0: What is islam? And list the Characteristic

INTRODUCTION:

Islam is a drabin term dervies from
the three letters S(or), L(J), M(P),
together it means, submission, Surrender
Commitment and pance. Islam is a
monthesist religion, has revealed by
Allah to prophet Mihammad (peace be
upon him). Islam talks about fulfillment
of life, here and here after. It is a
religion coners all the affect of life
withdrany bounded terriotory.
In the book Landuction of Islam:

'Islam is an universal faith
for all times, all places
and all people'

CONCEPT OF ISLAM:

Islam word instituted in Ouran by

Mah.

O Believers! Free into Islam

Al bagarah 2:28

Try to add the Arabic of quranic ayats

The old name of Islam was die-e-Hantf. About elifferent scholary definition: "Islam is a monthesist deen revealed upon hot prophet (P.B.U.A)" by Dr Hound Whath. "Islam is the combination of Right of Allah and Right of people" by Iman Gazali.
"Islam is the collection of faith and worship", Islam at a Glonce.
"Hadilt - e- Jibreel (A.s): Islam is to bear witness their 1) None has the rent to be worshipped but allah and Muhammad is the the mersenger of allah. Add more details in the first part => CHARACHERARAYVES OF ISLAM:

TAWHEED:
Do not use one word headings

Tawheed is a revolutionary concept, that means only one supreme lord of the universe. In the first part of the kalma is:

There is no god except Allah:

One reference is enough for a single argument

it mean belief in the entry of Allah. the is omnipotent commissessed and the systames of the world and of the mankind. Is whe core pillers of Islam which wichedes but sworships, rituals and systems Alaurah shible Nomani write in bok strat-al-Nabui: Towheed is the first chapter of Islamic syllabus. Islan is like a fort and the gate of their fort is Tawheed.

2) PROPHEHOOD:

Muhammad is his prophet

It is a second part of kalma, significes that God revealed his liquidename to hu prophet and Muhammat is the last prophet. To believe in God so to believe in prophet and his guidence.

one of your men, but [heis] the Messenger of Allah and Last of the prophets. And even is Allah, Of all things, knowing' [Al Phzab, verse 40]

Prophet heis sent for the himan kind, Muhammad (peace be upon him) was the I'm example of it. Orran is a Theory and propriet is the practice example of this theory. Verily, I have been sent as

a teal to mankind

"Nor does he speak of his own whims. It is only a revelation sent down 'to him'" (An Najm - 3-4)

3) COMPLETE CODE OF LIFE !

adorate side of boundered Individual as well as social relations is discussed in Islam. Islam is not all about individuallity but also correr The all aspects of life.

i) Individual live: from birth to death, Islam teach us every thing. sucures, uphringing of child, how to build a character of the wild, education as many Other. Prophet Muhammad (P.B. U.H) said:

'See ting knowledge is obligatory for every muslim'

Islam also promote Intlihood. Risk e-Halal is considered a worship and propert Miham mad was a trader. It is also mention the Duties of January: right of spourse, children, parents etc.

) Collective life:

'No one of you should become a true believer until he desires for his brother what he desires for himself." Albukhort

Islam described in Orranial the Spheres of life. It emphasis on the Social velues; realation of one himan to another, their rights. Moreover, It described the best political system and had a great example of prophet life such as, volining in Madina, charlet of Madina, Treaty of Hudabiya and etc.

... dark mo vers y tinh

or your door now o

+) HUMANITY:

Use elaborate and self explanatory headings

Humanity is a Norteral instinct without any discrimination. It is about care, we fare of souty, protestionary rights, empathy, patience and etc.

It promotes cherculary of men In surah hujrat 1 to to mentern this character of the man. And prophet (P.B.O.H.)

Said:

The best among the believers are those who are best in characters

I'slain promotif welfaire of the people. Such os paying 2akat, charity and soon.

All activities are considered by God es acts of worship of clone in Conformance to His guidence!

