

These phenomena, however, are merely premonitions of a coming storm, which is likely to sweep over the whole of India and the rest of Asia. This is the inevitable outcome of a wholly political civilization, which has looked upon man as a thing to be exploited and not as a personality to be developed and enlarged by purely cultural forces. The people of Asia are bound to rise against the acquisitive economy which the West have developed and imposed on the nations of the East. Asia cannot comprehend modern Western capitalism with its undisciplined individualism. The faith, which you represent, recognizes the worth of the individual, and disciplines him to give away all to the service of God and man. Its possibilities are not yet exhausted. It can still create a new world where the social rank of man is not determined by his caste or colour or the amount of dividend he earns, but by the kind of life he lives, where the poor tax the rich, where human society is founded not on the equality of stomachs but on the equality of spirits, where an untouchable can marry the daughter of the king, where private ownership is a trust and where capital cannot be allowed to accumulate so as to dominate that real producer of wealth. This superb idealism of your faith, however, needs emancipation from the medieval fancies of theologians and logicians. Spiritually, we are living in a prison house of thoughts and emotions, which during the course of centuries we have woven round ourselves. And be it further said to the shame of us—men of older generation—that we have failed to equip the younger generation for the economic, political and even religious crisis that the present age is likely to bring. The while community needs a complete overhauling of its present mentality in order that it may again become capable of feeling the urge of fresh desires and ideals. The Indian Muslim has long ceased to explore the depths of his own inner life. The result is that he has ceased to live in the full glow and colour of life, and is consequently in danger of an unmanly compromise with force, which he is made to think he cannot vanquish in open conflict. He who desires to change an unfavourable environment must undergo a complete transformation of his inner being. God changes not the condition of a people until they themselves take the initiative to change their condition by constantly illuminating the zone of their daily activity in the light of a definite ideal. Nothing can be achieved without a firm faith in the independence of one's own inner life. This faith alone keeps a people's eye fixed on their goal and save them from perpetual vacillation. The lesson that past experiences has brought to you must be taken to heart. Expect nothing from any side. Concentrate your whole ego on yourself alone and ripen your clay into real manhood if you wish to see your aspiration realized. A

## Questions

i. What is the chief characteristic of the modern political civilization? (4)

The chief characteristic of the modern political civilization is to oppress a man rather than developing the personality

Thus, the modern political civilization does not provide men to get progress socially.

write again in a clear meaning

ii. What are possibilities of our Faith, which can be of advantage to the world? (4)

There are numerous possibilities of our faith, which can be tremendous for the world. Firstly, it creates new perspectives in which social status of a man is not determined by language, color so on and so forth.

iii. What is the chief danger confronting the superb idealism of our Faith? (4)

The chief danger confronting the superb idealism of our faith is the protection from the medieval fancies of the theologians and logists.

ans is correct but never ans in a single sentence

iv. Why is the Indian Muslim in danger of coming to an unmanly compromise with the Forces opposing him? (4)

The Indian muslim has own vision to explore the depths of his life. Consequently, fears of an unmanly compromise with a force, this pushes him to think that he could win in a open combat against spirital force.

## Comprehension Workbook

v. What is necessary for an achievement? (2)

Ans: Nothing can be achieved without a strong faith in the independence of one's own inner faith. Moreover, the inner faith keeps individuals to achieve the targets.

vi. Explain the expression as highlighted/under lined in the passage. (5)

1. Sweep over: To vanish
2. Prison house of thoughts: unstoppable thoughts
3. Firm faith: Strong faith in something
4. Zone of daily activities: Daily routine
5. Social ranks: Social statuses

vii. Suggest an appropriate title to the passage. (2)

Inner Faith of a Person

## Marks Obtained

	YES	NO
1. Idea was picked?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Language structure is appropriate?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Quality of organization and cohesion?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Grammatical structure?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Length as per requirement?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Response is Correct?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Overall quality of response?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Spelling(s) quality?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

## Comments

ans are a bit short

write ans on simple sheets and 5 6 lines at least

rest is fine and satisfactory

8/20