11 Highes / Education Acquisition) feeting a 0 66 Society 40 vance Sociel E equ)eace resou Jationatism Ethr raisa U rainsform Islam Corruption verse & Prophet to any 20 Amer Ear olec Combo public & ethnic •)# mpaugh edavian to nave ar anco P the USA: no prony wars 6 ore Islam Equil Addressing His bord cal grievancy 2) Nationalism 3) Comballing 1 ni Ed. Reform ladrassa Reform 5) Constitutional 5m E laws to protect of 6) Efficient Judition dmeri minorihie yemen

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Duthne: lopic: lolerance is the way Deare w Intro: · Realist theory and » Tolerance with addressal root causes is not practical .) Thesis Statement: For a peacely society, tolerance is recessary bu t it not is not as noterante calenet can anotha ebieve + Le Tolerance alone cannot achieve a socie Peaceful Tolerance is the Soc peaceful 11 1) Islam Preac stre' plerance: 0 .) Preached by prophet SA.W ·) Pakistan's Islamic do slogi ideology Horne h J car be based on Islamic princip 0 plerance)

2) Countries with diverse ethnic and religious factions:) Countries such and USA 1 Canada are HAN Dearen diversity olevance -> 3) Arabia before and foleranc Before the 0) ndvent 0 slam Arabia, bla odsk WAUS ed ommon am broc 0) <u>at princ</u> tolerance and justice The ennity between the hibes of Aus and Khizh ended tolera ce and forgiveness 4) Examples of tolerance a their positive outcomes: 0) Islam Survived: Conquest Makkah, ENE lai 0 · Consolidation of Madinah OL the State first Islamic

ple to understand how it is an antithesis C) Tolerance is the only Solu Society: 40 Inti-Thesis) 1-Islam preaches compality justice etc . not only o) Islam eo preaches also preservation justice and Rights deology of Paki tani haraa Ch Chion and securi 511 eranc proper ·and 2- Nationalism in multi-ethnic countries: the constitution instilly ·) America's 45 nationa un 5 Lervous overrides theis erence citizens 61 Imerica neor 0 l Society merican US ra evan violence in Cana ases of .) tolerance alone is not that

to form Society a peaceful 3- Other factors which civilised the Arabian Society: -f-r.2 and fais justice system H just Rule F1 •) Freedom of 0) expression, relig ion Be curily of and and property) Charter with non- Muslims in Madinah D) Other 4) Other factors that con society gauran u. a peace 40 Compatting Non-tradi threats: Exploitation ecurity col differences by enter dversaries 5th : Greneration ward and Warfare 12) Constitutional Amendments Laws to protect •) Hep Efficient and corru phon free peedy justice and orcemen our dan 0

4.3) Addressing & sprical grevances equitable res unco under-de sped opmer oreas 4.4) Madras a Reporns: in creating a more ·) A major tool intellectual S and compass Musling comm n disto reduce, Islamic Report ъ edu_ .) K it is quite appropriate but it is too lenghty education Comors to cover in three hours Conclusion

he Essar <u>Title</u>: Tolerance is the only way to a peaceful society" Introduction: According to the Realist theory o International retations; hum by halune are et selfsh and their actions are Self-interest. Ser 12201 in dividual and Or co. For a stable state, a satisfie and cohesive (convingunean typeful and neter antidaas and sentences are evential, since states are at this made up of diverse communi -ties. For their tufaction and any meanings necessary that cohesion. prosperity reaches. each every community so their self interests are saliated national they line peacefully under one Lag. Tolerance mithout addressal 0 root causes O SCIUM US Similiar

ood analog to starling a ithour fuel. For a pear of and so viety Stable tolerance is needed vs. not 0 the to a chy wa a sno outcome desired basic human Suc nee sei . Ule a prone reedom on economic are 30 The Establishm 189 n Society 0 pead 9

proponents of those who claim tolerance as the only way to have peaceful socieity

the only A CUTUE onents Society peac Islam is a religion @ that aro plerance and forgive Peace cause be mo eal ow Q Prophet (S. A.W). Anoth Pahistani the bas 0 men N rich is Islam ideology u and quiding Principles SUNCE since ier days of emergence of Islam since the earl the 10h 0 oun tolerance pr giveness Undow undoubtedly can form the

