

QUESTION # 02

Define Tauheed. What is its impact on individual life and the society? Elaborate.

Answer:-

1- Introduction:-

Imagine a world where the belief in a single, all-powerful Creator unites hearts, transcends differences, and guides every action. This is the essence of Tauheed, the fundamental concept of monotheism in Islam, which asserts the oneness of Allah. Tauheed is not merely a theological assertion, it is a transformative force that shapes the lives of individuals and societies alike. By fostering a profound sense of accountability, equality and moral responsibility, Tauheed cultivates a cohesive and ethical community.

Though it emphasizes on the singularity of divine authority, Tauheed eliminates any notion of division and superiority among people, promoting a society based on justice, compassion and mutual respect. The entire discussion about this topic revolve around these ideas. The first section covers the concept of Tauheed and its types while second section shed light on the impacts of Tauheed on individual level as well as on society.

2- Concept of Tauheed:-

Tauheed, the foundational concept of Islam, signifies the oneness and uniqueness of GOD. Often referred to as the "red rock" of Islam, it forms the bedrock upon which the entire edifice of Islamic faith is constructed.

In literal sense, it means oneness of Allah.

OR

Tauheed is the name of complete trust and confidence.

In Contextual meaning, there is no deity except for the Almighty Allah. He is alone ^{worthy of} worship and all kinds of praise. He has no beginning and no end. He has created everything from scratch without the help of any other being and He provides sustenance for all living creatures.

OR

One definition is enough. No need of OR

A complete trust and confidence in a Religious Doctrine is called Tauheed.

According to Holy Prophet (PBUH) which means that:-

"Belief is to believe in Allah, His Angles, His Books, His Apostles, and the meeting with Him and to believe in the Resurrection".

3- Types of Tauheed

1- Oneness

in Person

He is the one and Only and has no Partner.

"Say, He is Allah, [who is] one, Allah, the Eternal Refuge. He neither begets nor is born, Nor is there to Him any equivalent."

It emphasizes that Allah is eternal, self-sufficient, and incomparable, having

Oneness

in Attributes

He alone is worthy of all attributes

"God, there is no god but He, His are the Most beautiful Names" His Attributes such as The Merciful, The Creator etc.

It highlights that all the beautiful and Perfect Attributes or names belong

Oneness

in Actions

He alone is the Creator and Sustainer of everything. He takes help from no one.

"To God belongs the sovereignty of the heavens and the earth and what lies in them, and He has power over every thing"

It asserts that every thing with in creation is under

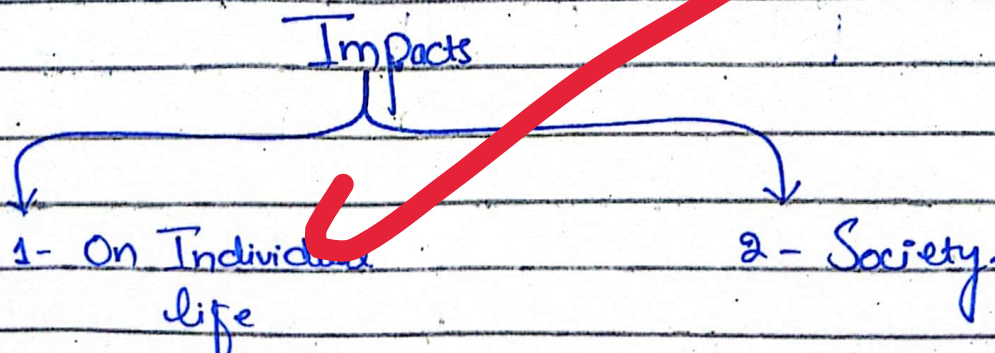
no offspring nor
origin. This chapter
encapsulates the
essence of Islamic
monotheism, rejecting
any form of polytheism
or anthropomorphism.

to Allah
alone. These
names reflect
His divine
attributes.

His control
and sub-
ject to
His will.
Allah's
omnipotence
is highlighted
affirming
that He
has the
power to
do all
things and
nothing
is beyond
His
capability.

4- Impacts of Tauheed :-

We discuss the impacts of Tauheed with two
different dimension i.e. one individual life and
society.



a- On individual levels.

