UESTION #01 What is the difference between Deen and Religion? Describe the impriance of Deen in human life with orguments. 1- Introduction 2- Different Perspectives about Religion 201 Scholonly interpretions of Religion a - Antimopologisis - Eduard Taylor b- sociologist: Emil Durkheim . c - Musum Schon: Dr Asiar Ahmed 2.2 OX-ton Dictionary interpretions Revigion 3- Different Perspectives about Deen 3.1 Diverse Shandu opinims 3-2 scholarly interpretions or Astan Atrined 4- Distinguish between two; Religion and Deen 401 Explaination with Raamples 4.61 Religions Individual and Personal life a-Spirtual Practices Personal novality b-. Privals and Rites C-4.1.2 Deen: Individual and allective life a- Comprehensive way of life



b- Divine Sovereighty Social Justice C -Economic conduct dlegal and Political systems 0-Rou Islam; on or Deen. inked of Deen in modern civilization Argament #01 Historical neon E-1 God Ref1: Briel SION O bi Some Bowker " Al- Mugadma" Ro(a: Ibne by Chaldoon .1 ongion weet and Re[ 3 : Religion (|wither Philosophical Argument #02 6.2 Theory Islamic Argument #03 6.3 Theory Deen in Imperionce Human 7 -O like level acn. in dividual Fufilment 7.1 Spiritual in like 7.2 Guidence andl Moral 73 F Enical neworke Pare 7.4 Development al Inner 7.5 Peace and Contentment way of life Provides 7.6 9



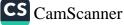
provides a complete code 0 7.7 like collective. lovel con Social Cohesion 7.3 Justice 7.9 and equali Changy 7-10: Welfare 20 cation and knowledge 7011 Peace and Harmoni 7.12 detailed outlin answei • 5 . .



ntroduction :-1 -The Perception people generally have about Islan merely religion that in their minds is that it 0 Peninsula about 1900 years ago and started in Arabian (POUH) Prophet My ammad that was founded by. whole revception revolves around means that their only the point that I am started with rophet PBUH) and he rs the tounder it. Muhamma non-muslim goes through the Ely Quar when a like feeling just Dasses over by having that he 0 be to divine and the only religions Claim au fallacious, the others being raited the and and night: fulness the finality too ms claimed Man presented. UBut the cm religion Pt has 0 the the Quran, he doesnot Muslim contrary reads when feel because this aspect ponde over the need to acknowledges the nguitfulness of Islam. And, even it pops up in his over some thought il pondering authenticity the rove mind he wants only to Islam by comparing and ngutfulness of it with reality, this is the point revigions, Buil in other Surah Al-e-Traman's ber. as Surely ! true deen Teb Allah is Is lam asserts meil as a complete way This Verse encompassing submission to God's will is lite VAllah. signal the Due 2 Try to add the Arabic of quranic ayats **CS** CamScanner

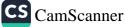
In the quest for spiritual fulfillment and societal harmony, the terms "religion and "Deen" often surface, each carrying Rofound imprations. However, appear synonymous, their distinctions while they may are pivotal in comprehending their true essence The huanced and application in life. differences between these concepts are essential for a deeper understanding of how they shape Religion refers to inclivicual lives and societies. set of bluets, rituals and scral curions while refers to set of beliefe, refuse, social cucions deen like. In first section, we and complete code of Oxford Dictionary interpretitions discurs Scholarly and Diverse Shanah Opimions about Religion, cine interpretitions about Deen. Following a Scholarly religion and deen, throwigh description of Vive These two concepts. a distinction between made We also addressed Islam is a deen or Religion ? It is necessary to fully understand why we need deen in modern civilization before heading towards section, which highlights' deen the imponance both on individual as well as on collective level with include the following i cleas: Spiritual fulfillment, guidance in life, Moral and ethical framework, personal development, Inner Peace and Contentment, Rovides a way of life, Rouides a complete code of life, social cohesion, justice and equality charity and weifire, education and Knowledge, Place and Harmony. The introduction is lengthy.

