## **TUESDAY 3 JANUARY 2017**

Past Paper Year 1998 | English for CSS Aspirants | Eureka Study Aids

## 1. Make a precis of the following passage about one third of its length and suggest a suitable title.

Lying is indeed an accursed vice. We are men, and we have relations with one another by speech. If we recognized the horror and gravity of an untruth, we should more justifiably punish it with fire than any other crime. I commonly find people taking the most ill-advised pains to correct their children for their harmless faults, and worrying them about heedless acts which leave no trace and have no consequences. Laying - and in a lesser degree obstinacy - are, in my opinion, the only faults whose birth and progress we should consistently oppose. They grow with a child's growth, and once the tongue has got the knack of lying, it is difficult to imagine how impossible it is to correct it. Whence it happens that we find some otherwise excellent men subject to this fault and enslaved by it. I have a decent lad as my tailor, whom I have never heard to utter a single truth, even when it would have been to his advantage.

If, like the truth, falsehood had only one face, we should know better where we are, for we should then take the opposite of what a liar said to be the truth. But the opposite of a truth has a hundred thousand shapes and a limitless field.

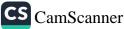
The Pythagoreans regard good as certain and finite, and evil as boundless and uncertain. There are a thousand ways of missing the bull's eye, only one of hitting it. I am by no means sure that I could induce myself to tell a brazen and deliberate lie even to protect myself from the most obvious and extreme danger. St Augustine said that we are better off in the company of a dog we know than in that of a man whose language we don not understand. Therefore, those of different nations do not regard one another as men and how much less friendly is false speech than silence.







Precis 059 (onlin Lying : An evil act The author describes lying as an evil act. He says lying should more punishable than other be at a time only crimes. He has seen people trying 1 assignment will be checked their best to protect children grom telling lies. He says ving should be opposed because it is difficult to correct when someone is used to lying. Besides this, he has seen many people who are used to lying He describes according to a main idea is picked and discussed scholar good is precise and over all content is fine and sentences effective while evil is uncleas are fine basic grammar is and not effective. He assures satisfactory over all precis is fine that he will not lie even in 8/20 worse situation. Author mentions the saying of another scholar that, is better to be acompanied ît by dog than la human whose language has glaws. Total words = 317 Precis words = 113





## Comprehension CSS 2001

## CSS-2001

Poetry is the language of imagination and the passions. It relates to whatever Poetry is the language of imagination and the passion to the bosoms and busic immediate pleasure or pain to human mind it comes home to the most general and busic intervention to the second s Poetry is the language of imagination mindit comes notice most general and busines immediate pleasure or pain to human mindit comes in the most general and intelligence of men: for nothing but what comes home to the universal language which the uni of men: for nothing but what comes home to them in the universal language which the like shape can be a subject of poetry. Poetry is the universal language which the like shape can be a subject of poetry. He who has a contempt for poetry cannot have be of men: for nothing but what cerry. Poetry is the third for poetry cannot the he shape can be a subject of poetry. Poetry is the third for poetry cannot have he holds with nature and itself. He who has a contempt for poetry cannot have he holds with nature and itself. Whatever there is a sense of beauty, or he holds with nature and itself. He who has a contempt is a sense of beauty, or he holds with nature and itself. He waves of the sea, in the growth of a flower boy respect for himself or for anything else. Whatever the sea, in the growth of a flower or harmony, as in the motion of the waves of the sea, in the growth of a flower be grave to be grave study, poetry may be said to be grave study. or harmony, as in the motion of the waves of the univery may be said to be grave it is a poetry in its birth. If history is a grave study, poetry treats, for the most part part are spread wider. History treats, the most part part of the spread wider. is a poetry in its birth. If history is a grave study, per treats, for the most part, states and are spread wider. History treats, for the most part, states and are spread wider. History cases in which the affairs of the materials lie deeper, and are spread wider. History cases in which the affairs of the work some and unwieldy masses of things, the empty cases in different states, and from come work in different states. some and unwieldy masses of things, the empty cade of the work of the work are packed, under the heads of intrigue or war, in different states, and from centre are packed, under the heads of intrigue or feeling that can have entered into the bill are packed, under the heads of intrigue or way, in a have entered into the work of century but there is no thought or feeling that can have entered listen that to century but there is no thought or feeling that can have entered listen that he entered into the mind. to century but there is no thought or feeling that each others, or they would listen ind man which he would be eager to communicate to others, or they would listen to would man which he would be eager to communicate to a branch of authorship: it is to would be eager to communicate to others, or they would listen to would be eager to communicate to others, or they would listen to would man which he would be eager to communicate to others, or they would listen to would be eager to communicate to others, or they would listen to would be eager to communicate to others, or they would listen to would be eager to communicate to others, or they would listen to would be eager to communicate to others, or they would listen to would be eager to communicate to others, or they would listen to would be eager to communicate to others, or they would listen to be the the to be eager to be the to be the the to be to be the to be to be the to be the to be the to be the t man which he would be eager to communicate to the a branch of authorship: it is delight, that is not a fit subject for poetry. It is more oblivision, a dead letter, for all  $\mu$  delight, that is not a fit subject "The rest is mere oblivision, a dead letter, for all  $\mu$  delight, that is not a fit subject "The rest is mere oblivision, a dead letter, for all  $\mu$  delight, that is not a fit subject "The rest is mere oblivision, a dead letter, for all  $\mu$  delight, that is not a fit subject "The rest is mere oblivision, a dead letter, for all  $\mu$  delight, that is not a fit subject "the rest is mere oblivision" and the rest is mere oblivision. delight, that is not a fit subject for poetry. It is more oblivision, a dead letter, for all the stuff of which our life is made". The rest is mere oblivision, a dead letter, for all the stuff of which our life is the poetry of it. Fear is Poetry, hope is poetry. stuff of which our life is made". The rest is increase is Poetry, hope is poetry, love is worth remembering gin life is the poetry of it. Fear is Poetry, hope is poetry, love is worth remembering gin life is that fine particle within us that expands worth remembering gin life is the poetry of n. received within us that expands, love poetry; hatred is poetry. Poetry is that fine particle within us that expands, refine poetry; hatred is poetry. The poetry is that fine poetry as beasts". In fact, man is a poetry is the poetry is poetry as beasts. poetry; hatred is poetry. Poetry is that line particle beasts". In fact, man is a poetry raises our whole being; without "man's life is plays hide and seek, or repeats the states raises our whole being; without "man's life is poor and seek, or repeats the story animal. The child Is a poet when he first plays hide and seek, or repeats the story animal. The child Is a poet when he first crowns his mi animal. The child Is a poet when he first plays when he first crowns his mistre Jack the Giant Killer, the shepherd – boy is a poet when he stops he stops to look at the Jack the Giant Killer, the shepherd - boy is a pristres with a garland of flowers; the countryman when he stops he stops to look at the rain with a garland of flowers; the countryman when he builds his hope. with a garland of flowers; the countryman the courtier when he builds his hope upon bow; the miser when he hugs his gold; the choleric man, the hero and the upon bow; the miser when he hugs his gold, the choleric man, the hero and the coward smile; the vain, the ambitious the proud, the choleric own making; and the poet d smile; the vain, the ambitious the product, and their own making; and the poet does the beggar and the king, all live in a world of their own making; and the poet does the beggar and the king, all others think and act. Hazlitt more than describe what all others think and act. Hazlitt

