

Q. 7. Translate the following into English by keeping in view figurative/idiomatic expressions.

(10)

پاکستان، افغانستان میں امن کے لیے پُر عزم ہے کیونکہ افغانستان میں امن، پاکستان کے لیے انتہائی اہم ہے۔ تاریخی تناظر میں دیکھا جائے تو پاکستان اور افغانستان پر دوسری برادر اسلامی ملک ہونے کے ناتے تاریخی، ثقافتی، لسانی رشتوں میں جڑے ہوئے ہیں۔ یہ رشتے ٹوٹ ہیں، دونوں کا انحصار ایک دوسرے پر ہے اور دونوں الگ الگ رہ بھی نہیں سکتے۔ پاکستان کا موقف روز اول سے یہی رہا ہے کہ افغان مسئلے کا سیاسی حل نکالا جائے۔ اس موقف کی حمایت چین بھی کرتا ہے۔ اس ضمن میں چین نے کہا ہے کہ افغان تنازع کا افغان قیادت میں ہونے والے امن مذاکرات سے ہی حل ممکن ہے۔ پاکستان اور چین اسٹریٹجک شراکت

داری کے لیے افغان تنازع کو مذاکرات کے ذریعے حل کرنے میں اپنا کردار ادا کریں گے۔

Pakistan is hopeful for the peace in Afghanistan because stability in Afghanistan is necessary for Pakistan. Historically, Pakistan and Afghanistan share cultural, language and classical relationship for being neighbour muslim countries. This infrangible tie make them dependent on each other and both can't survive if separated. Pakistan keeps

The motif of Political remedy of Afghanistan issue from the very initial day. China also supports this idea. China in this context states that the key to Afghanistan issue is only possible through peace talks under Afghan leadership. Pakistan and China will play their role in solving Afghanistan trouble by negotiations ~~for~~ ^{under} strategic partnership.

Passage

The Psychological causes of unhappiness, it is clear, are many and various. The typical unhappy man is one who having been deprived in youth of some normal satisfaction, has come to value this one kind of satisfaction more than any other, and has, therefore, given to his life a one-sided direction, together with a quite undue emphasis upon the achievement as opposed to the activities connected with it. A man may feel so completely thwarted and remains unhappy as he seeks no form of satisfaction due to some social reasons. They always find some temporary solution to seek happiness and believe that happiness is possible, though they may adopt mistaken means of achieving. Very few men, I believe, will deliberately choose unhappiness if they see a way of being happy. I do not deny that such men exist, but they are not sufficiently numerous to be important. It is common in our day, as it has been in many other periods of the world's history, to suppose that those among us who are wise have seen through all the enthusiasms of earlier times and have become aware that there is nothing left to live for. The man who hold this view are genuinely unhappy, but they are proud of their unhappiness, which they attribute to the nature of the universe and consider to be the only rational attitude for an enlightened man. (232)

How Man Gets Unhappiness

Unhappiness has one common cause that is deprivation of satisfaction in young age. When a person does not get it he feels happiness as unachievable and go astray in search of it. The author believes that unhappiness is not self chosen but by a few. Some wise people have explored life and found everything purposeless and became unhappy. They consider ~~it~~ ^{unhappiness} an achievement and dedicate it to nature proudly.

(73)
words