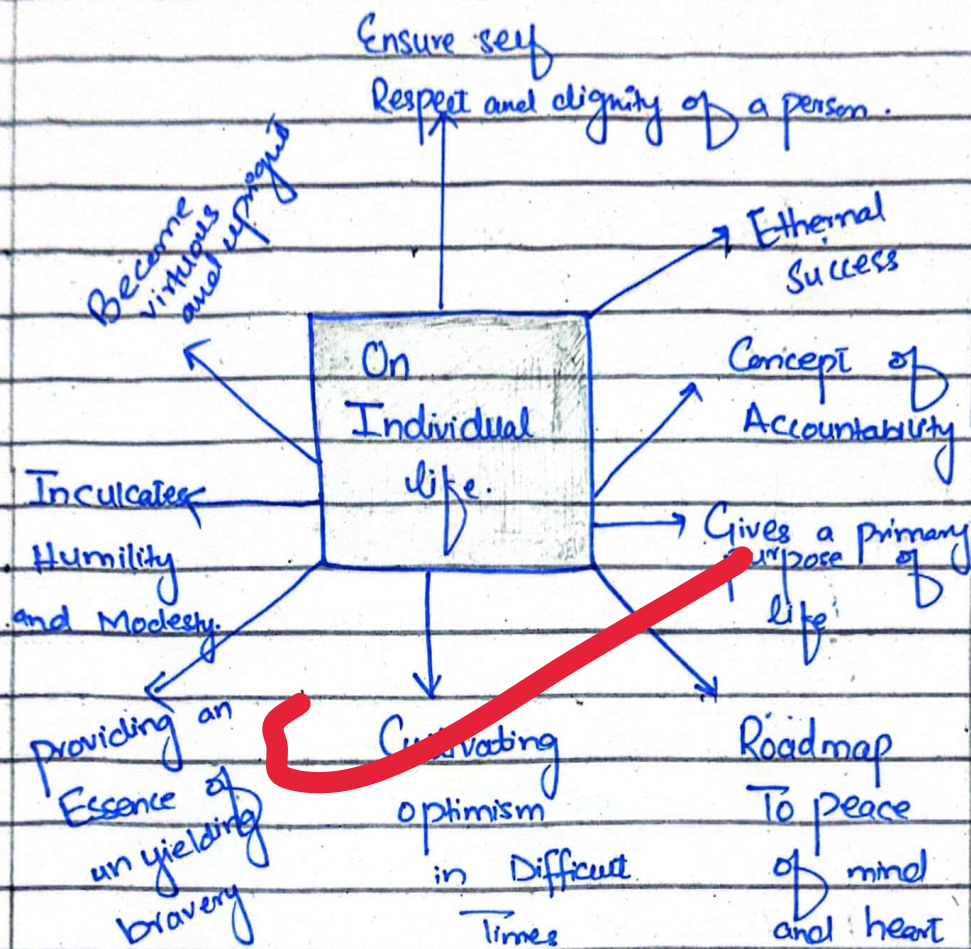


Figure: Impacts of Tauheed on individual life

1- Gives a Primary Purpose of life:-

Tauheed provides the Primary purpose of life for Muslims. **Try to add the Arabic of quranic ayats**

"And I did not create the jinn and mankind expect for the purpose that they should worship me". (Al-Quran)

This verse underscores the purpose of human existence, which is to worship Allah alone. Worship in Islam encompasses all aspects of life, from prayer and fasting to acts of kindness and

seeking knowledge, all performed with the intention of pleasing Allah. In essence Tauheed give meaning and direction of life, guiding Muslims to live in accordance with Allah's guidance and striving to attain His Pleasure.

2- Ensure self Respect and

dignity of a Person:-

Man's self respect and dignity should never be compromised due to Tauheed.

According to Shah Waliullah:-

"Issue of humanity is also called Shirk"

As Allah (SWT) clearly mentioned in Quran:- which means that:-

"You cannot call any person by the opposite name"

The biggest example of this concept is mosque where zakat giver and taker, beggers are equal in the sight of Allah. It creates a sense of pride that Allah has created me. And He says:-

"we have honored the children of Adam, and carried them

One reference is enough for a single argument

on land and sea, and provided them with good things and greatly favored them over many of those we created". (Al-Quran)

This verse highlights the inherent dignity and honor bestowed upon all human beings by Allah. Understanding this verse instills a sense of self-respect and dignity, reminding individuals of their noble status as creations of Allah. It also emphasizes the responsibility to treat oneself and others with respect, kindness and recognizing the inherent ^{worth} of every human being.

3- Induces a Sense of Self-Accountability :-

A man who does not answer to anyone. A law cannot stop even a Chief Justice from taking wrong decisions but Allah can stop him.

Allah says in the Quran:-

"We will set up the scales of Justice for the day of Resurrection, so that no soul will suffer the least injustice. And even if it be the weight of a mustard seed, we will bring it up. Sufficient are We as Reckoners?"

This verse emphasizes the meticulous justice of Allah on the Day of Resurrection, where every action, no matter how small, will be

accounted for. Understanding this concept creates a sense of accountability, reminding individuals that their deeds, even those seemingly insignificant, will be weighed and judged. A wise Muslim would be that I would do in this world in accordance to the Allah and Prophet Muhammad (PBUH), so that I would not be ashamed in front of Allah on the day of Judgment.

Hazrat Ali (R.A) said:-

"When you want to commit a sin seek solitude, so that you would realize that my God is watching me."

