	Date:
O:- what is meant by culture and civilization	n? Describe the
Characteritic of Islamic culture.	3 11- 10 300
with pollow officed more bothly cromes	1 19:4in 10 - 40:1
Start with the introduction of the answer	600 29000 0000
Civilization is a complex society or	culture group
characterized by any form of governm	ent, economic
cychem, education eystem, language and	art. The word
civilization is deried from Latin adje	echive civil which
mean citizen. Citizens withhely merge	together in political
social, economic and religious organizati	on for the good
of larger community. This community	with the parray o
at time turns into civilizations	None 2 sings
	- ti de mo
According to Albert Schweitzer:	
"It is the sum total of all progress in every sphere of action and from	made by man
in every sphere of action and from	very point of
isolal in a car la at the comment bolos	toppaid:
spiritual perfectiony of modividual.	Havod Driver of
TOP to copyo it to to to	
Characteristics Of Civilization:	1 1
publif Coro. Cities	Small participasis del
in in the second of the second	way at attice
artandarchitecture 0 1900	nized Central governmen
Confidence of the supplied of	0// (10)
CHARACTERISTICS	VI WIND CIT
writing	10
Compl	ex leligion
	and the second s
Social Job specifica	Line of Wordship Land
claner	mons.

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Date:
Cities: adiones controlling bus souther in the daine in
One of the characteristics of civilization is the form
tion of cities. Farmers settled near festile valley. They
grew crops and when the crops were surplus, the popula
new. The small settlements were transformed into cities
For example, Babylon in Mesopolamia.
Organized Central Government:
As the population and the resources grew in the
Organized Central Government: As the population and the resources grew in the city. Thre was a need of central authority to
toot after food and irrigation system. Ergo, the central
government such as council or religious leader took
care of it. Add references/examples against
your arguments
Complex Religion:
The religious people of the cities begin to please
this gods (polytheim). The religion leaders worshipped them
to insure bountiful harrest. And for the droughts and
floods, they thought it as the anger of god.
mortacilivi : U 301/2 instant
Job Specifications:
with the panage of time, there was a need for
specialized persons. No longer a man can do every job. The need of artisan, craftman increas
every job. To need of astisan, craftman increas
to mainlain expecitive items: and tanks.
Social Clayer:
Is the need of specialized men increased their
status and value oppose was also increased. The
knowledgeable and religion leader were given more
knowledgeable and religion leader were given more importance than an unskilled worker.

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Writing:
with the increase in goods, resources, and tasks,
the records was needed to be maintained. The document
ation was direty needed. No longer pretures etc
was having an effect.
Art and anchitecture:
Art and architecture is the soul of every civilizati
Each and every society represents their values, customs,
tradition through art land architecture.
ablad of the resolution of ballog of the south
Rublice Welfare of 24 ist and rollo orullas most
The government order to make walls or canad
for the public welfare. They order to built wall
for the people so that the can be protected
from invadersoz on opredatons. The
CUCTURE:
Culture has a great influênce on individuel
value framework. It is a set of tradition, beliefs
and customs that are intransmitted and shared in a
given society. Culture and of two types material
and non maternal. The former includes technology, ant
architeture, agriculture etc where on the latter includes
tradition, literature, myth, legends etc.
According to Protenor White:
According to Protessor White:
"Culture 1s symbolic, cumulative and progressive
procent; procent; anunitability
Characteristics of Culture:
· · · · · · · · · · · · · · · · · · ·
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Culture 13	learned Date:
	: PENTANINI
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Culture 11 Cul	lure is dynamic
	· tootto va parti
1- Calture is learned.	in the state of Sen LA
Culture 15 not Inhorit	
acquired. It can be learned	formal way our a
well as Informal way. If	a child fearns his own
culture it is called Encult	uration. However, if a child
learn culture other than	his it's called acculturate
DANNO SO Alline Sylver of	ASTO INSTANTANCE S.IT
- Culture 15 dynamic:	en Ilou Milug of or
Culture in not sheite	
according to the political,	economic, social aspects
of that time.	
	: 3gututu
3- Culture Min ishared million	10 x10 in 101 2 rollion)
Culture 11 chared bo	yed on social interaction
and creation. It cannot	
13 always transmitted and	share almong the people
so that they can observe	e common norm and
Araditronto de sos sons	249. smillione 6/10 , mulstillone
. olo (642ph)	11 (1) (1) (1) (1) (1) (1) (1)
CHARACTERISTICS OF ISLAMIC	CULTURE:
Tanker	
	Wodney of million
byt Dawah oriented -	· 1 N > 12 - 7 P 1 . 1
	Egalitarinium, tolerant, fraternit
	04/02/18/2010/
Dynamir, progrenive.	ignifying and moralisher niceday
	niceday —

Date:

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removal of opprension and evil. In Islam, there is
no biturcation between religion studies and secular
studies the Holy Prophet (IAW) wed to encourage
his students to bearn other languages too.
Islam has allowed Multime to carry out istitud
in the changing societel conditions. Islam has forbade
Mylim to opt acetic lile. Mylims need to perfer
Hun gocietel dufter.
And the second of the second o
5- Non-excluirest but Daniah oriented:
Islam is non-exclusivist but Dawah oriented
and optimistic. Mylims are encouraged in Islam to
invite people to fold of Islam by this actions
INVITE PROPIE TO 1010 OF MAN MY MUNICIPIONS
deds and manners. Islam is not domingly or
colonizing but it invite (all the human being) to
enter in the sphere of Islam without day
eo encron.
Add more arguments in this part
and the state of t
Improve the references and the paper presentation part.
End the answer with conclusion
is a thirth or now the special in the second of the second
and the state of t
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