	Name = Warda Ghafoor ; Batch Number: 54 (NOA Acade	em
•	What is Islam? Enlist Salient Features of 8)
(1)	Introduction: : noitouborter	2
	As a monotheistic Abrahimic faith, Islam	
	boasts nearly two billion adherents globally, making it one of the largest religions Introduction is short!	
1.1	Literal Meaning:	
	Tslam, an Arabic world, holds the literal meanings of ec peace, submission and surrender."	
1.2	Contentual Meaning: Ited of consists all has	
	er entering into peace by submitting to the will of	
	of desires to the with of Allah ?? !! To is world	
1.3	According to Shariahi:	
	According to Shanaha Islam entails the	9
	Allah. Try to add the Arabic of quranic ayats	
	Hilaming the religion with Allah is and shill	
	(Quran: 3:19)	in the second

(2)	Salient Features of Islam: Smale I si trail	
	moi2.T	
2.1	Unique Concept of Tauheed:	
	inoitsubordal	(1)
	The belief in the Oneness of God, known	
	as Tarheed, serves as the cornerstance of Islam,	
	highlighting that there is no god encept Allah.	
	The first part of Kalma presents the concept of	
	Tarheed.	
	interval Meganing	1.1
	Lybyl Hit	
	Translation: There is no God but Allah.	
	the sub-virials have militioned 21. In supplied to the regime and	
	Allah is recognized as omipotent, omnipresent	
	and the systainer of both the world and himanity.	9.0
	Towheed guides Muslims in their worship, daily life	
	and interactions, shaping their relationship with Allah	
	Prophet Muhammad (P.B.U.H) said:	
	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Tier And
	is no god but Allah will enter laradise. ?? (Hadith)	
	Pundithi of miles	2 4
22	Complete Code of life:	
	de 11 in ad de 2 anizado de poincion de 2 mintantes	
	Muslims regard Islam as comprehensive	
	Islam provides guidance for individual and collective	
	life, encompassing principles of worship, morality	
	education, family dynamics and societal interactions,	
	thus serving as complete code.	

This day I have perfected for you your religion and completed My favour upon you and have approved for you Islam as (Surah Al-maida: 3 Islam places great emphasis on the institution of family and importance of maintaining shong family bonds. The Quran emphasizes mutual love and respect between spouses (Surab Ar- Rum: 21) and stresses rights and responsibilities of family members Islam emphasizes proper up-bringing and nurturing of children The avery encourages parents to teach their children the importance of faith and righteous conduct (Surah At-Tahrim: 6). Atim consistence in straditioniz with Islam guides collegbire life in various domains, including political, financial, justice, administrative systems and global affairs. The Quan emphasizes the importance of consultation (Shura) in decision-making (Surah Ash-Shura: 38) Islam promotes accountibility and public welfare in administrative matters and diplomacy and peaceful resolution of conflicts in global affairs The Quran advocates for peaceful rotenistence and dialogue among states [Surah Al-Mumtahanah: 8-9 Too lengthy Prophet hood: exphethood is the fundamental belief in

50.53	Islam, affirming that Allah has sent messengers	
	to every community across history to lead people	
	towards righteousness and warn against falsehood.	
	Hazrat Muhammad (P.B. V. H), being the last	
	prophet is esteemed as the seal of the prophets	
	and ultimate model for homanity	
	One reference is single heading	enough for a
	and se have not cent you motal	
	(0 my laminad) enceptiasia ha	
	bramercy to atherworlds as up all shood	
	bon (25: mus of SurahiAl-Anbigan 107) 1 109000	
-	shows aight and responsibilities of family members	
	Prophet Muhammad [P.B. U.H) has been sent	
	to perfect and complete the message of previous	
	prophets Prophet Mohammad (P.B. V. H) said !	
	righteous conduct (Survain At-Tahrim: 6)	
	My similitude in companison with	
	other prophets before me is that	
-	of gaman who has built winessemen	
	nicely and beautifully encept for amb	
	adottaplace brong bride in cornera The	
	[88: suppeople go about it and wonder at	
a A	and with beautypy but say : Would athat this ask	
	brickabelput in its place! di de maba	
- 4	peaceful resultance from plich in alabat a flower	
2.4	Promotes Humanity:	
24:50	and dialogue among State: (Surah Mi-Munitahana	
	Islam promotes humanity and emphasizes	2 0 2
	the equality of all individuals, innerpretive of	
	their colour, language, race or nationality. Islam	
	is international invits occiook and rejects prejudic	е.

