PAKISTAN AFFAIRS

Allama Igpal Prinidential Address 1930 QI: Introduction: Allam Add margin lines out pour who prean the idea of separate homeland. According to him the ideal state is a state free from the under majority. His idea for a separate satelle resonated with the sentimeents of the Museims living there. He is the great supporter of two-nation theory. Ase he said: re preservation of muslim culture, havitage and political influence from Indian Hindus majority. His memorable address in Alabard 1930 was the influencing address that helped the Muslims reate Pakistan. Following leve the reasons that arise the derive of a separate homeland Separate Recognition of Muslims: Allama Tapal was against the congress policy nationallom with geography. He stated that India is not a country but it is a suscentiment where hunan beigngs belong to different culture they have different languages and practice different religions And Muslims as a nortion have different religions now seized taken over by The The democracy is

British and Hindus and the powers of minority not fee but in hards of majority I Toybal view on this was that any government of any type is one of the determining forces of a peoples character and loss of political power running any nation Concept of Separate Muslim State: Tapal gave the wadylap to protect and safeguare the Identity and explicite of Muslims in Hurdia said & I want to see Punjab, Smidh, North west Frontier Province and Baluchistan in the form of a single homogenous state. 3- Acelanation of Idea of single Nation: Allama Igpol said the I always remained the supporter of a single Nation but now? under and there is a need of separate nation hood for Hind and Muslims. Single nation is a concept that seen to be poetic but is impractical Leave space before new bo Concept of Two Nation Theory: He said that Hindus and Muslims Separate identities by their culture, religion, their ideologies are different so there is a need of separate parliament for both nations. Explanation of Relation of Islam and Politics:

Islam the heligion that does not consider soul separate from each other and Allah silmour and strite are the basic sections of suigle unit the pointed that all nation evering in subcontinuit should With Allah doal efforts is not take name of some beefings and customs by a complete code of lige. In Islam Universe soul, matter, state body all are related to ther and are bounded by each other while in west body and will mean seligion and is a personal matter. So muslims Separate and one nation. Opposition of Narianalism; I am opposing the concept of Notional it is allowed to develop in Endia but the record beauth this is the is less likely to buying less malacial to Muslims: I am against because E can See the aethiestic materialism which is a greatest danger to modern humanity. Foundation of Pakistan; While addressing the senion, you who is not despaced of Elan freing the outlook of man from its

limitations, who kelleves that alligion is the portance in the life of a person Agglist the socialism of Kindu leadership! Mislims did not gave much good neprome to the aestieta socialism of Neheu and there is Sobrtion of enforcement of Pelani law and possible but the enforcement of Shriat of Irlam is impossible without a separate muslem state Views of Ighal on Nationalim and Originating y Pakistan Movement Indian Nationalism is becoming cause of division as it is not giving inportance to rejection of Nationalism is to protect This concept became popular as Pakistan Movement Ighal not only prisented the idea of separate notion but mutivate them and established the concept of ideological rationalism which later become 2-Nation theory of ceveral e-Ayan and good of Muslims to make a separate home land Palastan Egpal ideas pagasite natur a of precion of practically Addo Beterangostram Eppeto Adum give rise the to muslims about the necessity of separate Homeland.