PASSAGE 2

We mortals live on the earth some aims to fulfill. Our aims differ from those of one another. Many of us are very ambitious for good name and frame. They want to become popular with the people. They work hard but miss many good things in life. Most of us direct our aims at making money by hook are by crook. Many hanker after money and are anxious to accumulate wealth to become millionaire. Those who have developed an insatiable greed in themselves can never satisfy it. People who have lust for wealth are never able to control it. The more they get it the more they wish to have it. Lust for wealth has overtaken and enervated us to the very core. The world is too much with us. We have clean forgotten the main objectives we are created to fulfill. They who serve humanity above self, observe moderation in all the walks of life, adore and obey commandments of God Who is their Creator, Provider and Sustainer emerge successful. He is only supreme authority Who is worthy of adoration, submission, and obedience. It is the greatest and eternal aim of human life to fulfill at all



Precis 's lust of money diverted us from real aim. Main object of life has been Forgotten. . Good is worthy of adoration, Submission and obedience. Men have specific perpose of life-Each one of us has different aims to fullfil - some live for name and Fame. Some wanted to be millionaire. and have never ending just to accumilate werlth. between such aims, we men furget the main objective of life to be Julfiled. Those who obey the commandments creater as well serve huminity will get success because Allah is the enty poide to be valuedpeople bur-



PASSAGE 3

Most of the things take place according to the course of Nature. Nature has its own way to go and is bound to the will and pleasure of God. Since we are hasty and impatient, we want the things of our choice get done at our sweet will. It seems against nature and impossible to happen. Many things go their own way and they are beyond our comprehension. We merely take them for granted with our limited Intelligence, In fact, in many important matters we are utterly mistaken. Our knowledge being inadequate, we either mistake things that prove otherwise or underestimate them. With the passage of time, pretty long experience and keen observation that we come to know facts of life and importance of many everyday affairs. By taking things only by their face value, we cannot comprehend them fully, nor can we know their very spirit and composition without judging them properly. Jumping to the conclusion without verifying the facts is tantamount wild goose chase. Right approach to life, keen observation of practical matters, looking into pros and cons of the things, wise discrimination among the things, judging right from wrong, justice, equality and proportion among actions can best help us



Professor Ghulam Hussalli Ivialiga...

judge between fair and foul, truth and falsehood, good and evil. It is only truth that prevails and reigns



y Nature plays vitual Role en our life y Nature weeks beyond our intellect 3 Don't Judge book by its coves. Nature has main jacter en our lives. Thengs go against our well if nature decided. we often do mistakes while dealing due to narrew of knowledge. which we know by observation one experience with terrie. However, Judgeorg Things by Their Shallow understending will Earl us to face the consequences. Therepere balanced approch is required to judge between right met wong Justice and especality, fair and yeard. which legglus to rightecrismess Inndia.

PASSAGE 4

Lending and borrowing money have become common practices in our society. People borrow money and spend it lavishly just to show off and give other people impression of being well off. Most people borrow money beyond their paying back capacity and involve themselves in a net of debt out of which it is hard to get. Some people are obliged to borrow money when they badly need it. Such people deserve to be helped for it is a good deed to help the needy. Money borrowed and lent in this way is a good means to a great end. It is, in a sense, a charitable act that leads to a noble cause. In this case, lending money is a virtuous act and borrowing money is a help in distress. Both creditor and debtor stay in a good stead as long as the former holds his passions and the latter pays off the debt in time. It is a matter of good faith prompted by good intention, good will and altruism on the part of money lender.



rendens money is a vertue rending is a charitable act. Helping the needy by kndig money. Rendeng and borrowing money is a vertue and to pretice in our society Some people borrow money to leve lavishly and show off. which make Them bankrupt. Plipside, some people are needy to borrow just to complete their needs. who are truely deservens to be helped - However, It is also a good deed and charitable act by which render can wring prosperity in society by taking people outside of distress