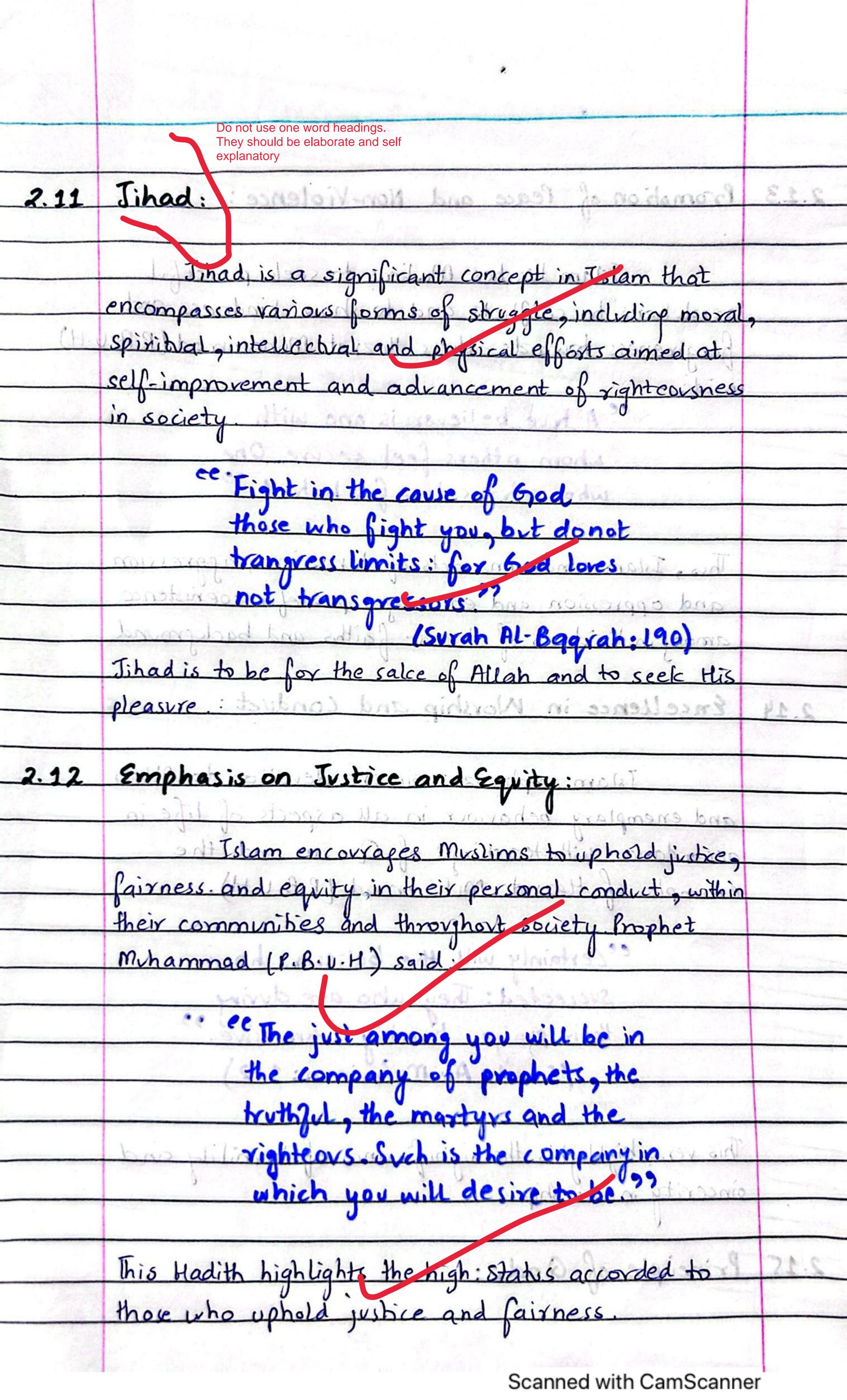
	In the faxawell sermon, Hazrat Mihammad (P.B.U.H)		
	declared bno transpolavalo lacoria, inaminational		
	phologophy Islamia teachings, seeley topology		-
	e All mankind is from Adam		
	and Eve. An Arab has no adapted		
	Superiority over non-trab, nor		
	does non-Arab have any superiority		
170	over an Arab; white has no		
	Superiority over black, nor does		
	black have any superiority over		
	Thus the great of depondence enablest inoutine duals to		
	gain deeper insights into the more lives, their faith		
	Islam teaches compassion and laindness towards		
	animals. Prophet Minammad (P.B.V.H) prohibited		
	the mistreatment of animals He said:	2.6	
	The second secon	hasan	
	"Who ever is kind to the eventures		
	of Allah he is kind to himself ??		
	accountable for their depols in this mostally life		
	Islam also teaches the stewarship of the Earth		
	and emphasizes environmental conservation.		
	Prophet Muhammad (P.B. v. H) advoted for		
	environmental systairability and prohibits wastefuln	ess	
	He said:		
	12-2: delegios IA devula		
	e Do not waste water even if		
	Josephon were nathrunning streaming streaming.		100
	anish and thought todd mining and mailwa		
2.5	Emphasis on Knowledge : de de de		
	TA since Ha accuit al knowledge		
	Islam emphasizes the presuit of knowledge		