(Al bakarah 2:177)

Turthermore, In Ovran, also protect the rights of Himan, suches last sermon of Prophet:

non-dvab how no superiority over non-dvab not non-drab has any superiority over an Arab

Too lengthy description. Keep it brief and increase the number of arguments instead

Prophet said about annuals:

An act of cruelty to an animal is as bad as an act of cruelty to a human being.

Hadrik retated to Environment

Donot cut a tree even in war

Planting a green tree is the best charity

() SIMPLICITY XNO RATIONALISM:

Islam is a religion without any mythology
Its knowledge is swiple as west as intellgible.
It is free from any a perstition and irrational belief. Their is no complicated rises and ritual. In Islam faculty of reason and encourage to use intellect.
In Quran 20: 144 Allah advised to manto pray:

Dray:
'O, my ford! Advance me in knowledge'

Prophet souds

'He who leaves hu home in search of buowledge walks in the porth of God'

6) PRACTICALISM:

Those who believe and act righteously, joy is for them, and a bissful home to return to ' (A) and 13:29)

Islam is a practicul religion. It does not promote pointlers beliefs. In Islam, faith is not mere propession rather a main spring of life. Islam is a religion to be lived. Le prophet said:

"Upod does not accept belief, it it is not expressed in cleeds, and does not accept deeds if they do not conform to belief."

7) UNITY OF MATTER AND SPIRIT:

Islam is not divided. It focus on fullfilling life rather than denying. Islam encourges that the Spiritual growth comer from devot living amid life's challenges not renouncing worldly matters. The lactith of prophet send:

A mushin who lives in the widst and bear with potience the applications that

Shons society, and count bear any wrong done to him.

It emphasis antablishment an equilibrium between matter and spirit.

8) BALANCE BETWEEN INDIVIDUAL AND SOCIETY:

Islam is not about Individual interest but also society's responsibility.

And in their wealth there was a rightful share 'fulfilled' for the beggar and the poor' 'Adh-Dhariyat 19'

Islam gurantes un fundamendal rights of aidistolial, broser development and not lose individual individuality by a society. Islam or washin seure of social responsibility. Tilee in prayer the seuse of collectiveness, social descipline, equality and Zabathayshared the sentiments, humanity and sharing. Phophet seid

"The believer in God is he who is not clarges to he life and property of any other"

9) UNIVERSALITY!

All prace is for Allah lord of all worlds. Al-fatikah: 2

Ourain is not borevelated for specific people, group, nation or ferritory. It is a universal deem of all the people and for all ages. Toynhot Historian wrote in "Chilitation of Inal", The Crux of it:

Islam's poleutial to combat race consiousness and alchol abuse in modern age; promoting tolerance and peace for a better future:

16) CONCEPT OF LIFE AFTER DEATH:

Deconding to Islam. The world is a place of trial and "thall be Judged for deeds. If It will be in this the afterobath concept on Islam. That if the spends on the dealth. If a life spends on the dealth. If a life spends on the drawing but his drobedince to the lord that will be purshed.

The pelicier in god is be who is not o

तिर्ट हमते विदिव्हारेष वर्ष व्याप विद्या

'whoso & blind here will be blind in the thereafter, and yet further from the road. Al-Isra 72

11) CONLETE RECORD OF TEACHING PRESERVED:

As for the Admonition, indeed it is une who have revealed it and it is indeed we will preserve it in Hijr: 9)

Ouran exchange form. There is not and in its original form. There is not and Poter of change in the unique his forical record. The saying and entire record of life of prophet have present in authentic form of ball and sunnerh

Dre essor Reynold mention The uniqueness me originality of Islamic fearing as con peried to other religion In literary rustory of the drabs.

Concussion: Islam is a religion of oneness of cycol, belief and exemplify the tipe of prophet. It is a complete religion and for the entire of world and every age of people. It covers est the aspect, teaching as well as present into authentic form of it.