Précis 36: CSS 1987

(20)

Q.2: Write a précis of the following passage and suggest a suitable title:

The incomparable gift of brain, with its truly amazing powers of abstraction, has rendered obsolete the slow and sometimes clumsy mechanism utilized by evolution so far. Thanks to the brain alone, man, in the course of thousands of years for animals to achieve the same result through the processes of evolution. Thanks to the brain alone, the range of our sensory organs has been increased a million-fold; for beyond the wildest dreams; we have brought the moon within thirty miles of us, we see the infinitely small and see the infinitely remote; we hear the inaudible; we have dwarfed distance and killed physical time. We have succeeded in understanding them thoroughly. We have put to shame the radius and lime consuming methods of trial and error used by Nature, because Nature has finally succeeded in producing its masterpieces in the shape of the human brain. But the great laws of evolution are still active, even though adaptation has lost its importance as far as ourselves if we misunderstand the meaning and the purpose of our victories. And we are free to forge ahead, to prolong evolution, to cooperate with God if we perceive the meaning of it all, if we realize that it can only be achieved through a whole hearted effort toward moral and spiritual developments. Our freedom of which we may be justly proud, affords us the proof that we represent the spearhead of revolutions; but it is up to us to demonstrate, by the way in which we use it, whether we are ready yet to assume the tremendous responsibility which has befallen us almost suddenly.

Brain: More Progressive than Evolution A man, with the help of brain, has achieved more progress than the evolution of animals. Not only be can see things from ting to huge within less radius but also understand them. So the with the invent of brain the hit and trial method of nature has nullifired. After acheiving such a progress, the process of evolution with Veertain adaptations aise still taking place. And he has the liberty to either go with the evolution or give up because it yield moral and spiritual developments. It it stally up to him either to take the responsibility or to free himself.

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