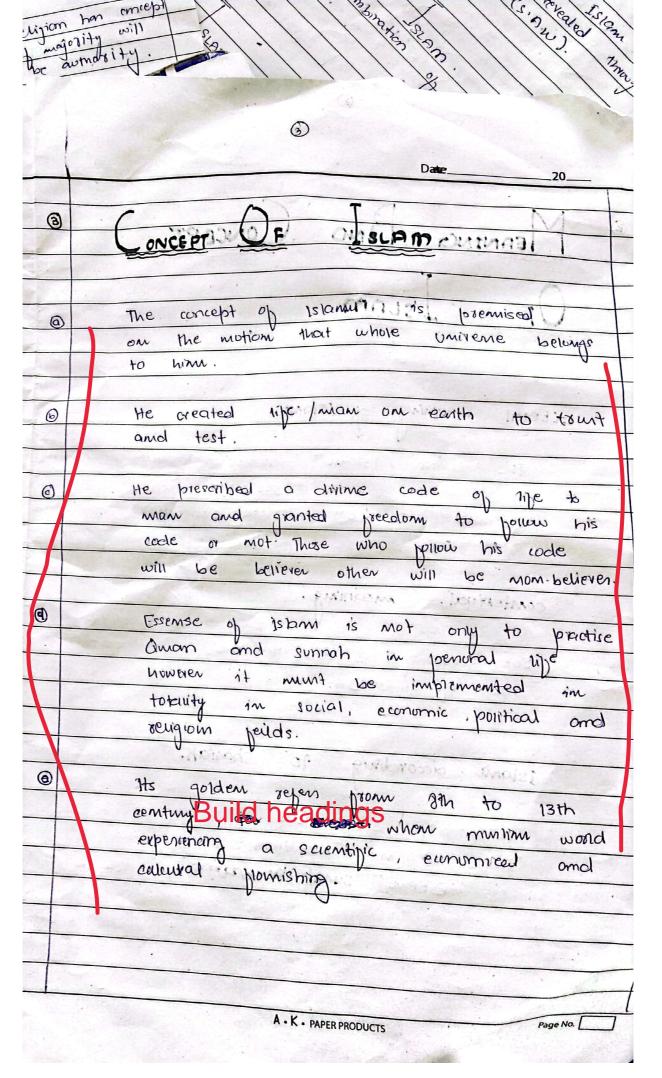
1	0
	Date20
-	
	0 11 1
	UESTION POX. O BHI IN MAIN
-	O DESILOTA
MO.	
1. 7	BRITELIMINAT THE ! the DIE concept of 1735 SIGNIN
+	doctribe 2 How 15
-	deem dipperent from renjon.
1	10 Mais and the second of the
+	
)	NERODUCTION
	" whoever desires
1:	religion other than Islam will not
1	be accepted and he will be among the
-	Joose 75 17, Surah Al- Imran.
	The concept of Islam is premised
	on the notion that the whole universe
	belongs to GOD. It is the monotheistic
	religion found in the 7th conting in
	Arabian penisula . It is based on the
	teachings of prophet murammad (P. B. UH),
	which he got through revealation. Moreover,
•	the concept of Islam is also encoded
	in different religions, and scriptures. Its
	importance is anticulated by different
	Jamour an munlim fond mon-muiling
	owthors wherean, the main difference in
	deen and religion is considered thoroughly
	Toron 13 Considered Angrought
•	A.V.
	A · K · PAPER PRODUCTS Page No.

0	NA Date 20
(E)	LEANING LIND CONCEPT.
	Coloce
	Ut Islam
	The same of the sa
9	Literal meaning of Islam.
	The word "Islam" comes from
	the Brabic root " g-L-m" which
	meoms "peace" or " to sumender".
	Do not leave unnecessary
B	contextual spragating.
208	in the second se
	Submission of desives to the
	. C1012 do 1191M
<u></u>	Islam according to showing.
	Bed test amount in the control of th
	volumtonily submission
	"There is no compulsion
	i'm Deem" smah Al-Boarnor.
	A · K · PAPER PRODUCTS



	A STATE OF THE STA	
(1)	TIT	
	I SLAM IN THE	Lyes F
	N	
	DIFFERENT	1 6
	DIFF EBENT	JEUGIONS IND D CULPTURES.
	e Don	
0	In Judaism -	The Hebrew Bible
		unes the term Islam
		to decembe the
		. Submission of Abraham
Wiles		and other to the will
	the same of the same	6) (300)
	MON	MAY LEA MONEY TO THE REAL PROPERTY.
		Marido
9	in christianity —	→ Grospel of mathew
	att abill your services	emphasized the
	20	importance of submitti
	Marine Carlo	of Globs will echoin
		the concept of
	make the state of	Islam.
	Barton and American	
(t)	Section of the sectio	
	In Hinduism:	> Im Bhaqwal Greeta
		The Principal Control of the Principal Control
	Mexical Spring	
		monotheism peculiar
		to the emcept of
	[1] [1] [1] [1] [1] [1] [1] [1] [1] [1]	

		Date20
0	Ancient Mesopotamia.	
	o camia.	The epic of
		Gilgamesh" contain
		themes of Submission
)
		O's B's E
		" 20 15 15
		"Shalom" means
	1	beare similar to
		the Istamic conce
		of "peace".
-		
		101.11.11
	a transfer out of the second	*,
6		
	SLAM IN HE	
	TRIAM IN THE TEE	WS UF
		Control of the contro
PLA ST		
	IFFE RENT DUTHOR	S .
	A STATE OF THE PARTY OF THE PAR	
		No.
@	DR: Allama labal:	Islam is
	mot just a religion	
	Charles de Charles	
	complete structure o	deem.
0		
(0)	Propessor E.B Toglor:	Belief in
	oblight last	
	spiritual being i a	alled religion.
	sprvitual being is a	alled religion.
		slamu is a amed rituals.

-	6
	Date20
<u>a</u>	Sactuadin Islahi: Islam is a combination of path and vituals.
0	EXPOSITION OF THE BELIEVON
	SLAM: According to the words The manning of Islam" in his book "The religion of Islam" in which he encoded the laws which were followed: by the prophet (1) P. B. J. H.) Laimsell also.
0	These one 5 in numbers.
0	Five onticles of paith = believe in (500), his angels, his books, his prophets and in the lant day of resumection.
(b)	worships = praying to GOD, recital of the creed, paying due alms, beyoning pilgrimage and observe forting
	A • K • PAPER PRODUCTS Page No.

	Date20
6	Transactions = Transactions between mem to
	men with justice and equality.
a	motalities = motalities which one enshined.
	in Quom and sumah.
0	punishments = nom skughter, thept, rubbery etc.
2	
(7)	N R
	DIFFERENCE DETWEEN LEEN
	1
	IND KELICITON
	The system of
L-	life given by GOD it is only one
1/4	that is I sam. From prophet Adam to
	Thoral C.
	with the same principle of justice, morality and earality. However, In the Holy Onon
	Broy sey's " who he who follow the religion
	other than Islam will not be
	accepted 11. Moreover, deem 15 a system of
	the wherean religion deals with only
	Certain spiritual mattern. Therefore, there
	reigion which is elaborated an uncles.
	Weter.
	New All all the second of the
	A · K · PAPER PRODÚCTS Page No.
	점점 하게 되었다. 그는 그는 이 가지만 한 사람들이 하면 되는 것이다. 그는 이 경험을 다 되었다.

