Impostance of deen in human life. 1) Introduction: Deen refers to a complete code of life. Religion deals man delation with God whereas deen deals with both man's relation with God and this fellow beings. . Deen covers all aspects of life, individual as well as calledive. In other words, deen is an all embracing team which includes deligion - socio - político - economic systems. It touches upon the material as well as epirikual dimensions of human existance. In this degated Islam is not only a religion but also a deen as it is a complete code of life. According to Dr. Khalifa Abdul Hakim:

Islam means peace as well as submission. The propose of life is to live it well; in other words, wellbeing. The purpose of life is life edified, harmonized, ensiched, strengthened and elevated." He further went to say that the carving For peace is inhetent in human nature is hence being naturally for Islam go peace" of deed in human life

It tells us how to live a vistuous life, how to conduct how to treat posents, telations, Friends, strangers, the poor and oophans. It instruct us about economic, social, educational and political ends. I provides advice in matters concerning massinges divorce , birth and death , property, inhesitance, buying and selling, trade and commerce, civil and commal law and many other practical matters. In short , it is a complete code of life , which provides guidance in all hunan situations. A diving deligion such as Islam addresses all people of all ages, itsespective of sace and calor through Out'an. ولة وسرفنا في هذا القرآن

Wil wow Ellowith وكان الانسكان الشرشي عجولاً We have surely set forth in this Out an every Kind of Lesson for people, but humankind is the most adjumentative of all beings." (surah Al-Kahf: 54 Importance of doon in human life:

the easth. And to Allah belongs the dominion of the heavens and the easth and Materes is between them. He creates what He wills, and Allah is over all things competent. " (Surah Al-Maidah: 17 b) Deen provides a clear path: It is the divine Eight of God which shows the clear

c) Deen leads Markind From dorkness to light: people out of the ignorance of darkness and exil into the light of goodness and piety: ووالركاب الشركماله المال كالمال كالمال الشركمال الناس من الظلمان الى النور بازن رام الى صراط العزيز العبد"

d) Deen: Souce of wisdom and Knowledge: he book of deen contains unsuspassable visidons and knowledge: "Yazin, by the Our'an, full of sisdom" The insightful and provides quidance Prophet Muhammad (P.B.U.H) ins taught the visdom of the Oux'an in order that he may deliver it to the exhale of manking which he did successfully.

وه شمر رمضان الذي النزل فيه الفتران هرى للناس وسنان من العرى والفرقان" the month of Romadan is that in which the Out'an was revealed, a guidance to men and clear proofs of the guidance and distinction?" (AI-Ba The Our'an is undoubtedly the manifest Coitexion between touth and falsehood. f) Deen is spiritual cure of Modern Man: Allah promises mercy to those who fallow the guidance of the Our'an: و نسزل من الفركان ما حو نشفاء ورجمة

للمومنين ولايزيدالظالمين (لاحسارا "And we reveal of the Our'as that which is a healing and a mescy to the belivers, and it adds only to the pesdition of the unjust."

(Al-Israa:82) 9) Teachings of Deen ate Guato
against Evil: of God, and develops feat love for Him: thus it quards thase against that exil: وو في بنول عرب و و و و و المعنول عمل المعنول و و المعنول المعنول و و و المعنول المعنول و و المعنول الم

guard against evil. (Al-Zumat:28) h) Deen Provides a Clear Message to Mankind: Allah Says: و الركاب احكمت ابانه لم Alif Lam Ray a Book & whose verses late made decisive, then are they made plain, from the wise, All-awate." (Hud:1) i) Deen Includes in Man Piety and Remembrance of Piety setess to the inner feat and deference man should have for his creator. This

" وكذلك النزلناه قرانا عميا وعرف 9/ Winder blog hier 100 die يمرن لمم زيرا عه And thus have we sent it down on Ababic Owang and have distinctly set Footh therein of threats that they may quard or that it may produce a seminder from them? Deen Provides Principles 508 Establishment of Justice:

of justice and equality: system و الله الذي انزل الكتاب 1 () [[] ()) er It is God who has sent down the book which is touth, and the balance to judge between sight and vong? (A1-shisaa: 17) the last of the designaled Books and Islam provides the most compoehensive code of Justice. If this is a question then add concussion as well 8 sides answer for 20 marks question is sufficient