## Shorten it



Different Perspectives about Religion :-2different this section WP discuss viewpoints Scholars about religion Oxford dictionary interpretion and Scholarly merpretions Keligiona 2.1 is know the broc Religion language Arabic 150 "Mozhab". II de eved from Latin word Religio. as means a path or road In literal sense, it refers to set In terminology, Ø belie î îT Social curioms and Vituals Iccording to famous Anthropologist Edward aylor:in spirtualism you believe it is Called religion. Edward Taylor belief in spirituation which refers to existence acceptance of the recognition the Or often involving Supernatural realities , nom- Physical or gher vine the Dower connection, to ach 01 Spirtual being Socio logy Emile to According other 0 )ur Khei you Prochice your tartu related GOD is Lelog Called to a Emile related Durkheim Donil OL new religion to GOD laptu ones related 10 Dracticing involves beliefs retuals and involves to a set 0 adherin

and moval teachings centered around a divine being or beings. Example --The people have some superstitious delieves that if I wish to see a broken star, our dua will definetly accepted. If sun or mición eclipses would happen people und think GOD is angry with us they sald. Start. Periforming ceriain Returns or by throwing a coin into the well our pup would - never be rejected. The star According to Muslim Scholar: Dr Asrar Ahmed e Religion is a name of three Wings Fain, Returns and certain Social functions. . After examining view point of different scholars about religion is the first section we also discuss oxford dictionary interpretions about Religion. According to oxford Dictionary interpretions: e Religion consists of beliefs, vituals cusions. In a nutshell Religion means subjugation of a supernatural deity only in Contential sense 1 To final one's own Roots.

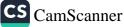


Relate your headings and arguments to the gs statement 3- Different Perspectives about Deen:-In the Divorce Shandh this seq. opinims and ( scholenly perspective about Deen. literal sense it rocking. Deen is an anabie word it to attain supermacy or to attain dominion status. As Deen wants to attain super nacy in every life. In context, meaning:- it is a com asped of provides quickance in every aspected code. life. and Allama Muhammad Ighal eard: As religion is separate from Politics, then remains. Brutemes only Allama Muhammadi Igbal Clearly Stated that without the influence of Religion in poli s, only brutality mplies would exist. This view point that religion Kerves as a moral company quiding political behaviour towards more humane and ethical proctices. Not only in Politics deen provides guidance syriems etc. also in economic, social, financial but Shanah opinions: -Diverse 3.1 Islamic Shandalu:-According to Deen 0 3 Com bination tour S. essential components:the soverignly 1- 10 admit Almiguty Allalu. Follow His Common dments. 2-10 tollow the defined Rules. 3 believe in Reword and 10 4-Punishment."



In acordence of Islamic Sharigh Deen encompasses four components. Firstly, Deen entails vecognizing absolute Sovereignty and accepting the Allah over Vall aspects of like. Allalu is the reating involves acknowledging the Rustainer and Marier of the universe, and Submitting to His will in all matters. Even the Constitution of Pakisian a cknowledges the sovereigney of Allah as a fundomental prin ple. Preamble of the constitution begin with lbe the name of Allah, the the phrase " In Most . beneficent, the Most Mercity", in licating Allah's Sovereight the country's acknowledgment of and the Reliance on this blessings and guidance. Secondly, Deen requires adherents to follow the commandements and teaching of Allah as revealed in the Quian and teachings Kophet Muhammad (PBUH). This includes both the religious rituals, moral and ethical principles outlined in Is lemic teachings. There are different sects of Mucuims in modern civilization so do we know which Rules to follow to gain nearness to Allaw, The Quian Provides the Sole mems of answering this queetion. I Quian, Allow provides Do's and Don't related to aspèce of life because we believe every hing which is unfabricated. the only Quitan is in the Quian which Allah said means that:-