Questions

(a) In what sense is poetry the language of the imagination and the passion? poetry is the language of imagination and passion because it describes					
poetry	ps the	lang	uage	of	imagination
and pass	sion beca	ause	it d	escor	bes
human	emotions	and	158	ae	scolption
is in a	a way	that	CD	uld	be
easily	compreher	nded	by	hum	an.
(b) How is poetry the Universal Language of the heart?					

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Poetry ginds it roots in the pleasure and pain of human mind; in the blooming of glavers and anything that inspires human emotions. All these phenomenon are universal and apends to heart poetry is universal language of Heart. why (c) What is the difference between history and poetry? History is grave and void of geelings. It speaks of complex things or things which have happened. It gives particular gacts. Poetry is graver and speaks of things that might happen It is involuntary movement of imagination and passion. It is Universal and gives general truths (d) Explain the phrase: "Man is a poetical animal". Man's actions are based on geelings and thoughts which makes the essence of poetry while an animal does perform actions but they are devoid of any such element, so man is Poetical animal. (e) What are some of the actions which Hazlitt calls poetry and its doers poet? Hazlitt called the child playing hide and seek 700 the first time, Jack slaving giants, boy crowning his lover with Howers A person hoping goo best, miser's love goo wealth, courtier's hope gos success, the conceited person, proud of an ambitious person and assertive person as poet and their respective actions poetsy.



Comprehension CSS 2001 (f) Explain the followings underlined expression in the passage. Stan . in the placet of (i) It relates to whatever gives immediate pleasure or pain to human heart human emotions instantey. It can be a joy full inspisation of the one caving distress (ii) A sense of beauty, or power, or harmony: Poetry is about what inspires History is Human's mind get influence goom someth that is beautique, powerque and harmonious. LANCE ATS (iii) Cumbersome and unwieldy masses of things. History speaks of events that are vord of which make it complex and day emotions (iv) It is the stuff of which our life is made Human's Jeelings and thoughts are crux of their lige. These also made the epicentre so poetry make (v) The poet does no more than describe what all others think and act. study for our poet describes only human actions & **Marks Obtained** H lucid mannes. a thoughts in - 111 -Idea was picked? Language structure is appropriate? 1. 2. Quality of organization and cohesion? Grammatical structure? 3. 4. Length as per requirement? 5. Response is Correct? 6. Overall quality of response? 7. Spelling(s) quality?. ast a 0,11 8. 10125 Comments NOWER BOAR CROWNER La a C. 110612 YIIG 14 TOUGT . 10 1021: V. And a