4- Roadmap to Peace of mind and heart:-

One who believes in only one God, is granted Peace satisfaction and focus.

According to American Psychological Review Report:-

"Belief has deep and direct impact on human life"

Those who believe in Tauheed who would never be disappointed. He knows that

Allah only say "kun" and this thing will happened. Due to this hope their hearts and mind find Peace and Comfort.

Allah says in Quran which means that:-

"For every difficulty there is ease"

Keep the description of a single argument brief

Another aspect of this concept is heart and mind finds peace only in the remembrance of Allah.

"Those who believe, and whose hearts find comfort in the remembrance of God. Surely, it is the remembrance of God that hearts find comfort." (Al-Quran)

This verse highlights the profound tranquility and comfort that comes from the remembrance of Allah. It indicates that true peace of mind and heart is found through consistently remembering and connecting with God. Engaging in acts of worship, prayer and reflection upon Allah's attributes and blessings provide a road map to inner peace, helping individuals navigate life's challenges with a calm and assured heart, anchored in divine remembrance.

5- Providing an essence of unyielding bravery:-

Only two things can make a man timid and coward. 1: love for one's own self

family and near and dear ones, 2. The fear of the things which are mere tools for benefit or loss. The belief in one God sucks both of these fears out from a true believer. He loves His Lord and yields only to Him. He is subdued neither by the lust for worldly gains nor the fear of anything.

“And the people who believe have the extreme love with Allah.”

6- Become virtuous and upright:-

Tauheed fundamentally transforms an individual's character and behavior.

Surat-Al-Baqarah illustrates the qualities of a virtuous and upright person shaped by Tauheed.

“Righteousness is not that you turn your faces towards the east or the west, but the [true] righteousness is in one who believes in Allah, the Last Day, the Angels, the Book, and the Prophets, and gives his wealth in spite of love for it, to relatives, orphans, the needy, the traveller, whose who establishes prayer and giving zakat and those who are patient in poverty. Those are the ones who have been true, and it is those who are righteous.”

This verse highlights that true righteousness and uprightness stem from a deep belief in Tawheed, which motivates individuals to engage in virtuous acts such as charity, prayer and patience. Through Tawheed, believers are guided to live morally upright lives, constantly striving to fulfill their duties to Allah and humanity.

7- Cultivating optimism in Difficult Times:-

The belief in Allah's boundless power and mercy provides a profound source of optimism and resilience during challenging times. The following verse serve as powerful reminders of Allah's guidance, support and forgiveness. If He is capable of so many majestic actions He surely will ^{take} care of me.

“And why should we not trust in God, when He has guided us in our ways? We will persevere in the face of your persecution And upon God reliant should rely? (Al-Quran)”

This verse emphasizes the importance of trusting in Allah, especially when facing hardships and persecution. Believers are reminded that Allah has guided them and will continue to support them. This trust cultivates perseverance and strength, knowing that reliance on Allah will help them endure and overcome difficulties.

8- Inculcates humility and Justice:-

Tawheed inculcates humility and Justice in human's life. It creates a sense in mankind that if I become the most noble person even in the whole world or becoming the king of Subcontinent. After all that I am nothing in front of Allah. The Pride only suits to Allah (SWT). The following verses teach important lessons about humility and modesty, emphasizing reliance on Allah, perseverance, and the recognition of divine mercy.

“Pride is my cloak and greatness my robe, and whoever competes with me regard to either of them, I shall throw him into Hell.”

This Hadith serves as a powerful reminder of the importance of humility and modesty. It teaches that Pride is unacceptable because it challenges Allah's exclusive right to majesty and greatness. This recognition leads to a modest demeanor, where individuals avoid arrogance and strive to treat others with respect and kindness. By inculcating humility and modesty, believers align themselves with the value promoted by Islam.

9- Eternal Success:-

Only a believer in one God will grant the believer with eternal success. This belief

not only shapes a Muslim's faith but also influences their actions and character, guiding them toward a life of righteousness and devotion.

“Those who believe and those who are Jewish, and the Christians, and the Sabians, and who believe in God and the Last Day, and act righteously will have their reward with their Lord, they have nothing to fear, nor will they grieve.”

This verse highlights the inclusiveness and universality of the message of monotheism.

It acknowledges that belief in one God and the Last Day, coupled with righteous actions, is the key to attaining eternal success. This promise is not limited to Muslims but extends to Jews, Christians and Sabians who adhere to these core beliefs and act righteously. The phrase

“will have their reward with their Lord” signifies that those who maintain their faith in one God and perform righteous deeds will be rewarded by Allah.

This reward is eternal, transcending worldly achievements and encompassing the ultimate success in the Hereafter.

This message encourages individuals to uphold their faith and strive for righteousness, knowing that their ultimate success is guaranteed by Allah.

