

Religious extremism in Pakistan and other countries mainly due to societal organisation, drivers of extremism and the role of state. <sup>Firstly</sup> on organisation level, it is proved that such teachings are carried by clerics, not only through sermons and madressahs but also through social media like whatsapp and Facebook group also TIKTOK. They do it because they believe in it and take it as their prior responsibility. People give respect to them and seek their advice in dispute resolution. Their immediate followers consider some events against religion and need immediate and coercive response against such action. For example recent swat event in which they burnt a person in allegation of blasphemy. They feel it is important to protect purity of Islam and maintain social order despite the fact that Islam embrace unity with diversity. Secondly, on state level especially in Pakistan's state, the National identity and concept of state is tied with Islam, which gives plenty of space to Non-state actors to interpret it according to their own wish. For example school and even higher education curriculum content is devoted to the creation of ideal suni Muslim citizens which ignores minorities and non muslims existence.