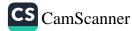
Islam, enlist satient features of Islam. What is slam Start with the summary of the answer as an introduction submission and peace Islam" means the one imperative 01 mosal the brision 15 his creatives with peace and God and only lõ man (God relationshi vestical level the hosizontal level means Jubmission On -Che ma-Ghazapeace. means it mam relationship) to n man rghts and defines Fillm \* In Sights verse Ver DeD lhe Most Merciful, Most name Compassionale emblem and an mercy love Cheme same compassion love is mesce conthe and ot Qusan -lhis lenously throughout the as pealed veose 114 times. is Quran Same way The prophet m following Muhammad (PBUH) used to recite the SU after perposing the obligation cation pocupers and same. It secommended Muslim 15 the Stales: do "Oh allah, You are peace and from You emanates all peace, blessed Possessor Oh Cus and majester "honous" Moreover, Islam is an ideal system living tox or all which guides mankind every aspeil in te and limited 6 specifie a no time geog 08 cily According 10 Hameedullah slam Deen revealed through Pophet Muhammao mem can iom 0/ Islam mili The itying and Allo 0 the DODD (PBUH) Hazzal Both Whommad these bel-



god encept Allah, Muhammad (PBUH) is His prophet." Literal meaning of Islam 8-The word Islam has been dereved from the root of en Arabic word SLM which means "peace", "to so overder", "to submit" and "to give one's sell up" Thus, one who contains confess Islam, enters in the peace i by submitting to the will of Allah. Imarm Raghib eit - Isfahahi in his book, Al Mutradal-fi Grhavalb at - Owsan Says s" Islam in luw, is of two leinds;" One is a simple confession with the tongue, the other is that along with confession, these is belief in the heast and a fulfillment in practice and resig-mation to Grod in whatever He brings to pass os decrees? Imarm Raghib further says; "Islam means en-tissing into Salam, and salam and silm both signi-ty peace?" ty peace? Contentual meaning of Islam :-Islam as a religion stands for complete submission and obedience lo Allah. This signifies that one can acheive real peace of body and of mind only thoo-ugh submission and obedience to Allah. Such obedient way of life results in mental peace, stability in the life of individual and hasmony in the society. This message was presided by all prophets of Allah, who guided mentand to the sight path. The last of the ise apostles was prophet Muhammad (PBUH), who pr.



esented Good's quidance in its final shape and for all times and climes. This quidance is called Islam whose principles and injunctions are laid down in the Quan and When practices are presenved in the life enample of the prophil (PBUH) Called Sumah. Confessing Islam does not lake away individual free-dom, it frees the mind from superstitions and fills it with truth and metaphysical scalety. Allah created man for a fried period of life to be lived on the early as a trust and list. He has prescribed a divine code of life and gromted freedom to follow this code of the and gromted freedom to follow this code of the and bettere; and whosoever wants, he should bettere; and whosoever wants, he should clist-field that the france of the autor of all that the field whosoever wants, he quranic ayats alient features of Islam 8-The satient features of Islam are entisted as below. Unique concept of Towhid (Monotheism) Finality of prophethood Islam as a comptate code of life Islam promotes humanity Protection of Women Protection of Women sights Protection of ministy sights Islam as a universal Deen 5-Concept of Pinishments and the Day of Tixlgement Unique concept of Tawhid :-The cloclosine of lawhid affirms the belief in abso-lule cnily and oneness of a unique, oronipotent and



mesciful Grad. Towhid is the very essence of Islam which is epitomized in the fisst past of Kalima; "These is no god encept pran" Allah, the Arabie for word for Grod is the highest focused word of the Quran which signifies that Alla h is the Eternal creatos and nothing is like him. He remains downward of and mothing is like him. He semains for ever, devoid of any resemblance, simil-arily, partnership and association. Nothing can stand eq-ual or opposed to thim. He always remains the one who presides Objest the entry system of enustance as its Master and creator. Everything other than thim is his creature. This is porther indicated in the Holy Quan, as is sull; "God bears witness that these is no god but He?" 3:18) Use marker for references Finality of prophethood 8 -Int This satient feature of Islam affirms the finality of prophethood and it is also second past of Kalima which means "Poophet Muhammad (PBUH) is Allahis prophet? This belief bears as much impostance as other convictions of faith, beine without verbal ac ceptance and inner conviction of this, entering the fold of Islam is invalid. The prophet Muhammad (PBUH) is the last Messenjer of Grad, who was sent to all mankind. This is indicated in Quan "Muhammad is not the father of any man among you, but he is the Messenger of Allah and the seal of the prophets and Allah is aware of all things" 33:40)



It was also announced by prophet Muhammad (PBUH) that j Jam the last prophet and these will be no (Al - Hadth) slam as a complete code of life Islam is a complete code of life for man's conduct in every field of activity. It not only lays down order governing his relations with Allah but also gives instructions regarding his relations with his fellow to beings. Islam tocuses on training and education of ind Evidual. Seeking knowledge is compulsory for all musli men and women? (al- Houdh). Islam also gives ins-the time regardings fimily life. It ensuses the estribus. tructions regarding finite life. It ensures the eskiblis-timent of a family through marriege and considers it not only a physical necessity but also a religious dat It therefore encourages manually of young Meiory of the women who seem good to you, live or three or four " (Al - Nisa 4:3) Islam has also given detained instructions to Muslims for good treatment of parents, as is said in the Holu Suran And We have commonded man to be kind to both his povents. His mother bears him pantille and gives birth to him painfolly (AL-Ahgat - 46:15) Islam has also enjoynes feir treatment of relatives and neighbows. "And wooship God and ascribe no postners to thim and show kindness to parents and neighbours, " (AL-Nisa 4:36) Moxeover, Islam, One reference is enough for a

