Islam E it's Sallent fatures. > Islam'd efinition: D) Diction: . Sonifice: as confextual :. O→ Accosong to fight E Sharrigh Give the summary of the answer Diction: as an introduction The word Islam is aken for an Arabic word Salam ( Alw) which means to Surrender, to submit or to make peace. Contextual -- Islam is the submission to the will of God in an effort to achieve peace Islam according to fight & shariah :tigh: Allah says in Quran 2-And This, your religion, is only Eeligron and I am your loved, So Keep your Suty onto me. (Al-Muminon: 52). Use marker for references Quean Eefas Islam as a path of Peace (Subul -al - Salam): (Al-Mardah: 16).

Try to add the Arabic of quranic ayats

Segurate and self Ummar berphangtorypheadlingsates that Prophet Muhammad (S.A.w.w) defined Islam as:-Islam is based on five peinciples, O To bear witness of oneness of Allah and Peophet Muhammad (PBUH) as the last Prophet To offer peager 3 To pay Zakkat () To perform thaj To Obscove fast during month of Eamzan. Islam's defined by various Scholars as=> Accteding to Immam Raghib - al-Istahanti. Islam, in law, is of two kinds, one is somple confession with fongue and other is that along with confession, there is belief in the heart and fulfilment in reactice and resignation to God. Syed Amaca Ali el abrestas lise concept of Islam 5: Islam in reimany Sense is to be

in its Secondary at perfect peace and onself to thim Sense to surrender ; Whom peace is made -

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Constitution is showing a second second second second

" The above discussion significes the concept of islam as the Subrission not only m belief and nose of woeship but also in ethics, mocality, politics, culture Social behavious, laws, Aatonal and international affaires both in monduel. and collective spheree Islam enables man to make with himself, and his hi fellow being, muman community & with Allah.

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Salient faatures of Islam. Olmique concept of Touhed: » Touherd is the belief in absolute unity of Allah. Fiest part of Frest Kalma Lailaha, ille, Allah except Allah. it means that touhed is the Starting point of Islam and it is considere as the bedrack of islam. >Alth Al-Ikhlas is also known as he decleasation of God's unity & Touhed. in this 112th op chapter of Quean it is mentioned that 2-Say, he is Allah the one. Allah is eternal and absolute None is boen of him and nor He was boen, And these is none like Him. (112 + 1 - 4)to Sieah tun nabi (S.A.w.w) =-@ Touheed is the first chapters of Islamic Syllabus @Islamis like a tost and gate of that fort

3 Peophethood =--> The second part of Kalimah Bignifies that God has not left man without guidance. He has Ee verted His guidance through His prophets and Muhamma DiAW-w) was the last prophet-Mus, the second basic postulate of Islam is to believe in the Prophethood of Muhammed to accept the eetz in that he presented, and to follow his command and his example -Every prophet of God, according to the Quear steave to build man's Eelatronshigh will God on the principle of the Soverieignty and individuel's acknowledgment of authority of the peophet as a source of Divine guidance. the Quian Sups 2 We have not sent any Messenger but that he was to be obeyed with GOD's Permiss (AI-Nissa :65) And about Holy Prophet (PBult) sit is staded and

Keep the description of a single heading brief

And those who donot judge by what God has sent down are disbelievers (Al-Maidth:44) -sthus Belif in God and this Peophet means. commitment to shay them and to live life in the light of guidance that God Ecreales to His Peophet (PButt). 3) Complete code of the? Islam guides man in every aspect of life. In case of monordual life. islam Plays role in broth character building, Upbenging of a childeen, Education, way of earning and Fimily life. In case of collective life. it lays emphasis on Eules and Engulation relating to Social, polifical & Marriage and inherten laws and conduct; Global affars loven aspects of enfire human activity

Allah says in Quean: This day I have perfected your seligion for you, completed my favour upon you and have choosen for you Islam as your religion (5=3) Thus, Islam is an out-embearing way of life and sus not leave out any field of human existence to become a playgeound TOE FOECES of evil. ) Balance between Individual and Bocrety-As discussed eastres above, Islam guides man in every aspect iter in Individual life or social life. Adding into this Islam has a unique property of estabilishing balance blu Individial and his Society It believes in the molvidual personality of man. It guarantees the fundamenter Eights of monidual and doesnot parmit

anyone to temper with them, and it holds evolutione personally accountable to God. According to Quean: For us are our deeds and for you are yours" (M- Quesas 28:55) On the other hand, it also preovokes a Sense of social Eesponsibility in man, oEganiz human beings in a society and a strite Prayer, in Islam, is offered in congregation Everyone is enjoined to pay zakat and The Prophet Said: All maintand is a fold each member of which shell be a keepe to every other, and be accountable Yor the entire fold" He is not a believer who takes his fill while his neighbor starves · Late PEOFESSOE H.A.R. Gabb

& unity of Matter and spirit-» I slam doesnot admit any separation b/w material and moral, mundane and spiritual life. It teaches that moral and meterial life. must be welded togethe -> It holds that spiritual elevation is to be achieved by living piously in the Eough and tumble of the, not by Eenouncing the woeld. Quean Advises us to peay that: O LOED Give us something fine in Ibis woeld as well as soming fine in here after (Al-Bagiesh 301) , in making use of Juxuries, islam advises man to be moderate and avoid exteavagame. Allah says in Quean: And eat and drink but waste not by externagance, cestainly the (Allah) Doesn like hose who waste by externagance (Al - Aarraf 7:3

One reference is enough for a single argument

on aspect of moderation trophet manamined (P.B. U. #) said - keep fast and Beest it at people time and stand in peayer and devotion in the night and have steep, for your body has its rights over you, E. your yes Eights over you and your wife has a claim upon you and the person who pays a visit to you has a claim hpon you Improve the neatness and hand writing 5) Universal deen: Message of Islam is for entire Mankind Allah ad Eesses human being by saying O'Mankind, significs that islam and it's teachings are not only confined to Muslims but ait is a universal deen It bashes all barries of status, wealth, Eale, Laste and Eeligion. As mentioned in Quisansthis Quan is alighterment for people who are certain in failti.

Islam is the Eeligion for all the times For people to come. It holds continuity for mossage from Adam (A.S) to Muhammed (S-A-W.W). and it is juidance for all the coming gon till the gen till the Day judgement. God to you all (tegaf: 150 people Enn Isliam have a potential to Adress all the more arguments. By problems. A 20 marks answer should have around 15 subheadings. Improve the references, paper presentation and the headings quality. End the answer with conclusion