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PROPHET MUHAMMAD (P.B.U.H) As A PEACE-MAKER :

وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ (107)
And we have not sent you, [O Muhammad],
except as a mercy to the worlds.
- (Al-Anbiya : 107)

Prophet Muhammad (PBUH) is considered a significant peace maker in Islamic history. He was sent as a mercy to the worlds (Quran 21: 107) and brought a message of peace, tolerance, and unity.

This essay will delve into the various aspects of Prophet Muhammad's (PBUH) role as a peace maker, highlighting his efforts, actions, and teachings, and will conclude with examples of Quranic verses that support his peaceful mission.

One of the key aspects of Prophet Muhammad's (PBUH) role as a peace -

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maker was his ability to resolve conflicts and disputes. He believed in the importance of dialogue, negotiation and compromise to achieve peace. Numerous examples from his life demonstrate his efforts in conflict resolution. One such instance was the Treaty of Hudaibiyah, where he signed a peace agreement with the people of Mecca, despite initial opposition from his companions. This treaty paved the way for the eventual conquest of Mecca and the spread of Islam throughout Arabia.

Another crucial aspect of Prophet Muhammad's (PBUH) peace mission was his emphasis on social justice. He advocated for the rights of the oppressed, the poor, and the marginalized. He established a welfare system that ensured the basic needs of the less fortunate were met, and he prohibited usury and unfair trade practices. —

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The Quranic Verse, "O you who have believed, be persistently standing firm for Allah, witnesses in justice, and do not let the hatred of a people prevent you from being just; that is nearer to righteousness. And fear Allah; Indeed Allah is knowing of what you do"

- (Quran, 5:8),

exp exemplifies Prophet Muhammad's (PBUH) teachings on social justice and fairness.

Prophet Muhammad's (PBUH) efforts to spread peace extended beyond his immediate community. He was a proponent of interfaith dialogue and established treaties with various non-Muslim communities, ensuring their safety and protection. The Charter of Medina, a constitution-like document, is a prime example of his commitment to interfaith harmony. It established a unified community in Medina,

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bringing together Muslims, Jews and other tribes under a single banner, ensuring mutual protection and respect for each other's religious practices.

Furthermore, Prophet Muhammad's (PBUH) teachings emphasized the importance of forgiveness and compassion. He often encouraged his followers to forgive others and turn the other cheek. The Quranic Verse, "And the recompense for an evil act is one equivalent thereto, but whoever pardons and makes reconciliation — his reward is [due] from Allah. Indeed He does not like wrongdoers" — [Quran, (42: 40)] highlights the significance of forgiveness and reconciliation in Islam.

Prophet Muhammad's (PBUH) role as a peace maker was also evident in his military campaigns. Although he led several battles in defense of Islam, —

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he always adhered to a strict code of conduct. He prohibited killing of women, children, and the elderly and ensured that non-combatants were not harmed. The Quranic verse, "But if one is forced by hunger, with no inclination to transgress, then Allah is indeed Forgiving, Merciful" (Quran 6: 145), demonstrates the compassionate nature of Islamic teachings, even in times of conflict.

In conclusion, Prophet Muhammad (Peace Be Upon Him) was a remarkable peace maker who devoted his life spreading peace, justice and harmony. His efforts in conflict resolution, social justice, interfaith dialogue, forgiveness, and adherence to a strict code of conduct in warfare are well-documented in Islamic history. The Quran the Holy book of Islam, echoes these teachings, providing guidance -

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And inspiration for Muslims to follow in the footsteps of Prophet Muhammad (PBUH) as peace makers in their own communities.

Some relevant Quranic verses that support Prophet Muhammad's (PBUH) peace mission include.

1. "And let not the enmity and hatred of others make you avoid people. Help one another in righteousness and piety."
(Quran - 5:2)

2. "O you who believed, be persistently standing firm for Allah, witnesses in justice, and do not let the hatred of a people prevent you from being just. Be just; that is nearer to righteousness."
- (Quran - 5:8)

3. "The believers, men and women, are awliyā (helpers / supporters) of one another, they enjoin what is right -

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and forbid what is wrong, establish prayer and give Zakah, Obey Allah and His Messenger. Allah will grant mercy to those who are grateful.”
- (Quran = 9:71)

4. “ And if two parties of believers fight each other, make peace between them. But if one of them transgresses beyond the limits against the other, then fight you (all) against the one that which transgresses until it complies with the command of Allah; and if it complies, then make reconciliation between them justly, and be equitable. Indeed, Allah loves those who are equitable.”
- (Quran - 49:9)

These verses, among many others, demonstrate the importance of peace, justice, and unity in —

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Islam, as advocated by Prophet Muhammad (Peace Be Upon Him), the exemplar of peace making.