

Q.2: Make a précis of the following passage and suggest a suitable title.

People moan about poverty as a great evil; and it seems to be an accepted belief that if people only had plenty of money, they would be happy and useful and get more out of life. As a rule, there is more genuine satisfaction in life and more obtained from life in the humble cottage of the poor man than in the places of the rich. I always pity the sons and daughters of rich men, who are attended by servants. And have governesses at a later age; at the same time, I am glad to think that they do not know what they have missed.

It is because I know how sweet and happy and pure the home of honest poverty is, how free from perplexing care and social envies and jealousies – how loving and united its members are in the common interest of supporting the family that I sympathize with the rich man's boy and congratulate the poor man's son.) It is for these reasons that from the ranks of the poor so many strong, eminent, self-reliant men have always sprung and always must spring. If you will read the list of the "immortals who were not born to die," you will find that most of them have been born poor.

It seems nowadays a matter of universal desire that poverty should be abolished. We should be quite willing to abolish luxury; but to abolish honest, industrious; self-denying poverty would also destroy the soil upon which mankind produces the virtues that will enable our race to reach a still higher civilization than it now possesses.

Name: Jawad Zaheer

Title: Denying Poverty as Evil

Poverty is deemed as a great evil, but it is poverty which enables an ethnic group to thrive. Living in humble cottages gives more satisfaction than living in magnificent villas.

Also, poor men are impervious to social evils such as envy and jealousy and are supportive towards one another. This is the reason poor men have always embraced success. In recent times, people desire to eliminate poverty. Eradicating poverty means abolishing honest and hard-working individuals.

زندگی پھولوں کی سیج نہیں بلکہ کانٹوں کا تاج ہے۔ ہمیں اپنی ذاتی، خاندانی، معاشرتی اور پروفیشنل لائف میں بہت سے لوگوں سے واسطہ پڑتا ہے۔ زندگی کی پر خار راہوں میں کچھ لوگ محبت، امید اور خوشی سے بھرے ہوتے ہیں۔ لیکن کچھ لوگ زندگی میں سپیڈ بریکر کی طرح آتے ہیں، جو نہ صرف بندے کی راہ کھوٹی کرتے ہیں بلکہ ذہنی اذیت کا باعث بھی بنتے ہیں۔ ایسے لوگ اللہ کی رحمت سے ملنے والی کامیابیوں، خوشیوں اور نعمتوں کو اپنی قابلیت کا شاخسانہ سمجھتے ہوئے خود پسندی کی دلدل میں اتر جاتے ہیں

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Life is not easy, but it is full of adversities. We come across a lot of people in our personal, family, social, and professional life. In the arduous journey of life, some people are filled with happiness, optimism and love, but some people come like a speed-breaker in life who not only hamper one's way but also adversely affects them psychologically. These people become egoistic ^{because} ~~as~~ they think they have earned ^{the} success, happiness and privilege on their own but not with the blessing of Allah.