Title: Psychological Cal

## Précis 13: CSS 2010

Write a précis of the following passage and suggest a suitable title: Write a précis of the following purish to inflict misfortune and do so with Of all the characteristics of ordinary in inflict misfortune and do so whenever only does the envious person wish to inflict misfortune and do so whenever with impunity, but he is also himself rendered unhappy by envy. Instead of with impunity, but he is also him derives pain from what others have. If he pleasure from what he has, he derives pain from what others have. If he deprives others of their advantages, which to him is as desirable as it would secure the same advantages himself. If this passion is allowed to run riot it fatal to all excellence, and even to the most useful exercise of exceptional se should a medical man go to see his patients in a car when the labourer has to his work? Why should the scientific investigator be allowed to spend his in warm room when others have to face the inclemency of the elements? Whys man who possesses some rare talent of great importance to the world be sale the drudgery of his own housework? To such questions envy finds no a Fortunately, however, there is in human nature a compensating passion, name of admiration. Whoever wishes to increase human happiness must wish to in admiration and to diminish envy.

What cure is there for envy? For the saint there is the cure of selflessness, even in the case of saint's envy of other saints is by no means impossible. But saints out of account, the only cure for envy in the case of ordinary men and wo happiness, and the difficulty is that envy is itself a terrible obstacle to happiness But the envious man may say: 'What is the good of telling me that the cure for cannot cease to be envious with a while I continue to feel envy, and you tell me this. Merely to realize the countrie I find happiness.' But real life is never so log this. Merely to realize the causes of one's own envious feeling is to take a low

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Jealousy salviness is the infortunate character of ordinary human nature which makes him unhappy by himself the is not joyous of what he has rather he feels say of what others have and kills his own excelling. The cure of gealousy for quere people is to forget himself but for ordinary people is to forget himself but for a wants to achieve happiness. Then he is to admire others but the complete cure is present in knowing the root causes of invigoues.

Mistakes identified.

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