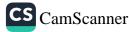
6 Write a Comprehensive note on Hajj system of Islam and 94s spritual imoral, and Social impacts . (2019) Introduction: The Hajj is an annual pligeinge to Markah, which is one of the five pillars of Islam. It is a mendatory religious duty for all able bodied mystime who can make their journey at least once in the life time. It is a demonstration of the soldiarity of the muslim people and their submission to God. It's a five days duty that occurs from the 8th to 12th of Dhe al Hajj. Thram is the name given to the special state in which plignmy wear two white steats of Seamless Cloths and abstain from certain action. "Pligrimage is one of the Pillars of Islam. Its boundations are: - the Performance of an act of Norship which takes place once in a Epetime, the bulbillment of a divine command, the completion of Islam and the perfection of religion". Abu Hamid al Ghazili)



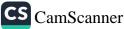
Meaning and concept of Hajj: Literally in Arabic Hajj means "a resolve" that is "to seconce to some magnificiant duty". The meaning of Verb Itajj is to circle, to go aroud" Also it means "to intend a journey". In Islamic junsprudence it means, to set out for the Kabah. As a techical term in Sharpah Hajj Is the name of those acti which are performed after entering into the state of Ibram with the Niyah (intention) of Hajj. They Comprise Taraidh baccersary dubred, Tawaf (Circuman bulation of Kabah), Wuqjuf (stay) at Arafat and some Wajibaat (Obligatory actions) which are performed atin a given order at oppoint times. Importance of Hajj in Quran and Hadily Hayjis a chance to wipe clean the slate of one's mistakes and shortcomings of the part Frophet Muhammad (PBUH) said:



One who comes this house for + ' Hajj and avoids all lendness and Sins, he returns as he was on the day his nother gave birth to him." (Bhukhari & Muslim) Every believer that embarries upon this Altah and it is one of method to attain Allah's plesure. prophed (PBUH) saidi " Pligrims and those performing Umrah are Allah's quests; -their prayers are answered and their supplications for porgivenens are granted." (AI - Hadith) Allah mentions the significance of Kaba'ah in Quran in there words جعل الله التعبية البين الترم قيامًالناس (Al - Maidah 5:97) Allah has made the kaba'ah-the sacred house, the center for permenant stability of mankind." Quran Jurther says about the importance of Hagi:



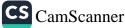
و ادن في الناس بالم يانوك رجالًا وعالی کل مناسر یامین من کل فم عيق 0 (Al- Hajj = 27) And proclaim to the people the Hajj; they will some to you on foot and on every lean camel; they will come prom every distant pass-Prophet Muhammad (PBUH) Said: a man dies and he has When not performed the Hajj (pligrings), let him die, God willing, as a Jew or, God willing, as a Chiristian (Muslim) As opposed to this one who performs Hajj has his place in paradare. As prophet Muhammad (PBUH) said: البم العبرور كيس لا عجزاء الاالجب (Muslim) Nothing but the heaven is the seward of an approved pligrimage. The Prophet said: بابعالناس فد فرض عليام الخم هامعو! O People! Haji has been made



incumbent on you , thurefore perform Hajj." Upon Whom Hajj is mand atory? Hajj is Obligatory on every muslim, man and woman, who has reached the age of puberty is of sound mind and physically bit and who who can abbort to undertake a purney to Markkg ولله على الناس كم البين من استطاع اليوسيل-(Aal-Imran 3: 87) "Pligzimage there to is a duty men owe to Allah - those who can afford the jourcep." Islam requires pligsimage to take sufficient provision with them m order that they may perform the pligramage with full concentration having peace of mind. Allah says in Quran; " And take a provision with you bor the journer! (Al-Bagarah 2:197)



