To have faith in the dignity and worth of the individual man as an end in himself, to believe that it is better to be governed by persuasion than by coercion, to believe that fraternal goodwill is more worthy than a selfish and contentions spirit, to believe that in the long run all values are inseparable from the love of truth and the disinterested search for it, to believe that knowledge and the power it confers should be used to promote the welfare and happiness of all men, rather than to serve the interests of those individual and classes whom fortune and intelligence endow with temporary advantage - these are the values which are affirmed by the traditional democratic ideology. The case of democracy is that it accepts the rational and humane values as ends and proposes as the means of realizing them the minimum of coercion and the maximum of voluntary assent. We may well abandon the cosmological temple in which the democratic ideology originally enshrined these values, without renouncing the faith it was designed to celebrate. The essence of that faith is belief in the capacity of man, as a rational and humane creature to achieve the good life by rational and humane means. The Chief virtue of democracy and the sole reason for cherishing it is that with all its faults it still provides the most favourable conditions for achieving that end by those means.



## Indent the paragraph.

Title & The core values of Democracy. The passage outlines the core principle of democratic ideology. It emphasizes the mherented dignity and woeth of individual, advocating for Self-governance through persuasion rather than force. This ideal rooted pursuit T in seeling truth, kindness and the persuit of common good. Democracy is considered presented as the best way to achieves tuse values & josterning cooperation over self-mierest toe twe benefit of all while acknowledging its shortcoming, the author argues that demourant provides favoueable conditions for achieving these goals through peaceful means.

Avoid cutting. Spelling errors found. Idea and structure are generally ok.

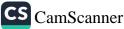


## Original passsge

EXAMINATION-1998

Lying is indeed an accursed vice. We are men, and we have relations with one another only by speech. If we recognized the horror and gravity of an untruth, we should more justifiably punish it with fire than any other crime. I commonly find people taking the most illadvised pains to correct their children for their harmless faults, and worrying them about heedless acts which leave no trace and have no consequences. Lying - and in a lesser degree obstinacy - are, in my opinion, the only faults whose birth and progress we should consistently oppose. They grow with a child's growth, and once the tongue has got the knack of lying, it is difficult to imagine how impossible it is to correct it. Whence it happens that we find some otherwise excellent men subject to this fault and enslaved by it. I have a decent lad as my tailor, whom I have never heard to utter a single truth, even when it would have been to his advantage. If, like the truth, falsehood had only one face, we should know better where we are, for we should then take the opposite of what a liar said to be the truth. But the opposite of a truth has a hundred thousand shapes and a limitless field.

The Pythagoreans regard good as certain and finite, and evil as boundless and uncertain. There are a thousand ways of missing the bull's eye, only one of hitting it. I am by no means sure that I could induce myself to tell a brazen and deliberate lie even to protect myself from the most obvious and extreme danger. St Augustine said that we are better off in the company of a dog we know than in that of a man whose language we do not understand. Therefore, those of different nations do not regard one another as men and how much less friendly is false speech than silence.



Evils of die/Importance of Clear communication. Tetle o Lyng is a cursed sm. If we recongnizes the Side-effects of lies, we would Justifiably punished it with any fire. The author argues that most of the pacents often gives harsh punishments to correct their children's minal mistalies, but the only mistalie, they Should truely appose is lying. A lying haber is hard to change once established. Unlike truth, lies are unclear and endless. so, it is easier to be well someone who communicate clearly. And lyning is welse than staying sitent because gt can cause male harm than good.

You are allowed to submit only one question in one pdf. The remaining questions may be submitted in separate pdfs.