Islamic Imancial System: Provides -6 Q.No an effective tramoword for the elimination of poversity Disw Introduction Aw: Every conomic system has its own peculiar, Which forms its Formation and from When A can be distinguished. Iskm however, beleives into justice and Firmers in the economic field. Islam leavers no aspect of life, where there is not rife, Whese Complete guidance. Islamic finance System is alpho, based or With drawing poverty from the Ser Goriety and It is all menuded by that 2017 System, Sadadahy Jizu, 12maxis, The 12mums and Ar-fay. Mappage of them is +0 pagpose Cheate balance in Goviety obut Raldah is superiors to all onth of them. Zaizat system and is only to poor need neome. Our seriety " can be able to expunge poverty (1 Stamic . 20 effectively GNAMITEL ase 11/21/2 C. Pravlet

Financial System of Uslam 2-٩. Zallat Sachaculan ъ. Jixya Without, Sylwi 0. d. 12Maxaj Better to make graph 12 mums ei (AI-fay f. 9. Zakat In Islams Kallar is the hiab fourth pillax. It been Siven so in Elliam Ellimiante mpostance by the in kply Quar a And establish salaat (Muslim Prayer) and 1294 Railat >> (Bakkah: 43) In Suxan Baalaxan, Fillan Etimightin money arm their Weatth for saide of Atlah. Begides Atlan has 9150 categoreseed the receivers of Larray in Suxah Tohah. i. Who should be given Zakat Holy Queran has smy the pose and nearly elemente for taking There are ergut The macle elizence for People age Zalzat. of Zalzat Seceivers. types

Alms are for the poor and the ... needy. For those emphyed to administer the funds. For those whose healts have (recently) reconciled to truth i for those The bondage and the debt. In the cause of Allahs and for the way faces. " ~ Al-Toba: 60 the Hay Duxan has called fixer Mass of Kallan Secences "Fuasasan" and " Masaldeen". The fixed and pexes extremely needy. b. Savagah In Islamic Financial Wetern, Sadaalan is talden from every poxison. 270 1- powerexs at is not compulsory like Kalkat. Sadalin is assembled 32 Raitul Maal C. Jizya In the time of 14010 Proinca (PBUH), Jizya System began in the state of Madine. Only Non mugling Would pay for protection, security and safety. These money were given to guards that they could feed their children cl. Knazgj Idhasaj is a land tax. Those people who had no gold of silver Would pay tax from their limbs.

e. Khums M (Islempe Frankal systems Knums 15 the booty collected from conducted place & these works constructed among the soldiere Soldieks. H was simed at Gulilling the financial needs of Muzzinz. Over and groove. Holy Propher 14 was (PBU:11) hed promibled muslims homes and live storiks 06 f. Al-Fay T was a tax that non muslim meschent or +Xadox< to hes pay. Appartor Impacts of Islamic Financial 3system on Muslims Every muglim between is sich enough has to disbutse generatte estable soog soog nu Railegi the Linksto the asked part about m Howitchelps in eliminating judgement. poverty??? camphase of Haz&44 Tn 1 Iman (R.A), these was no stazuing pexson in State. The season is any the Asternic Economic System they almost terminated poveraly to Go reaching economic hes ebue strategies in Islam.

Financial Sussem of other Religions 4and Loign Islam and Capitalism a.' Socialism and 1 Slam 6. 2 4 q. Islam and Capitalism Capitalism is an economic system private ownership based on the of production, of the means exchange. chistsibution and 1. I Stame clocon >+ Sympost complete PXiVatization In Isiam, our the means of Production are not placed under parvate ownership . Howevers public ownership restain things OP exists. Common Economic Freedom 11 -(aprialism, these is full Tn of caxy any Free Jom business Way But 1,5 mn in Some Sestilications pares has See in to economic On 457 individual. Though n - also all 15 economic freedom, these remarkans in Cexicin of easting Thter Such 45 est. bribery, embexilement, gamming grmes OF chance, and etc iii. Monorooly Competition leads to destatuction of minor enterprise and from. 0 As sesult, they eventually decide business. to mexse with majox R

IV. (Institution Of Interesting -11 For bysiness. - Have and inclusivy, especially for big projects and economic ventures, huse funds are realuired, which no individual or firm and an no corange. This leads to establishment of banks investors on lower interest. (Acrostilling to Querano alding of Jamas mounts to Was interest tanka mounts to Wax against God and his apostle, is worse Where is it than adultery, according to to holy prophet (PBUH). VI. Distribution of Weatth Capitalism cloesnot believe in fair and just clistsibution. It believes in full economic freedom and private disnership of means of production. Islam provides guaxantees of basic human needs such as food, clothing and shellers, and ensures fairs equitable chistopi button am O and economic resources Wealth the cill. It helps command Mis nexson to fullin by Ranzaz 0000 by needs

Islamic financial system and 5. Socialism Sociatism is essentially a clothine and a movement aiming at the collective oxganisation of the community in the interests of the mass of Common people by means of owneship and contective control of the means of production and exchange. 1. Ownership in Islim and solidism Share ownership of all property is Distinitive feature of societient economy. Private ownership is absolutely a Paralice economic by the abotistic of the Goranic System. On other hands Islam does not abolish private ownership neither place all the means of production, listribution and exchange in the hands of the state. Unlike socialismo astem gues economic freedom to an individual limits. CONJUIL 1 Jith ii. Materialism Scientific Socialism 08 communism rest on a purely materialist basis. Islam, howevers believes in material as well moral and spiriting wellers of its forbuers millo and at level.

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