0 peaceful Societ Se CO nmes with verse ethni olerance groups an ema forms which Dausy cohe 0 Sou ace Ø C ances llige nonow Sel tarian Stru and blog ished are rare once in as the moon. Capprophate uppoind pmera les in th 0 reme vers dema stra tolerance CHA 209 their esence this Dary Yilled + lat U bry \mathcal{D} C the magica 0 societies. D ran ce on prime 0 De drc the ore Sociel ua Bloodshed wa on tion dispu were Vam 0 va. Terano 0 a roleranco Dea

the Inabian We underwent Stu 5 00 The e Shi Rr taen. 0 thes eas principles 0 4 C Hra on oudth ers an Societ and)ecam 0 a OCI ne example De + 0 0 onceendin ever cen the and 0 Madinal ea 0 nghty sentences 1 sight s wnen plera field of confusion iK 1 T Co he exa 0 beau or S-A.W the hosti 10 once A 0 D V SL Conver sion Q h Inc as no ename

slamic State. The as the OF Prop Lastes A:W) na 0 . + m Ou 15 non or nars nen nous 4 et ettina am was more safe from tolerance the State Hny 2 no no need of such immature transitional sentences So far th tocal O ducussion ro leran wa mb oution Deace 10 9 50 e Now take a 100 K a 01 the coin Since Islam the US id plog basis Pakis an, SHC 10 O 20 Im DO peace Societ the practical manifestation of these principles roph C E A·W) USN wel ranle hon all These the ght.

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Nationalism instead of Secondly, clor tolerance mena US 6 on 8 Ames 10 Amen (0 Open ca Sa good hationa 0 hesive 8 60 orm such lengthy statements do not convey any meanings plz focus or conveying your ideas C S e) Ca Vau alone ()TOLLASOFIT peace D 41 0 ac DH well G Cus P ace Dro

The Drawar Society was civilised hot only through inculcation of feelings of plerance, by othe but vieforms too Tristly the rules o Madirah was Prophet (S.A.W) the himself who was just and received nimous consensus on up becoming re of the State Head by Aus and . This walessores C Significance of true democracy and a good herailer for establis cohesive peacep 0 Society Charter will the Jeus and of hon-Hustim. in Madina Juedon & religion and financia tonomy which saliated their self-interest us pt the Realis theory. This contails used with Peaceful Society ho grievancer

From the above mentioned arguements, it is clean that there factor which hey are off in attaining icant lay Signi role in attaining a peaceful socieity a OOH hou how tolerance connio lone a peaceful achieve Society. and the significance 0 underscore factors as other In por contributions desired ac to society Firstly, the Sc in sm nploi groups 1. ethnic an laction various enterna! which at mpet the society. peace Pron CI Sunn WC add OY sectaria - 51 Con es(a misunders landinge ma negoliati and toleray moossibl Combatting Su pubic raising vareness abou intertion and mode

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1. And the chasm/conflicts is crucial to end the between communi ties Secondly, constitutional amendments whi and legislation which gaurant nous right -ee Dro _C uon O es ugh are other key initiatives er 0 o violato eason hose DV are them ane me h Crucial that show be la to bridge belu 0 1 horous killinge 29 violenc Hic Shou egislate ore Pupi be 15 ale 0.00 ne Speed Hice plion ree C a enjorce nen are the nee hoi

Apart from that, addressing by equitable historical grievances distribution of resources and equi share in developmental proj as CREC as also cruce not all breduc This oud gs of seperate bc also foster 1/2 feelings Uni 9 Treduced which would upsult in With This attacks. the lega ld security Situa wo Improve ty. and Fimately Sla towards peace Lastly, vielegious Tolerance forms basi of to other y a ice . TU Toles 10 0 ercura this vefo achieno at ausa e School important. are and ladrassahs he entremism whereas UU

education system has failed to Le essence of Islam teach the to Stude Le Oak change in cu Maralao and school Students, La one nge teachers in Islamic e'a eded D Junge the The Imme orusm threa do not write headings in the passage ADMON eacer Society m occo-ec surod Societ of torsance \mathbf{C} nopea may edom Deo morachic ruption Succosfully climb becon a a peac Saci