

Characteristics of Human Nature:

Envy and happiness is the unfortunate characteristic of human nature. The envious person not only inflicts misfortune, but also is himself rendered unhappy by an envy. He derives pain from ^{what} others others have. Moreover, if passion is allowed to run riot, it becomes fatal to existence and the useful exercise of skill. There is in human nature a compensating passion. Whoever wishes to increase human happiness must wish to expand an admiration. However, for a saint, the cure of envy is selflessness. The only cure for envy is happiness said by saint. The difficulty is that an envy is itself an obstacle to happiness. Therefore, life is never so logical as this.

NOTE:

- (i) PART-II is to be attempted on the separate ANSWER BOOK.
(ii) Attempt ALL questions from PART-II.

Q.2 Write a precis of the following passage in about 100 words and suggest a suitable title. (20+5)

Of all the characteristics of ordinary human nature envy is the most unfortunate; not only does the envious person wish to inflict misfortune and do so whenever he can with impunity, but he is also himself rendered unhappy by envy. Instead of deriving pleasure from what he has, he derives pain from what others have. If he can, he deprives others of their advantages, which to him is as desirable as it would be to secure the same advantages himself. If this passion is allowed to run riot it becomes fatal to all excellence, and even to the most useful exercise of exceptional skill. Why should a medical man go to see his patients in a car when the labourer has to walk to his work? Why should the scientific investigator be allowed to spend his time in a warm room when others have to face the inclemency of the elements? Why should a man who possesses some rare talent of great importance to the world be saved from the drudgery of his own housework? To such questions envy finds no answer. Fortunately, however, there is in human nature a compensating passion, namely that of admiration. Whoever wishes to increase human happiness must wish to increase admiration and to diminish envy.

What cure is there for envy? For the saint there is the cure of selflessness, though even in the case of saints envy of other saints is by no means impossible. But, leaving saints out of account, the only cure for envy in the case of ordinary men and women is happiness, and the difficulty is that envy is itself a terrible obstacle to happiness.

But the envious man may say: 'What is the good of telling me that the cure for envy is happiness? I cannot find happiness while I continue to feel envy, and you tell me that I cannot cease to be envious until I find happiness.' But real life is never so logical as this. Merely to realize the causes of one's own envious feeling is to take a long step towards curing them.

Q.3 Read the following passage and answer the questions that follow

(20)

English Reading Comprehension

NAME: ZAHID

DATE: _____



Q No:- 01

Ans

The author characterizes the concept of society in this way that the society is a particular place where people meet together for conversation. They follow the common interest and try to influence public thoughts and policy. Society is where people spend their time where they are free and not at work.

For instance, people gather at a local park every particular afternoon for a game and most of them come ~~earli~~ earlier, other arrive late.

Q No 02

Ans

Indeed, society strives towards better socialization driven by tolerance. People come together on the basis of an interest. They all share in come, and eventually have to grow productive strategies for dealing with conflict.

with difference that emerge within the association. Moreover, they give a value of association and look forward participating in its activities. They do not respond to these difference by existing the scene. They learn to appreciate Social difference.

Q No: 03

Ans Term Social Capital used in the passage that people develop a general sense of social trust and mutual obligations which give rise to society function more efficiently. Therefore, that is what political scientists and sociologists are discussing a when they refer to the significance of social capital, people begin to think about their shared private interests as collective public interest and try to make sure that public interest is safe and secured.

Q No: 4

The group that meets together for a weekly football game begins to talk about the important community resources. If they feel that the park is being ~~treated~~ ^{mistreated} or mismanaged, will organize a (Save park) campaign to strive to encourage their local politicians and the other residents of community. The growing concern of that civil society is a feeble than it is used to. Because people are losing their interest in joining association.

Q No: 05

As citizens, became increasingly disconnected from voluntary associations. They will experience less trust and less social gathering. And as a result, political institutions will function less efficiently. Some scholars opin

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that many people are simply choosing
to participate