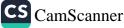
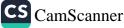
MTW Q: White a comprehensive note on Hay system of islam and its spiritual moval and Social impacts > Introduction :-Haji is the annual pilgsimage to Mecca that all able muslims expected to complete at least once in their lins. It is a file. day event taking place in the last month of the Islamaic (lunar) calendar that is Dhul-Hajj. It is a Saered event in islam. It is forbidden to in sexual activity, as engage inter violan and cut hair and pails of susting must Remain engage Ihram due to the states Calm in Religious significance, even ashen exhausted by the journey they undertake literal meaning of haj word Hay is an Atable meaning 4 to intend a journey 4 02 out for a place to



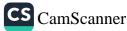
MTTT Contextual meaning of hajj Date the context of Islamic Jusigsedence "to setard for the Kaber means selered to as "pilgrimage obligator whom Hajj i is obligatory on every adult (1) nustim. person Muot be a Sar a and afford Must be phyrically fet 3 to undertake a journey to mecca Must be financially strong TO the journey the expenses clusing emo any Kind of uncomited situation deal casily Provision de take a the journer to add the Arabic of quanta ats: 197 the conditions nse not obligatory Haj jbs Them . Means it is not obligato Poor Person, Ill on person, needy Person insane person and non-mustime



MTWIE Kinds of hajj: O Hajj al-Ifrad: Ifrad i only allowed to the. seridents of Makkab and Those serie ever between the migat and the jernah. They are not allowed to perform pixan or Tamattu. there who pesfoom Hajj al-ifrad Called merfrid and they only perform Haij not ansah. They do not take out Ihram and perform Hajf only with same Ihram. 2) Hajj - al-Qiran: Those who perform this kind of Har are called parin. They combinely pesform Itajj and Unvah, They assume thram with the intention both Haji and Unsahl. ter performing the Tawaf Sa'ey for unrah, a parin should remain in the st Itam and perform Tawa



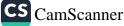
MTWTF Date. Qudum before wuguf (Stayf at Arafat which is sumah al-Tamattu: Leave a line amattu literally meanspace 3 between to take advantage both facility. They perform Unrah, but after performing unrah they take out Threem and then puton n 8th of bhul-hai it agais Those who perform this H are called mutamatte. Faraidh of Hafi: To assume Ihran: Æ That is to form niggah (intention) to perform Hojj and to recite albiyah (Labbaik Allaherna labbaik full) Wuque at Aray *x*: (I) To stay at trafa stay at moment, from after Zawal (the moment affer mid-day of the 9th Dhul Heijah fo the



MTWTF8 Date: 10th Dhul Hejjah. This the Rukn of Hajj Taway al-Ziyarah Q may be performed any time from the morning of 10th the Dhul Höjah till he sunset of the 19th Dul Hijah after ritdal Shaning. Wajjibat of Hajj: Wagf at Muzdalifah It staffer the day of Araf ()hon 10th zulhajj at the appointe time during the halt at Muzdalifah, Saey 12) acour Safa and Marwah ravel Seven times. (3)Kany Jamas at Jamarat Pelting Stones (4) offer a Sacrifice. It is due only on a payin and or a mutamatti.

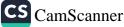


MTWTPE Hale / Tagsir Have the head shaved of har Date  $(\vee)$ (ui) Towaful wada (Farewell Tawaf It is only due on A-fagi. Umrah and its Atthan Umrah is called Hajj al Asghai. In Azabic Umrah reans "To visit a populated place" In the context of sharieh means Unitah means to perform Tawaf of Kabah an savy between Safa and Mewa, after assuming Ihram either from a Migrat or a plue in Hill, "Unsah becomes an citonement to the sins committed between one and the next Umrab." Hadet Bukhasi Muslim



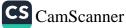
HTWTFS Date: Faraidh of Umrah To assum Thram which is accompashed after a person recites (l)abi with the intention of mya perform tawaf. Wajibat of Unrch To  $(\mathcal{I})$ Masnigh Sacy between S Ja and d to begin  $\widehat{(1)}$ after Toway Ø, from Safa and to end if at Marwiah. Have the head shaved Halg, Itag six 2 or hair cet short (It is majib to thim up byth of the head, and the whole head is Sunnah ( Shave, Objectives / Impacts al objectives of (U) Upi purification of the coul from site (1) Allah, Ibadah. (2) Devotion Forgivenen of previous sens. 3 Abundant seward from Allah (S.W.T) (4)

MITUDE (2) Social Objectives of Hajj: (2) Equality before Allach (S.W.T) (2) Demonstration of brotherhood of 3 Unity of purper and orderliners. humanity. 1) Sence of peronging and duty. 3 Promotion of good health through the physical excessizes involved in Hajj sites. (3) Moral Objectives of Hajj: D Love of one another. (2) Training in endurance on Perseverance, Discuss all these impacts in detail by giving (3) Tolesance ()ii subheadings Dead conduct. 5) Humility. " Hajj is (during) well-known months So whoever has made Haj obligatory upon himself therein [ by entering the state of ibram, there is ftobe for him no sexual relations and no



MTWTFB Date: disobedience and no disputing during Hajj. And whatever good you do - Allah Knows it And take Provisions but endeed, the best peouision is fear of Allah And fear Me, O you of understanding. Susah Bagasa -197 The one who performs haij and follows all the sites on seturn he will be like a new born baby Relate your headings 46th · Cersons restatement jectives AUGUSWI Haji demonstrates the unity of It Strengthene the beatherhoe manking all over the world domonstrates the equality mankind all over the world It shows the commitment of muslim to Alleh, SWT) Cauce with regards to his/her wealth The performance of Hajj inculates in Masterns morality, patience

MTVTF8 Attempt by giving subheadings; not pointe endurance religious practice ic and - Muslin Haii demonstration of to Allahi (Swt) Caupp spedience purification. Soul means of Shows the university of JS lan the enhonces the reality of El grims. judgement in fords Muslime the opportunit the historical omd Know Islam l'environment of Spikitaa Point meeting seguer and the caral interction tor natins teaching? emphasize; islamic bil Security and sta Peace on tolevance teaches lana during Perseverance during



M(T)(T)(T)(E) Date: Conclusion. Haji is one of the five pillors of the islam. It parifies one's soul wealther A physically and financially strong man aspra, in a year. I aim to go at the Why place of Allanda porgineners 120 See omo Allah (SWT) for your sins done throughout you. have Pilgrimage there it is a men owe to Allah - those who can afford the journer - (Aal Imraan 3:97 Hay has been made you therefor incumbent on perform tadith Improve the structure, references, paper presentation and the CS CamScanner headings quality part