e we have sent down the Quran and we will surely ... Preserve it? Thirdly, His defined rules should be followed in accordance with his command ements. Deen encompasses following the rules and principles of felim as the Shanaly ( Islamic law). Ihis lolves adhering to the legal, social, and ethical gridelines govern various aspects of life, inguiding that. and Family, like, business Gransaction Worship meractions with others - According to Is mic jurisprudence, Allaw has siciled deferent Inishemente his hands. in the Quran; Some one steals, cut off on murder there is a punishment of Gasas and Dept. Thes rules connot be changed by any Kerson even Prophet Muhammad (PBUH) Prophet Muhammad (PBUH) said:-If fatime Birt-e- Muhmmered 66 steale, I would have cu too". off her hand At last, Central to deen is the bell in the concept of reward and punishment? the based on one's action in this world. hereafter This beered motivales individuals to achere to strive for Islam and teachings d l to the () in their lives. 29 Je ousness Scholarly interpretions: Dr Asvar Ahmest 3.2 " Deen consists of son things: parthe, Repuels, social functions, social syciem



financial, political systems, and Islamic system of Justice? elter fall istinguish between the Two; 4-Religion and Deens-In Table 1, we distinguish Deen and Religion Religion Deen \* Religion involves. Deen involves beliefs mplate, social sucions and beliefs, while and cemptice code of life Social curions. 0 \* Deen is God giffed \* Religion is man 1 made. Religion concerns \* Deen talks about perion's individual individual as well as Personal life. Collective life. and Jeen has a wider \* Religion has × relatively a non scope than deen. Scope as compared to Religion Table 1: Depicted the difference between Deen and Religion 4.1 Explaination with Examples:----The main distinguishing factur between Deen and Resignin 3 the complete code of life. It means deen provides quidance

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life. On individual level, aspect of to Know how 1 War person I do business like, How do Spend my ot interat , people, How How I with Can sleep even on minute level deen individual level Drovides guidance. Not only on level deen State also bn neles a comprehensive framework of Drovides like land guidlines that govern all aspects and political legal goda economic including hem the clomains. These rives are mued -Sunnh and Islamic JUN'S Drudence Quidan. the religion tains In Social-cucions are man made. n'hlals. Examples:-Indeed, there numerous religions in are in which world, each with its unique faiths the considered Sun, Cow their GOD. C1S Some people performed different while and social cueions alco Dillans is GOD gited. Deen But In v.e cleen Gaima, Facti ixed Th Jamaz ( Jayer Islam are ø any king of wants to are fixed. TI Change anyone be considered as Bidah . will 24 Prophet Muhammad Said:-" Every newly - invented thing 15 bid an ( innovation ), every bid ah astray, and even will be in the astray



Religion: Individual and Personal life 4-1-1 Practices: a- SDivitual Focuses individual's Religion Drimanely an on the divine through Spiritual Practices With relationship worship neduitation and prayer like Personal Morality:**b**-. . behavior and moral Choices 17 quickes personal libe helping Virturus Dased lead artw .. their teaching the 01 Rituals and stes:-C-Religion often Darforming Specific rituale involves Services rites fasting, attending rei Such giaus and as which U Personal strengthen observing: holy days and Loute. Deen: Individual and Collective life:-401.2 lite:omprehensive way 9ot syriem That Deen covers is Comprehensive 0 Pene including al cenduct social all aspects 0 13, cincl governance relations transact economic reignty:-C Divine bthe Soven gnl Allah 3 .It. emphasizes



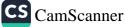
like, quiding not only over all aspects of the tunchioning behavior individual state. the community and : • • Social Justice:-C-Deen addresses issue of justice Social fair treatment, equilit , and compassio mandates Caning Society. It in the the needy, uphotoling justice, and Dromotino behavio moral al- Economic Conduct:provides guidlines for ethical economic 17 usury (nºba ; ensuring tair Drohibitito Machices Charitable (2akat brode and mandating legal Pol? al Syciens: and Deen encompares. Shanah, the Islamic Legal Sylien; which governs criminal justice, Civido law, and other aspects 0 Family matters, ) It includes lite principles Cerminal D ensuring such as Shura lead governance, accountable to both the people and Allah. are 5- Islam; Peligion or Seen;-Islam is a deen not a religion due to: its wider scope. When in Allah /SWP has