Allah.

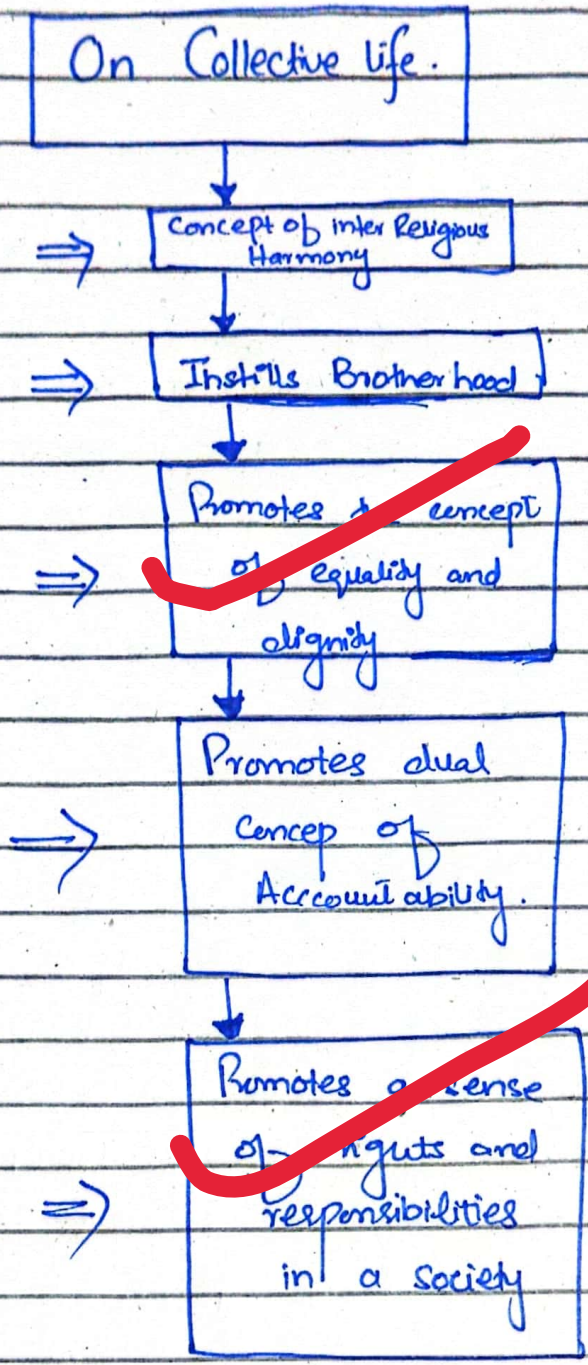


Figure: Impacts of Tauheed on Collective life or Society.

b- on Collective life / Society:-

1- Concept of inter Religious Harmony:

Tauheed not only serves as the foundation of Islamic faith but also promotes the concept of inter-religious harmony. By recognizing the singular divine source, Tauheed encourages the mutual respect and understanding among different religious communities. This belief fosters a sense of commonality and shared purpose, emphasizing that all humanity is created by one Creator.

Whoever kills a Mu'abid (a person who is granted the pledge of Protection by the Muslims) shall not smell the fragrance of Paradise, though its fragrance is perceived from a distance of forty years."

This hadith underscores the importance of protecting and respecting non-Muslims who live under Muslim rule and have been granted Protection. By safeguarding the rights and lives of non-Muslims, Islam promotes a culture of tolerance and co-existence reflecting the harmonious spirit of Tauheed.

2- Instills Brotherhood:-

Tauheed fosters a deep sense of brotherhood and unity. This belief underscores the idea that all Muslims, regardless of their ethnic, cultural or social backgrounds are part of one

cohesive community united by their faith in Allah.

"Certainly all Muslims are brothers. So make peace between your brothers and fear Allah that you may receive mercy."

This concept highlighting the concept of universal brotherhood. This brotherhood is rooted in the core belief in Tawheed which transcends individual differences and unites Muslims into a single global community.

3 - Promotes the concept of equality and dignity.

Tawheed is foundational to the principles of equality and dignity in Islam. By acknowledging that all humans are creations of same Creator, Tawheed eliminates distinctions based on race, ethnicity, or social status and establishes the inherent dignity and equality of every individual.

"O mankind, indeed we have created you from male and female and made you peoples and tribes that you may know one another. Indeed the most noble of you in the sight of Allah is the most righteous of you."

Indeed, Allah is knowing and Acquainted?

This verse emphasizes that all human beings are created from the same origin, male and female, and are part of various peoples and tribes. The purpose of this diversity is not to create division but to encourage mutual recognition and understanding. The true measure of nobility is based on righteousness and piety. This principle underscores that every individual has equal worth and dignity before Allah, promoting a sense of equality and respect among all people.