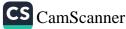
Impacts of Hajj: (i) Spritual impacts: Hajj is a complete worship and signifies total submission before Allsh. It is an effective vitual to get closer to God las Strengthens one's belief: Hajj is a worship that strengthem one's belief and protect him prom disbelief as the prophet (PBUH) Said: "Thère are no days in which righteous deeds are more belored to Allah -than -these tendays." One who performe Hajj gets Allak's pleasure and Allah grants him the sight parts and sherpthen his betig. (b) Rememberance of Death and total surrender brings inner peace: When the Pligrim Puts throw the is reminded of the strong in which he will be weapped abtendeath. This I prompts oneself to leave all the sins and disobedience and survenders both verbally and intentionally



and says ليبك الآعم لبنار بيك لا شربك لن لبيك ان اللمد والنمة لف والملك لا سرك ليد. " Thave come to bulfill your call, O Allab . I have come to pulpill your call. You have no partner. Thave come to fulfell your call. Indeed. all praise, pavours, and all powers are yours. You have no partner" This surrender consolus ones sole and bring sternal peace. (ii) Moral impacts! (a) Pligrimage and commitment to superior Morality: The Quranic issue explaination of this issue is decisive. Allah says: "The plignimage is in the well known months, whoever is minded to perform the pligsinge therein (let. him remember that ) -there is to be no tendness, no abuse mor angry conversation on the pligsimage". (AI-Bagjarah 2:197)



Pligeimage bound man to be lineant and humble and tolerate everythe if he uttains anything bad or commits anything against still will defect his plugionage. (iii) Pligrimage teacher self sacrife. Hajj combines both Physical restant and financial expenditures in way of it. This serves to combat man's love of mmey and seek of comfort. He has to protect himself from avance to perform Hajj. Quian Says! "And whospever is saved from his own averice such are they who are successful. 1 Al-Hashar 59:9) (iii) Promoter the Idea of difficulty comes case: One of the many rituals of Hall are walking between the hills of Safa and Manais fasting and Sarificing, leaving comfort and worldly matters behinds and appen fulfilment. of the Oblegation one meets this barrily and rembers " that apter all the difficulties "



there is case. As Quian states: (Ash-sharh ib) - 1 Jung und 10 Indeed, after difficulty there is ease. This prings padience in man and he considers every hardship as blerning. In Social impacts: (a) Pligrimage and Islamic brotherhood: The muslims bearn the practical meaning of statement about Muslim That they gre a single commity or like abody God also affrims in Quran: Lo! This your religion is one religi (A1-Anbig 21:92) Man observers all the Muslim are brought together by the derive of the fulfillment of command of their religion. The mores of this single commenting, despite the number and differences of longuages and ethinic ovingins, moves quite smoothly, logether



following the rites they share unit and brother hoved. (b) Higrimage and equality: All the Mustims in one dress ! thram , following same routine In origanized way at designated Places, pay their schomission to Allah. This shows that all are equal infront of Allah, irrespective who shey are . All are brother and equal to mother they are black or white , Arabae or non arab and to which country they belong- Nobody can semore anyone from there sacred places. Prophet Muhammad (PBUH) Said: " Who soever first comes to this city and settles at a place, that place is his". so it's illegal to charge and for that place and one can't Sell that place toomovement for establishment (c) Greatest of peace: Islam has made it compulsory tain the peace on to man



leading to karaba in the month of Hajj and Umsah. Islam has given to the world such an inviocible territory that it constitutes a city of peace fil Doomeday in which even hunting and shooting of animal is providented where even the cutting of gran is not allowed, "where not even a thorn can be culled nor can a fallers article be touched, lef alone Killing a human so it represents an ideal Octy and ideal Volgage swhere peace is the center. AsMaulana Albu al Ampla Mawdudi says that when one reacher in the holy place he finds the atmosphere filled with pity and goodness - he visits places which he bear witness to the glong of Islam and al this leaves incredible impression on mind, which he carrier to has last breath. Conclusion: Hajj Is among obligatory worships of Islam which is mendatory on an adult mustion to be performed once in



Good Your content and presentation is fine For 20 marks question 9 sides answer is sufficient as you have to attempt in 35 expense So given the time constraint, you need to some har inepacks on significant human life. It pacotitales one's sprit life and also it is appect morality. Flongwith This, social tife que ils baric experiences o blay's rendorer one's innoce as he is a new born . There here, this deligatory worship a Goels pleance and sawa performen, with Para 0

