A: 2020: The last scinon of Prophed(PBH) R The basic obscinent for anakoning conscious of mankind for himer rights.

2-	The last seems of Holy Morphel (PBIH) can be called the first Universal Charter of Human Rights Islam a complete code of life; hop as Marlana Mardidi sand the human ight have been quantilly a Allah, they have not been quantilly any king or segistative assembly. Thus, they are complete invalue. A brief overless of the last seems of Prophel (PBIH) The Holy Prophel (PBIH) delivered his last seems in the plash of Arafa near the Jabal-e-Rehmat the Mount of Mercy on 9th 7th Hajja. This seems is not only markable for its elaquence but it is also very significant because it contains an imperishable mersage to mankind
3 -	Human rights with the conclusion of the faveuell sermon of Prophet (PRUH)
i-	The rights of women were protected.

	to expect at shipty manners	
	seemen of fewerth polyman pourse	
	First mention description of	(8)
(1999)		
a)	atleast 5 lines and then add	
,		
	The Holy Prophet (PBIH) said, "O	
	Demiel You have vigos over your	
	wives and your wives have rights	4
	over you. Treat you wive with	
	Kindness	
6)	Right of inheritance was discussed	
)	Right of inheritance was discussed in the last sermon	
	Marsana Mardadi se the trees me	
	Islam has granted the right to	
	inheritance to nomen, contrary to the	
	Listorical norms prevalent in many societies	
	before its achient. The Holy Dophet(PBIH) also mentioned in his last serion	
	about the right to inheritance for every	
	person, irrespective of gender	
	The second of the second secon	
ii-	Right to life and property in the	
	light of last sermon	
	T -11. (1. 0. 1. 0. 0.11.) 1 1 1 1	
	"Your blood and your property are	
	28 Sacred as over the Day and	
	as sacred as are this Day and this Month"	
iii -	Right of slaves and preservance	5
	Right of slaves and preservance of their dignity er	
	The Holy Prophel (PBUH) said, "And feed your slaves as you	-1
	"And feed your slaves as you	

feed yourselves and clothe your slaver as you clothe yourselver ... " The Holy Prophet (PBIH) raised the states of slaves and made them equal in the master of food and clothing with their mastas. Hel port conveyed that the slaves should be treated with dignity and equality. He (P.B.H) also ordered not to torment them if they commit a mistake, but, if cannot be forgiven, should be sold to someone else Right to equality and brotherhood iv was emphasized in the last sermon The Holy Prophed (PBLH) Said "All mankind is from Adam or Eve... He said that we all a children of Adam and therefore equal and brother to one another. The economic exploitation was abolished in the last sermon The Holy Prophet (PBUH) said,
"Usury is forbidden..."

He also announced that the amount of riba, which Abb Din Abdel Muttalib has to receive, is remitted The Holy Prophed (PBVH) warned Viagainst commiting injustice

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Dicence

The Holy Prophel (PBUI) Said to
people in his final sermon noto go
astray and kill one another. He also
said it is unlawful for anyone to
unlawfully take the fortness of the other. Right of equality of all vaces and colors was proclaimed in the last sermon The Holy Prophed (PBH) said: "An Trab has no superiority or a non-Arab, nor doer a non-Arab; white has no superiority over an Arab; nor does a black have any superiority over white ... Short and incomplete answer. Conclusion Add more arguments 4the last sermon of the Holy Prophetiperin) advocates the universal principles of justice, equality and dignity for all. It emphasizes on the right of discrimated groups, such as nonen and slaves. And Prophet (PBLH) emph sized on the compassion and brotherhood imag the mankind. All these teachings passed of himan rights hold timeless releignce. A 20 marks answer should have around 15 subheadings and be on 7-9 pages