4- Promotes dual concept of accountability:-

Sometimes man did not account to anyone in this world but due to Tauheed he knows that I will be answerable in the front of Allah Almighty in the hereafter for all good and bad deeds. Whoever does not get justice in this world, he believes that he will get in the hereafter.

Allah says in Quran which means that:-

"I will give justice, I will give life again there will be death again, I will give life and death. There is endless punishment for such people?"

5- Promotes a sense of rights and responsibilities in Society.

Tauheed promotes a sense of rights and responsibilities in Society by embedding the principles of justice, trustworthiness and mutual care into the fabric of social interactions.

The Prophet (PBUH) said: - "The example of the believers in their mutual love, mercy and compassion is that of a body. When one of its limbs aches, the whole body reacts with sleeplessness and fever."

This hadith emphasizes the interconnectedness and mutual responsibility among believers. Just as a body responds to the pain of any part, Muslims are expected to support and care for one another. This sense of collective responsibility stems from the understanding that all believers are part of a single ummah under the oneness of Allah.

5- Conclusion:-

In conclusion, Tauheed is more than a cornerstone of Islamic faith; it is a powerful catalyst for personal and social transformation. By instilling a deep sense of accountability to a single creator, Tauheed encourages

Individuals to lead lives of integrity, righteousness and humility. On a societal level, it fosters unity, equality and justice, eradicating prejudices and divisions. The belief in oneness of Allah serves as a guiding light, directing both individuals and communities towards a path of peace, harmony and moral excellence. Through Tauheed, the principles of compassion, fairness and mutual respect are woven into the very fabric of society, creating a world where every individual's rights and dignity are upheld.

—————

The answer is very lengthy and will badly affect your time management in the paper. So shorten it a bit

QUESTION #03

Explain the doctrine of prophet hood and its importance in human life.

1- Introduction:-

Imagine living in a world without guidance, where moral compasses are skewed and spiritual connections are fragmented. The doctrine of prophet hood in Islam offers a beacon of light in such a world, illuminating the path of righteousness and divine guidance. The essential tenet of Islamic faith is to believe in the Prophet hood of Muhammad (PBUH), to accept the religion which he presented and to follow his commands. Prophets serve not only as divine messengers but also as role models, advocates of social justice, and harbingers of spiritual enlightenment. They play a critical role in shaping moral and ethical standards, and nurturing a profound connection with Allah. The doctrine of Prophet hood is not merely a historical concept but a living, dynamic force that directs believers towards righteousness and spiritual fulfillment. It provides a framework for leading a purposeful life, enriched with moral clarity and divine connection, ultimately guiding humanity toward a path of everlasting peace and enlightenment.

The overall discussion is structured as follows. The concept of ^{doctrine of} prophethood in Islam, Prophets attributes, characteristics of finality of Prophethood are the subject matter of first section. The second part examines the importance of doctrine of Prophethood in human life.

2- Concept of Doctrine

of Prophethood in Islam:-

We talk about the idea of doctrine of Prophethood in Islam from a couple of angles: its literal and terminological meanings.

2.1 Literal Meaning:-

The term "Prophethood" in Arabic is "nubuwwah" derived from the root word "naba'a", which means "to inform" or "to convey news". Literally it refers to an individual chosen by Allah to deliver His messages to humanity.

2.2 Terminological meaning:-

In the context of Islamic theology, the doctrine of prophethood encompasses the belief that Allah selects specific individuals known as Prophets, to serve as intermediaries between Him and humanity.

"OR"

To believe in prophet means to believe in his message, to accept the law which

he gave and to follow the Code of Conduct which he taught.

3- Key Aspects of the Doctrine of Prophethood:-

The key aspects related to Doctrine of Prophethood are as follows:-

3.1 Prophet must be a human being-

In Islamic theology, it is essential that prophets are human beings. This concept ensures that they can serve as reliable and practical role models for humanity. Being human allows prophets to experience and navigate the same trials, tribulations, and more dilemmas that ordinary people face, thus making their guidance and examples more meaningful and attainable.

However, the more direct evidence of the necessity of prophets being human can be found ^{also} in Quran verse -

“ Say, I am only a man like you to whom has been revealed that your god is one GOD. So whoever would hope for the meeting with his Lord - let him do righteous work and not

associate in the worship of his Lord anyone".

This verse reminds believers that Prophets including Muhammad (PBUH) are human and require patience and perseverance in the face of challenges, similar to any other human being.

3.2 Divine Selection:-

Prophets are chosen by Allah based on divine wisdom. A man can become virtuous and wali by his own will, but he cannot become a prophet.

Allah (SWT) clearly mentioned in Quran which means that:

"Prophets are the people chosen by Allah Almighty and Prophecy is the Bounty of Allah".

This verse is a clear evidence that people cannot become prophets by their own desires.

