

The Future of Feminism in Pakistan: Where do we go from here?

Deconstruction of the topic is not correct

OUTLINE

1. Introduction

Theris's statement: Feminism in Pakistan seems no future because of its liberalistic agenda, which is indigestible for the social structure of Pakistan. Although, it was primarily concerned with women rights, but since a decade ago its changing dimensions are ^{does} making it controversial.

2. What is the term 'feminism' entails?

3. Evolution of Feminist movement in Pakistan

4. Current Scenario of Feminism in Pakistan

(a) - Controversial slogans facing backlash

(b) - Portrays to highlight the critical issues of gender inequality.

(c) - Divisions among different socio-cultural and religious classes because of the liberalistic agenda of feminism.

(d) - Foreign funding makes the contemporary feminism a controversial movement.

(e) - Aurat March is becoming a platform for transgender community (remembering the difference between transgender and intersexual).

5. Future of Feminism in Pakistan

(a) - No hopes for the good

Unnecessary details

will of women because of the diverted attention of the movement from women's real issues.

(b). The movement is confined to the 3pc elite, while neglecting the ^{majority} middle and poor class ~~majority~~ population.

(c). The Western agenda of inclusion of LGBTQ, may cause harm to the social fabric of Pakistani society.

(d). Opposition of the public against the Western agenda may result in the violation of human rights by extremist groups.

6. Way Forward

(a). Equity rather equality for the three genders i.e. Man, Woman and Intersex.

(b). Implementation of laws, enacted for the protection of women rights.

(c). Censorship is required to de-escalate the western agenda.

7. Conclusion

Second part of the statement has not been discussed