One reference is enough for a single argument referred to Islam in the Quan, He has used Peligron. the word 'Deed' instead of ee This day I have perfected your deen or you, completed my have chosen Islam and your cleen. et Surrely! the lae deen in the signi male is Islam?. ee the is the one who has sent down His Messenger with guidance and the faith of trute deen, So that He make it Prevail over every other faith, no matter how the idolaters have it" All the above verses of ouran clearly depicted that whene Ailah (SWT) attributed Islam he used the word deen insiled 01 Religion. Tslam is a complete code of lite The motive of our lives as described by the Quitan is to uporship Allalis " I didnot create the Jims and the humans except for ~ Dur pose that they should worship me". and lito a Duppose 01 Allalu gives us deen to achieve this Ampose instead sent religion. If he sent religion man



our clives would have been winters and very little life would have been spent purpose fully like Sala cenain rituals As Religion consists of takes 1 2 hours a day Remaing 22 nouns in a day would be aim les es weel as asting I a month of Ramadan while Kanaining only in the year L will. 17018 aimter 1y.and months of when it is of igatory Hajj and also paying melude these arguments we all of Religion insi ad had sent Allan that i) your life would mar motive of cleen worshiping Him all our lives achieved - However, is limited is not Possible it worship to we humans, have humanely a set of Retuils needs. That is why Allah has affed us with e. It guides Islam; a complete U code of provide us land US uppha complete manual, syciems need of to lead with all kinds of our lives. If one Luishes, he on Derfin ever act, usedly or spiritual, according to the teachings Islam, U and thue, worship Allah all their 0 lif Need of Deen in modern 6- 1 (ivilization :-In this section, we prove why we need deen in mode civilization with the help 2 following arguments three. Argument #01 Historical The 61)



history homocebians 01 When we examine the needed beind has find that every human Udawn religion since the accordance tin In O g pothesis that in Can an that we 40 for mankind. need cleen uture we also. John Bowker in his famous wretr GOD' Stated history ð met Book " A Civilization that 1- The 10 Oldest world's have needed some kind of 100 religion. Mesopotamia Civilization Nature worshipen Indus valley civilization idol worshipen Persian civilization Nature worshipe Nature Chrilization 1ree ce worship gyptian Nature worship Chilization Civilization Animal worshipp hinese John Bouskier Provide de all of the above vence of Civilizations which Clearly presented that no civilization Recigion: So hav the Cencept in this world deny Ø Can modern avillization deny this fact. Jbn-e-Khaldoom this lact is celso Proved by in his Book: Al-Mugadma. He the alisrovered the bases vise and tru nations on 01 0 Standos soon religion the down far of not the eligion . It means foroff 08 they cm en mial component the Religion is nation. A amous ioniter the development of and Growtho Origin his book: wilhelm in

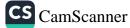


Attempt by giving subheadings and keep the description brief "Dar win's Theory Religen promote the concept of Religion has become a part human like OF early Primates step by step. In transition from Process a to modern human in this realized. 2 things ; fear and an a. On the bases of these 2 concepts firsily man became an nature became animal worswpper. worshipper . Second Thirdly, it became idol worshipper and cetlart Harrat Ibrahim introduced a concept of Monothesim that there is only one GOD. Now, I more than the population are the followers 80% 01 Monothe In his Book he predict that uture Religion of mind be hum with. Will From all the above three theories we conclude that from the stone eige to the modern age mon has needed religion. So we built an pothesis in future they also need a religion. Argument #02 philosophical Theory 6.2 Different philosophical queetions maisail by Some philosophers like; Who is man?, where do from ?, What is the pumpose of his Ceme. man life?, How powerful the non is? But schence silent on thee querium. buil the only isu knowledge is deen. Source 0