3.3 Knowledge bestowed by Allah:-

Prophets receive revelations from Allah, which include both verbal messages and inspired guidance. The Prophet acquired all of his knowledge from Allah and never learned anything from this world.

"Nor does he speak from (his own) inclination. It is not but a Revelation Revealed." (Al-Quran)

This verse is a true picture of origin of the knowledge and messages conveyed

by Prophet Muhammad (PBUH). This highlights that Prophet does not speak out of personal desire or whim; rather, his words and teachings are based on revelations directly received from Allah.

3.4 Prophet must be Characterful:-

The character of Prophet is a critical aspect of their role as messengers of Allah. Their exemplary moral and ethical qualities enable them to effectively convey divine guidance as ^{role} models for humanity. The Quran provides numerous references to the noble character of Prophet.

“And we have not sent you [O Muhammad] except as a mercy to the worlds.”

“And indeed, you are of great moral character.”

Allah directly attests to the noble character of Prophet Muhammad (PBUH) in this verse underscoring his exceptional moral and ethical standards.

3.5 Prophet must be worthy of obedience:-

Prophet must be an exemplary personality / influential personality. He is a true source of guidance in every aspect of life.

As Michael Hart in his Book "The 100: A Ranking of the most influential Persons in history".

"My Choice of Muhammad (PBUH) to lead the list of world's most influential persons may surprise some readers and may be questioned by others, but he was the only man in history who was supremely successful on both the religious and secular level." (Michael Hart)

Prophet Muhammad (PBUH) was the best judge. The whole world would testify this. As a head of state he would also be an influential personality. No one imagine an orphan child rose up in Arabian desert and build a state not only a state but also a welfare state.

4- Finality of Prophethood:-

Finality of Prophethood is an essential component of doctrine of Prophethood. We discussed this concept from the perspective/viewpoints of different religions.

4.1 Christianity:-

a) In Christianity, its famous Book :-

The Book of Isaiah:- Clearly explains that Muhammad (PBUH) is the last Prophet. This argument is well supported by the fact that

the final Prophet refused to read and write when we asked him to do so.

b) Waraqah-Bin-Naufal: - Mostly people believed that he will be the last Prophet but he denied and said:-

“It is very unfortunate I am not the last Prophet?”

According to Christianity Muhammad (PBUH) is the Seal of Prophets.

4.2 Buddhism:-

In Buddhism there is a concept that may be Gautama Buddha was a Prophet. In “gospel of Buddha” famous religious book of Buddhism a well known incident is mentioned in it which is a clear indication that Prophet Muhammad (PBUH) is the seal of Prophet.

A person came to Lord Buddha and said:

“You are so merciful is there anyone else more than you?” Buddha replied

“Neither I am the first one nor I am the last one. After me, He will come in Arabia and He is so merciful?”

We know very well Hazrat Muhammad (PBUH) came in Arabia and in Quran Allah gave him a title of “Mercy to the worlds” or “Mercy to all creations”.

4.3 Hinduism:-

Some famous religious books of Hinduism also highlight the Prophecies of last Prophet. They said that "GOD will send his best Avatar in Arabia."

A famous Hindu scholar, Dr ved Parkash described in his Book "Kalki Avatar":

"The Kalki avatar who was anticipated even in modern Hinduism is no other than Muhammad (PBUH).

According to Hinduism Muhammad (PBUH) is the seal of Prophet.

4.4 Judaism:-

Verses that was revealed to Hazrat Masum also discussed about Prophecy of last Prophet.

A Book of deuteronomy clearly shed light that Muhammad (PBUH) is the seal of Prophet:-

"I will raise up for them a Prophet like you from among their fellow Israelites, and I will put my words in his mouth. He will tell them everything I command him".

4.5 Parsi scripture:-

In zendavesta, discussed 3 prophecies related to Holy Prophet.

- 1- last Prophet will be from Arabia
- 2- whose follower will conquer Persian
- 3- At the time of conquer Persian

must be arrogant.

