which fit it for orderly function in bee society. And throughout the world, of the which fit it for orderly function in bee society. And the two abstract things, liberty and restraint, restraint is always the more honorable.

## **Practice Exercise**

exemption Almost every country in the world believes that it has some special dispensation Almost every country in the world believes that it has and that others, whether from Providence, that it is of the chosen people, or race and that others, whether from Providence, that it is of the chosen people, of the they are good or bad, are somewhat inferior creatures. It is extraordinary how they are good or bad, are somewhat inferior creatures as well as of the West this kind of feeling persists in all nations of the East as well as of the West without exception. The nations of the East are strangely entrenched in their own sense of superiority of the strangely entrenched in their own sense of superiority of the strangely entrenched in their own sense of superiority of the strangely entrenched in their own sense of superiority of the strangely entrenched in their own sense of superiority of the strangely entrenched in their own sense of superiority of the strangely entrenched in their own sense of superiority of the strangely entrenched in their own sense of superiority of the strangely entrenched in their own sense of superiority of the strangely entrenched in their own sense of superiority of the strangely entrenched in their own sense of superiority of the strangely entrenched in their own sense of superiority of the strangely entrenched in their own sense of superiority of the strangely entrenched in their own sense of superiority of the strangely entrenched in the strangely entrenched without exception. The nations of the East are strenged of superiority about ideas and convictions and sometimes in their own sense of superiority about ideas and convictions and sometimes in their own certain matters. Anyhow, in the course of the last two or three hundred years, they have been debased and they have been exploited. And so, in spite of their feeling that they were superior in many ways, they were forced to admit that they could be knocked about and exploited. To some extent this brought a sense of realism to them. -There was also an attempt to escape from reality by saying that it was sad that we were not so advanced in material or technical things but that these were after all superficial. Nevertheless we were superior in essential things, in spiritual things, in moral values. I have no doubt that spiritual things and moral values are ultimately more important than other things but the way one finds escape in the thought that one is spiritually superior simply because one is interior in material and physical sense, is surprising. It does not follow by any means. It is an escape from facing up the causes of one's degradation.

The out of Superiority Complex.
Every nation believes that it has some
special prévilèges over other nations. All
the nations hold this belief of
superiority irrespective of East and west.
The nations of the East have their
deeply rooted belief. In the Inst
two ox three centuries, they had faced
exploitation at the hands of other
nations because they were interior in
technology. There was a wave of escapism
From reality that Eastern nations are
superior spiritually, if not materially.
The writer opines, till though spiritualism
is more important than materialism
but this attitude is rejection of
reality.
Jojal words 265
Precis 89