

PASSAGE 5

(It is physically impossible for a well-educated, intellectual, or brave man to make money the chief object of his thoughts just as it is for him to make his dinner the principal object of them. All healthy people like their dinners, but their dinner is not the main object of their lives. So all healthy-minded people like making money, ought to like it, and enjoy the sensation of winning it; it is something better than money.) (A good soldier, for instance, mainly wishes to do his fighting well. He is glad of his pay — very properly so and justly grumbles when you keep him ten years without it — still, his main mission of life is to win battles, not to be paid for winning them.) So of clergymen. The clergyman's object is essentially to baptize and preach not to be paid for preaching.) (So of doctors. They like fees no doubt — ought to like them; yet if they are brave and well-educated, the entire object to their lives is not fees. They, on the whole, desire to cure the sick; and if they are good doctors and the choice were fair to them, would rather cure their patient and lose their fee than kill him and get it. And so with all the other brave and rightly trained men: their work is first, their fee second — very important always; but still second.)

(230 words)

Indent the paragraph.

Work First ^{Then} Fee

A true man ^{does not} make money for materialistic world but he prefers to win. In the same way, a ^{soldier} fights, not because he is paid for it, but he loves to ~~take~~ ^{win battle}. Similarly, clergyman is doing all this for love not for money. Also, there are some doctors who like money but their prime motive is to save the lives of people. For all true men, money is the second priority.

Total words: 230

After $\frac{1}{3}$: Around 70

Soldier, doctor and clergyman are all examples. Examples are not made part of the precis as they are. You can only write the gist of these examples.

Idea is generally ok.