Islamic Theory Argument #03 Allah said which means that Adam (AS) created 10D created manin creation needs are thow -What ven well these religion to fulfill I needs OLAVO CI and Co this world in being human the Hirs1 man. Come Allah guidance Kophet. Prophets ter is a that Send Aelom (As religion he with to it. Religion is Should live !! is accerding -that 9 even need 0 man such a. basic live the First world could not. the man 0 without it. We Can imagine that in hou world we can live witwait aleen. today?s H is mexil im/2058/15/e So light on this discussion had shed ler. unclerstanding would deen and detaileel the Concept final th Olistinguiswing factor also religion and this altscussion ris Now tino Ce between these deen in human the nance O. resents in like Doctrine Importance 3 Deen 7lite Human lite:-2 in this section, we discuss imponance. Deen In 3 individual as Collective in human like on well as en level.



Deen Importance 6 life Human in 8 ٩ Collective On Individual Jn level level 1- spiritual fulfillment 1 - Social cohesion Guidance in lite 2 - Justic and equality 2. 3- Chanity 3 - Moral and Ethical Framework. and weipare Personal Development Education 4 -4and knowledge Peace S- Inner Peace 5mo Contentment: and Harmony 6- Provides a life way of . Provides 1-9 complete code of life



On Individual level:-7.1 Spiritual fulfrument:-Deen Provides individuals with a sense of purpose and fulfillment by connecting them to their Creator. Whever does righteousness, whether male or female, while he is a believer - we will enery Cause him to live a pool life, and we we sirely give them their reward (in the Hereafter) according to the best of what they used to do. ( AI-Quion This verse highwights the Spiritual benefits of righteourness and Faither, which are central to Been 7.2 Guidance in life:-Deen offers guidance on how Thive a balanced and meaningful Indeed this Quine guides to that which is most switchle and give good tidings to the believers who do nighteous deeds that they will have a great Reward" AI- Quinon This verse emphasizes the guidance and



good news that the Qurari provides to believers , them navigate Challenges " elding Frame work -Ethical Moral and 7.3 Divides a Clear moral and ethical framework Deen individuals. distinguism between night and heysing when Propher Muhammed (PP H) Said:e Sent only Verly have Perfecting the huma Character ۰. Undersceres the imperiance wood This hadin Character moral conduct in deen. and Personal 1.4 7.4 Development:encourages Personal development through Deen reflection Sel bot. discipline. and improven Seit 64 those who strive ter us - we And en to Our will surely guide ways. And incleed Allah is good . (Al- Guran) doers 10 This verse highlights the imprimance of Striving Personal Deen, leading to 9rowh excellence in and development.



Inner Peace and Contentment:-7.5 Practicing Deen Can bring inner place and contentment religing on Him. b Albu's decred and accepting ee unquestionably, by remembrane 0 A-Gu are assured he Allah higinigues emphasizes the Calming effect of This verse Alland seeking Solace in De rembering and rovides a 7.6 way It is Clear as day for leading a life in this 9 Cede that may world man does need follow Man is not like a river that an make its own and downs of the way a course through the ups a tree who lit forward Paritu. Man is moves not the automatically as per the laws of mature. Man is not aminal who get quildance only from his nature. a more ma a Dari his life man 2 Although for 0law yet Subject to bire there Physical many life where he doesnot ruch aspeds 01 man's predefined ! pate to blindly bod upon but have Choose one way or the other. He needs he has to thinking when I he may kind those line of So utions Universe's problems C to his own the Stere to him mind but which nature explicitly tell doesnot lim. His Cnowledge on which needs way 9

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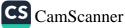
the information that the nature Collect may he his sense but doesnot injects though his needs Some patu 10 run him directly He novide many Relations other demeeric like, and amily amply Religion that lit Lt is mallers mly 0 regard. his needs in this au 7.7 Drovides a complete code of like:for which lito aspeets of All these different 9 adept anate has to DITO er. So Ø ît thes independent each not Pr possible for a different courses that man 10 different s and require in different that are also which guide him to different maches and ap wise effort would the mon that alestinations. leu is a complete Zan whole even life in itse certre deep unbreak a brod which has allferent ways but only a not others He needs which he lis like sray Smale legol to way cm the hB Gu of creatin and that purpose way is Deen Provides a comprehensive when emple like wele D Collective level :-On 6 Social Cohesion :-7.8 unity and tosters a D Deen Sense brotherhood to Strunge ammg Delieverst eading



