

Topic: Cost of inaction is greater than the cost of action

### 1. Introduction

It is evident ~~within~~ <sup>from</sup> the chronicles of history of mankind that being meek and ~~tolerant~~ <sup>inactive</sup> without having the ability to fly in the face of injustice merely makes you more vulnerable. It can be observed in the life of an individual, a female, minorities of a state and even within the remaining ashes of several nations.

2. The price paid by the rage of silence is deafening.

3. How ~~burdening~~ <sup>disasterous</sup> the price of inaction is ~~for an individual?~~ <sup>for an individual?</sup>

a) Not having the strength to stand up to bullies makes ~~you~~ <sup>one</sup> an easy target.

b) Silently enduring toxic relationships/ friendships traps ~~you~~ <sup>one</sup> in a loophole.

c) ~~If oppressing someone is a sin, then being~~ <sup>Avoid conditional sentences</sup> oppressed by someone is also a sin.

d) ~~our~~ <sup>one's</sup> silence grants others permission to define ~~our~~ <sup>one's</sup> choices.

e) ~~The~~ Burden of inaction paid in the form of exploitation.

<sup>Avoid using first nouns</sup>

#### 4. Forms of price of inaction paid by females in a ~~our~~ society.

- a) Enduring the poison of toxic masculinity in the name of love.
- b) Silently tolerate domestic violence.
- c) Remaining delusional and silent even after experiencing harassment in different zones of life.
- d) Acid attack, an aftermath of not taking any action against the one who harassed you.
- e) Bearing the burden of dowry system ingrained with-in our culture.
- d) Price of silence paid by being butchered in the name of ~~the~~ honour killings.

#### 5. Cost of inaction paid by a states and world.

- a) cycle of violation of minority <sup>ty</sup> rights and oppression witnessed in the history of Pakistan.
- b) What we witnessed in the history of East Pakistan is now being repeated in Bangladesh
- c) Holocaust now being ~~rep~~ repeated in Palestine in the form of genocide.
- d) How Iran and Iraq suffered as a result of non-intervention policy adopted by the Muslim world.

Tone down your arguments

e) seeds of Islamophobia sprouting as a result of others ~~at~~ defining our silence.

6. Conclusion.

Classify your arguments as  
Individual level arguments  
Societal level  
National level  
International level