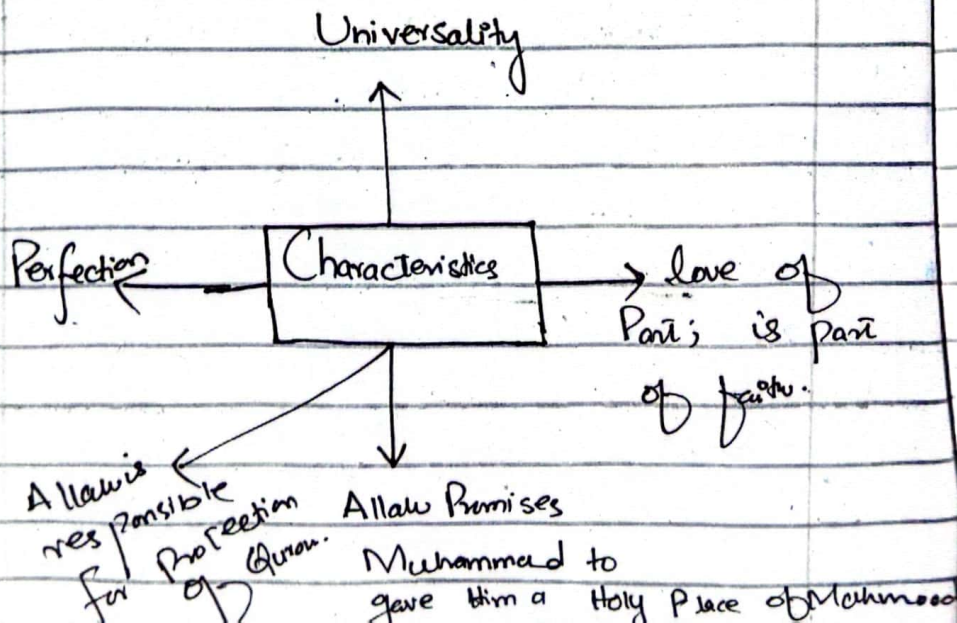
iii these three prophecies is a clear indication that Muhammad (PBUH) is the last Prophet.

All these arguments taken from different religions clearly depicted that Muhammad (PBUH) is the seal of Prophets.

Allahu Almighty also said in Quran which means that: -

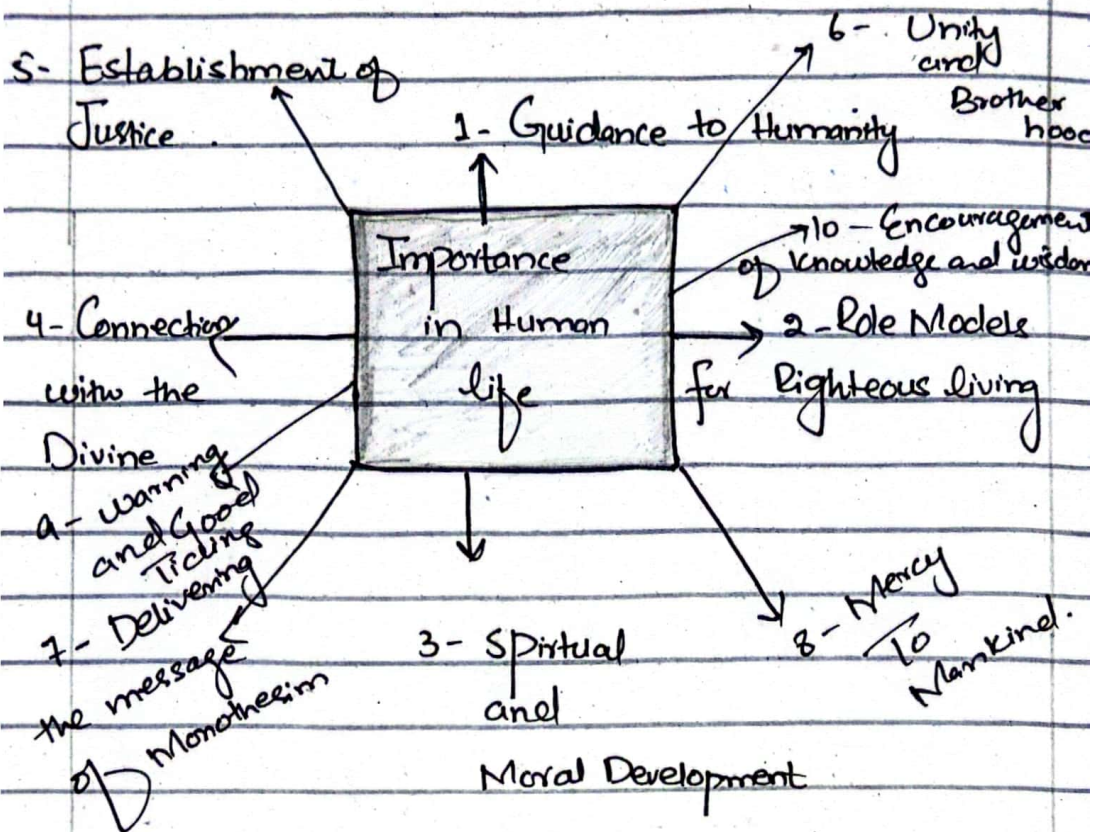
"Muhammad is not the father of anyone of your men and he is the seal of Prophets."

5- Characteristics of Finality of Prophethood:-



6- Importance of Doctrine of Prophet hood

in Human life:-



6.1 Guidance to Humanity:-

Prophets serve as direct conduits of divine guidance, delivering revelations that help humanity understand the will of Allah. They offer practical instructions and ethical guidelines to lead a life that aligns with divine expectations.