	and learning as pathways toward spirtual	
	enlightenment, personal development and societal	
	advacement. Within Islamic teaching, seeking knowledge	
	is not only encouraged but regarded as religious	
	obligation.	
	yers, de A montrolo ativersogue	
	those who do not know? ??	
	those who do not know!	
	(Syrah Al-Zymar: 9)	
	Thus the great of lenowledge enables individuals to	
	gain deener insights into the moderness their Couth	
	gain deeper insights into themselves, their faith and the world they inhabit	
	Lefididing (H. V. A. 91 bommod M. Fodgeris stoming	
2.6	Day of Judgment and Accountibility:	
	Islam teaches the belief in the hay of Tragment? where all individuals will be held	
	Tragment? where all individuals will be held	
	accountable for their deeds in this worldly life.	
	de car cat principal and in a state of the a state of the a state of the state of t	
	So wheever does an atoms	
	weight of good will scent and weight	
	est will see it."	
	(Surah Al-Zalzalah: 6-8)	
	Thus this belief above the money commerce of	
	Thus, this belief shapes the moral compass of Myslims Isnavine that they will sace divine	
	Muslims, knowing that they will face divine judgment and eternal reward or punishment	>.5
	in the Hereafter.	

		Ing a se
2.7	Community and Brotherhood:	9.5
	Islam promotes unity, solidarity and	
	empathy among believers, fostering sense of	
lice (belonging within Mislim community.	
	e And hold firmly to the rope of	
	Allah all logether and do not	
	become divided And remember	
	the favour of Allah upon you-when	
	you were enemies and He brought	
	your hearts together and you	
	became aby His Cavovra brothers?	
	(Syrah Al Imran: 103)	
	This, Mislims are bound to ther by common faith	
	and a shored sense of responsibility towards one anot	her.
2.8	Charity and Social Responsibility:	2.20
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Freedom of Conscience and Belief: Islam upholds the right of individuals to choose their faith and practice their beliefs without coercion and compilsion. Hazrat Minammad [P.B.U.H) said "Beware | Whoever is cruet and hard on non-Muslim minerity, or curtails their rights, or burdens them with more than they can bear, or takes anything from them against their free will. I will complain against the person on Day of Irdgement." This Islam advocates for the acceptance of diverse perspectives and protection of individual liberties. Balance and Moderation: Islam encourages Myslims to avoid entremism and to pursue middle path that encompasses spiritual fulfilment and social responsibility. Imam Al-Ghazali said: The path of moderation and balance is the essence of Islamic feachings. It encourages Myslims to avoid encesses and entremes in all aspects of life, promoting harmony, justice and compassion in their interactions with others.



2.13	Promotion of Peace and Non-Violence:	
	Jesolutions to conflicts and to show kindness and	
	forgiveness towards others. Hazrat Muhammad [P.B.U.	H)_
	ee A true believer is one with	
	whom others feet secure. One	
	who returns love for hatred. ??	
	This, Islam condemns acts of terrorism, aggression	
	and oppression and encourages peaceful coenistence among individuals of diverse faiths and background	
2.14	Encellence in Worship and Conduct:	
	Islam emphasizes sincere devotion to Allah	12
	and enemplary behaviour in all aspects of life in accordance with teachings of Quran and the	
	enample of Hazrat Muhammad [P.B. v.H).	
	ec Certainly will the betievers have men	
	succeeded: They who are diving their prayer numbly submissive. ??	
	(Surph Al-Mu'minun: 1-2)	
	This verse highlights the significance of humility and sincerity in worship.	
2.15	Principle of Qady:	
	Survey has dry I lodge adverse	

The principle of Gadr encompasses that Allah has predestined everything that occurs in the universe, including human actions, events and outcomes. e Indeed, all things We created with predeshination. 39 (Surah AL- Gamar: 49) However, Islam teaches that while Allah has decreed all things a individuals still possess free will and ability to make choices. But these choices are within the framework of Allah?s divine decree. Conclusion: Islam serves as universal faith that offers guidance in every facet of life. It transcends temporal, geographical and ethnic boundaries, making it relevant to the whole of mankind. Amidst contemporary challenges such as terronism and Islamophobia, Islam remairs a beacon of Spiritual enlightenment, community cohesion and cultural identity for Muslims globally