Inner Peace and Contentment:-7.5 Practicing Deen Can bring inner place and contentment accepting Albu's decree religingon by Him. and ee unquestionably, by the emembrance ð, 8 assured Allah hearts This verse higilityus/ emphasizes the Calming effect of and Allan seeking Solace in Deer rembering Provides a like:-7.6 way 0 for leading a like in this It is clear as day world man does need may a code Uthat he follow Man is not like a river that an make its own way a course through the ups and 0 15.01 the The moves lavitu. Man is not a tree who forward automatically as per the las madure. Man is not 0the a more animal who gets quildince only from his nature. 12 for major his life man Although 0law yet Subject to Physical there bire many life where he doesnot ruch aspeds man's 01 have predefined L patu to blindly bed upon but He needs Choose one way or the he has to thinking when I b kind those a line of may Solutions and Problems Universe 3 oun to his the nature officers to him mind but which Viim. doesnot explicitly Tell needs a way on which Crowledge His

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collect the information that the nature he may through his sense but doesnot injects his m to run nourde him directly needs Some Patu He amily Relations and many other demetric life Religion that amply lit only matters It is 0. tile au V regard. his needs in this Drovides a complete code of 7.7 like:lite for which All these different aspects of 9 are not separate man has to adept Cours entities independent of each other. So, it 12 mot adopt different courses that possible for a man to directions and rat require different are in different approaches and all which guide him to different destinations. A wise effort would led the man that life in itself is a complete whole every part cert a deep, unbreakable bind which has 0 different ways but only a others He needs not ad his like which he may 40 Smale Way cm 01 his creation and Gu that the ose PU emple way is a comprehensive When Trovicles code D On Collective level:-6 Social Cohesion:-7.8 unity and tosters a sense of Deen brotherhood to stringe Delieverst anning eading



Social bonds and a cohesive community Prophet Muhammod (PBUH saids æ. The believers in their mutual Kindness, compassion, and sympathy are just like one body. when Judy su any part of the the feels pain whole This hadity highlights the imponance of Unity and mutual support muslim com the. Equality: Justice and 7.9 Deen promotes principles justice and equality 0 society are treated all ensuring that memb arly and with dignity min ee O you who have bet real, be ing firm in justice persistently Sta witnesses Albin, even if - 1t againtí yourselves or Parents be Relatives? (Al- Guran and emphasizes the imprivance of This Verse upholding again 11 one's it gues luctice mercets even rinn Chan'ty and welfares 7.10 the importance 01 Chan'ty and Deen emphasizes Less fortunate, leading w. the more Carling tua compussionale and Caning Societ



Prophet Muhammed (PBUH) Said:-The believer's Shade on the Day Resumection will be his 0 Chan'ty? Significance Of This hading having the Chanty in Deen and its role in building 9 Socrety Compassionale Education and knowledge:-7.11 knowledge i Deen encourages the pursuit of and education V leading to a in formed mone and enlightened society e Are those why nove knowledge those who donot equi have know ledge? (Al-Quran This verse emphasizes the importance of Knowledge in Deen and its role in society. Peace and Harmony --7.12 .. teaches tolerance, forgiveness, and Deen searce ful coexistence, which are essential ter haimony with in societ and place naintaining And not equal are the good e deed and the bad . Repei (evil) by that (deed) which 18



etter; and there upon the one whom between you and him is en mity will become as though he was a devoted niend" AI- Gur peaceful resolution Thise Vense enceurages conficts and reconciliation, harmony mohing South × This is a very lengthy answer and will greatly affect your time management. Shorten it 8-9 sides of a page are enough for a 20 marks answer. You have written 27 Avoid irrelevant details

