friendly co-operation, an estimate inferiors.

PRÉCIS EXERCISE 12

Write a précis of the following passage in about 100 words and suggest the (20+5)

The man, for instance, who, having wealth, is yet lacking in refinement of mind, who has no education by which he may understand and enjoy the beauties of literature, art and has no education of the gratification or sexual appetities and be, therefore, not all-powerful. Any power he may have is the power of a brute which works for destruction rather edification. On the other hand is the man of trained intellect, the man whose soul has been open to the noble influences around him, who has treasured up not gold but a store of precious learning. He looks calmly upon the world around him, scorns its follies and despises its so-called pleasures. He has within himself a source of intellectual joy in contemplation of the mysteries and problems of the world and its history. He is the Man of Power before whom the Man of Gold must bow down in homage as to a king. Carlyle, in his study, living with his wife on an income of \$100 per annum, but sending forth living words to stir the hearts of his countrymen, was more powerful than an American Millionaire, or any other whose money was used merely for perishable things of the world. SACO DE BUILD

e Sciutions of Con ***** and to securions asked in

Presentation of title is too long write precis on a lined page and uneducate many educated and uneducate many educated between An illetrate wealthy man can only use his sentence is toolong activities and thus, wealth for vague and immission an educated person missise his power on contrarily an educated person deals the worldly afferra calmy, diffrentiating between right and wrong. He is the real man of power. Eg Carlyle say! It married man with \$ 100 per year is far better then a wealthy American who main idea is picked but there are basic grammar and sentence structure issue in the content word count is missing too and basic grammar is weak need improvement in expression 5/20 sentences are too long write simple short sentences

suitable title for the passage. 1 q is checked a time resbumit **COMPREHENSION EXERCISE 10** 2. Read the following passage and answer the questions that follow:

"Religion is the opium of the people" is an oft-quoted saying of Karl Marx. The inction of opium as is well-known is sedative. It assuages pain, lessons irritation and

intoxicates. Thus what Marx apparently meant when he described religion as "opium" was that religion eased physical and mental sufferings of this life by promising greater prosperity and happiness in the next world. He claimed that religion helps in soothing the irritation which inevitably exists between the opposing classes: it teaches the poor the blessings of enders the greatest support to the existing economic order with its cardinal feature, the exploitation of masses. In this view of history there can obviously be no place for a Transcendental Being. This was also supposed to be a scientific view of the nature of man. His social, political and even moral life was said to be governed by the manner in which things were produced at a certain point of history rather than by Faith in God or by religious idealism. Evidently, by religion Marx meant Christianity; perhaps he could not find time to study Islam.

Questions:

- 1. What is the function of opium?
- 2. What does Marx mean when he says that "religion is the opium of the people"?
- 3. What according to Marx, is the scientific view of the nature of man?
- 4. What does the writer suggest when he says "perhaps he could not find time to study Islam?
- Suggest a suitable title for the passage.

The function of opium according to Karl Marza
is that it releases mental stress, pain, and annicty and lessons the dipression for a short span of time 2) According to Karl Mars religion acts like oprom because just like oprom it acts as an intextical by giving balse hopes of relief and happiness - lue lije here after 4) Karl Mex has no belig in God and he only review on the worldly things that's why it is sou that he could not Jind time to study Islam

5) Titler Maiss concept of Religion