Difference between Deen and Religion 1) Introduction: Islam is not only a religion but also a Deen. Deen is a complete code of life. Religion deals with man's relation with Jodg whereas Deen deals both with man's relation with God and his Fellow Beings. Religion deals with private affairs of life, Wheteas Deen covers all aspects of life, individua and collective. Religion deals

secular aspects of man. the sacred part is as same as covered by religion; the secular part is the guidance of divine code in the mundance affaires like politically social, economic and judicial aspecks Of man and society. Concept of Religion (Mazhab): a) Literal meaning of Religion. Religion is a latin world which means to fallow or to subjugate. b) Contextual meaning of Religion: is called religion.
Religion deals with individual life only as depicted below: Individual life Religion Dogms Rituals Social Customs Concept of Deen a) Literal maning of Deen: Deen means to attain superamacy & 08 domain status. b) Contextual megning of Deon: Deen is a complete code of life. Contrary to religion deen covers all aspects of

human life. It covers both spiritual / sacred matters and mundane / secular affairs of this would when the team Deen is used For islama it obviously cover means a system of life where Allah is worshipped and obeyed a not just in the nothow deligious sence, but is a manner that includes all aspects of human life. According to Doctor Isas Ahmed Deen is: The combination of faiths & Tituals & certainfunctions social, political, functional and judicial Systems

Social System! Dogma Rituals Economic System Few social

This day, I have perfected your Deen for you, completed my favor upon you, and have chasen Fox you islam as
Your Deen Islam-A Deen 00 a Religion:

it provides a complete code of conduct of the followers. On one hand, it prescribes for its followers to demember Allaha Fet prayet, observe fasting a give zakat and on the other hand, it For the functions of a state. It does not limit itself to the two extremes of individual and state; tathet it also For societal conduct. Religion is an individual matter, but Deen is a collective matter. Religion is specifically focused on the tights of Allah. In fact, contex of religion is Allah and its worships, but center of Irlam as a Deen is human being. So, Deen has a broader canvas than religion

Telam is a Deen , not merely a religion. 10 les d'illie (rul) "Touly the beligion with

Allah is Irlam."

(Surah Al-Imoun: Compagison of Deen and Religion: A comportative study of deligion and deen would help us understand the Vital and fundamental characteri of each and the difference

The aim of deen on the other hand to the welfare and progress of all mankindg and constitution of a society indicates whether or not it is founded upon the divine law. In a social bodes the development of a callective and harmonious life correctly indicates whether or not the people

Since differences is the asked usseing the part, explain it in 8-9 headings Donot attempt differences in that Course. way Religion induces othile deen treat a perpetual serve Fear as a form of fear in the of polytheism minds of men and seeks to and seeks to make men I sighten them into courages a daring conformity. and self-beliant.

Raigon exports Deen exhous me Jeligious miditation to assest themselv in the name of and struggle peop induced self-deceptor of the establishment social orders.

and its betterment when altained. 6) Difference between Deen and Shariah: The meaning of Shariah is made and path. when one has acknowledged God as one's soxereign and accepted His sexuitude and has also admitted that the Messenger is the tangible dules halds and that the book has been sent by Hime it will mean one has entered Deen. After this,

the mode in which muslim to serve God and the path he has to traverse is order to obey Him is called Shariah. Deen always was, has been , and is still one and the Same Namebous Sharians came, many wete cancelled , sexetal were changed but these alterations did not change the deen. The Deen of Noah was the same as that of Abraham, Mases, Jesus, Shuaib, Saleh, Hud and Prophet Muhammerd (P.B.U.H) but the Shariouns of these Prophets Varied from each other to Some extent.

7) Conclusion.

Deen Deen covers all aspects of human like of individual and collective. It provides quidance about the both of a children upboinging of a children, character building , libelihood , family life, massiage, divorce, property, inheretance, buying and selling, trade and commerce , cominal law , death and many other practical matters. In shoots it is a complete code of life Lucinshing ordequate quidance in all human situations.

Stick to the asked part