“Indeed, we have sent down to you the Book in butu so

you may judge between the people by that which Allah has shown you?

This verse underscores the role of prophets in providing Judicial and moral guidance, ensuring that societies are governed by principles of justice and righteousness derived from divine wisdom.

6.2 Role Models for Righteous Living.

Prophets exemplify the highest standards of moral and ethical conduct. Their lives are practical demonstrations of how to implement divine teachings in everyday life, making them ideal role models for believers.

“There has certainly been for you in the Messenger of Allah an excellent pattern for anyone whose hope is in Allah and the Last Day and (who) remembers Allah often?”

This verse highlights that the Prophet Muhammad (PBUH) is an exemplary figure whose life provides a template for righteous living, encouraging believers to emulate his actions and character.

6.3 Spiritual and Moral Development:-

Prophets Purify and elevate the spiritual and moral character of individuals. Their teachings inspire believers to cultivate virtues such as honesty, compassion, patience, and humility.

“ He it is who has sent among the unlettered ones a Messenger from among themselves, reciting to them his verses and purifying them and teaching them the Book and wisdom.”

The emphasis on purification and wisdom in this verse shows the transformative impact prophets have on their followers, guiding them towards spiritual enlightenment and moral excellence.

6.4 Connection with the Divine:-

Prophets act as intermediaries between Allah and humanity, delivering His messages and facilitating a deeper connection with the Divine. Obedience to Prophets is seen as obedience to Allah.

“ And we did not send any messenger except to be obeyed by permission of Allah.”

This verse establishes the authority of Prophets, emphasizing that following their guidance

is a means of fulfilling Allah's commands and strengthening one's relationship with Him.

6.5 Establishment of Justice:-

Prophets are sent to establish justice and equity in society. They bring divine laws that ensure fair treatment for all individuals, addressing issues of injustice and oppression.

"We sent of old our messengers with clear signs and sent down with the Book and the balance that people may stand forth in justice."

The concept of the "balance" in this verse signifies the equitable principles delivered by Prophets, which are essential for maintaining societal harmony and justice.

6.6 Unity and Brotherhood:-

Prophets promote unity and brotherhood among their followers. Their teachings encourage believers to overcome divisions and build cohesive, supportive communities.

"And hold firmly to the rope of Allah all together and do not become divided."

This verse advocates for unity under divine guidance suggesting that adherence to Prophetic teachings is crucial for maintaining communal harmony and solidarity.

6.7 Delivering the Message of Monotheism:-

Prophets call people to worship Allah alone, rejecting all forms of idolatry. Their message of monotheism is central to their mission, guiding humanity towards a pure and sincere devotion to one God.

“And we certainly sent into every nation a messenger, (saying), 'worship Allah and avoid Taghut'.”

This verse highlights the universal message of monotheism delivered by Prophets, which serves as a fundamental principle of faith and guidance for all people.

6.8 Mercy to Mankind:-

Prophets are embodiments to Allah's mercy, offering compassion, guidance, and the opportunity for salvation to humanity. Their presence is a sign of Allah's care and concern for His creation.

“And we have not sent you, (O Muhammad), except as a mercy to the worlds.”

This verse encapsulates the merciful nature of the Prophet Muhammad (PBUH) and his mission, which extends beyond just Muslims to all of humanity and creation.

6.9 Warning and Good

Tidings:-

Prophets serve as warners and bearers of glad tidings. They caution people about the consequences of sin and disbelief while offering hope and promise of reward for the righteous.

“And we sent not the messengers except as bringers of good tidings and warners.”

This verse highlights the dual role of prophets in providing balanced guidance encouraging adherence to divine commandments through warnings and incentives.

6.10 Encouragement of Knowledge and Wisdom:-

Prophets emphasize the importance of knowledge and wisdom. They encourage believers to seek knowledge as a means to understand divine will and apply it in their lives.

“Read in the name of your Lord who created?”

The first revelation to Prophet Muhammad (PBUH)

underscore the significance of knowledge, marking the beginning of a tradition that values learning and intellectual pursuit as paths to spiritual growth.

These arguments and their corresponding Quranic verses illustrate the profound impact and importance of Prophethood in guiding and shaping human life across various dimensions, including moral, spiritual and social aspects.

7- Conclusion:-

The doctrine of prophethood holds a central place in Islamic theology, serving as a beacon of divine guidance and a source of moral and spiritual illumination for humanity. Prophets are chosen by Allah to deliver His messages, providing clear examples of righteous living and establishing justice within society. Through their teachings they foster unity, compassion and a deep connection with the Divine. In essence, the prophets are not only spiritual leaders but also embodiments of Allah's mercy and testament to His concern for human welfare. Their legacy continues to inspire and guide millions. The doctrine of Prophethood remains a cornerstone of faith, reminding believers of their purpose and the path to true fulfillment in both this world and the hereafter.