One reference is enough for a single heading



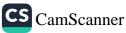
also guides about political, economic, administrative and Judicial system with tion of a single e. Keep the description of a single e. Is lam eptrophes humanity heading a bit brief. 5-8 lines are On the last pllgrimage to the House of Allah at Makkah, the Holy prophet Mohammad (PBUH) deliver-ed his farewell sermon, which is considered the prem-ost chaster of Human rights in the history of mankind. Islam focuses on the character bridling of individual, thus the Holy prophet (PBUH) said; The perfect am ong you (the believers) are chose who are best in cha-racters." Islam als judes about the welfare of ma-nkind. "Key feature of Islam is practice of social services." (Dr Wasivillah, Egypt). Dr Ruth Rfav said, "provision of medical services is called himanily" The Holy is said; "And whoever Quran indicales this, as saves a life it is though he had saved the lives. of all mankind "(Al-Maida 5:32) According to a hadith " Mah Shows displeasure to that person who never visits sile person?" The west-ern world considers charily as himanily but Islam has given a perfect system of Zakat (chasily) abo it 1400 years ago. "Muslims are those who give wealth inspile of love of it." (M-Bagarah 2:177) ominal organis. Prophet (PBUHS on just because his carmel was also protects Islam reprimanded a person thirsty. Along with that, Islam promotés environim ental protection. "Planking a green free is the best Charity", (A1-Hadith). Moreover, the last sermon ended saism and nationalism and guided about equality.



> Protection of Women rights 00 Islam has granted imprecedented spiritual, social, polisical, economic and cultural status to woman It has not only acknowledged the complete person hood of women but also say gaunded her rights keeping in view her vulnerabilisies. According to Islam woman is a human being and she has a Soul similar to chat of man. Thus men and Soor similar to that of man. Thus men and women are quile equal to each other. Islam quive her sight to life, to honor and to prope ly and dignily like men. According to the los Ismon of the Holy prophet (P13UH); "Fear Allah segarching women." Despile the social acceptance of female infanticide among some Arabien tribes, the Holy Quiran forbade the custom and considered a a crime like any other musder; "And When the female (infant) bussied - is qu estimed for what crime she was killed." (Al-Takweer & 81.8-9) Al-Takweer 81: 8-9) Istem protects minority rights The Islamic Shariah not only regulates relations of Muslims with Muslims, but also non Muslims in order to safegeurd the rights of all invespective of their eveed and religion Non Muslims in a Muslim state enjoy the night of properly, protection and can have their child and comminal cases tried curosching to this seligion and personal laws. The second Caliph of Islam, Hazsal Umas (R.A) arrived Palestine to conclude a part called as



Umanyyor convenant. It gaveent granted gaveen lee of Avil and religious liberty to choutrains in enchange of Jizya. According to the teachings of Islam a Muslim com nuither tostore a non Muslim nos can he insolt him in any way. The Holy prophet (PBUH) is reposted to have said ; "He who tostores a diamme is like the one who has counteracted from ( the prophet), I shall counterail against him on the Day of Judgement who has combered him?" Islam as a universal Deen Islam is not only a religion but also a Deen. Religion deals man's relations with God whereas Deen deals both with mans relations with God and his fellow beings. Religion deals with pri-vale affairs of life whereas seen covers all asp-eels of life, individual a well as collective. In eels of other words Den is all empracing lim which includes religio-so in politico-economie system. Il lou-ches upon material as well as spiritual alimensions of human emistemice. Deen also coveres sacred E sewlar aspects of man. There all features of Islam as a Deen makes it the fastist growing Beligion of the world. re This day, I have perfecting your Deen tox you, completed my tawn upon you and have chosen for you Warm as your Deen? And have (Al- Maidah 5:3)



Concept of punishments & the Day of Judgement in Islam 8-The punishments in Islam do not lake away individual prectom but they prevents one from conducting crimes. These punishments include: Penalstis enacted for momstanghler or serious bod ly injuries. Punishment for theft by the loss of a hand. Punishment for formitation and adultery: Storning for a married person and one hundred lashes or en unmarried person. Punishment for slander by eighty lashes. Punishment for slander by eighty lashes. (Phise all pinishments in Islam prevents connex and make the society peaceful and prospersous. Moreover, the concept of the day of Judgemen and life Hereafter creates a sense of account bility and promotes justice, spirit of generosity prime to create justice, spirit of generosity prevents conner and spine of social work, cooperation and brotherkeo and also gives warns this, as is each? "He who does an atom's weight of good shall see it and he who does an atom's wight of will shall see it?" "He who And prophet PBUH says "You will have to get up as you awake?" ee you eind

Add more arguments!



Conclusion 00 These unique fealuses of islam make it the fastest growing religion in the world. Short conclusion 

