Da	y: The state of th
	lopic phrase: the philosophy
	Topic phrase: The philosophy of Qurbani and Hajj
10211	in Islam and its
	in Islam and its impact on Society"
	The first of the state of the s
]	Introduction
	Quehani and the connescione situate
	auxbani and Hajj, cornerstone rituals
	in Islam offes a glimpse into
	the religion's core values one can
	explose their milosophies, from
	auxbani's ambdic representation of
	sacrifice to trains emphasis or
	unity and equality. By examining these practices, it is easy to uncover
	practices, it is easy to uncover
	their lasting impart on Muslim
	societies, fostering community, bridging
	social divide, and promoting
	compassion.
-	The philosophy of Queban
	and Haji in Islam
	awbani 11: A symbolic Act
-	of submission and
-	compassion
11	

	vi) Unwavering aprovided Date:
Day:	Unwavering Observed during Eidal-Adha, Quirban Commemorales Prince Abraham's commemorales Prince Abraham's unwavering devotion to God.
	Observed during Eid 11 mbsaham's
	commemosciles Prince 1 1/2 / 1/2
	unwavering devotion to God.
	Submission to the divine will
/	Submission to the all test
(ii)	Faced with the ultimate les in all Abraham
	o a si Guna his son
	willingness gemenstrated his divine
1411	
	Willy 1-b wev at 1 main
	replacing Ishmael with a ram
(iii)	Act of obedience to Allah
	Quabani embodies this cut of
(market)	
	desires 16 milans command
	As mentioned Trynto add the Mrabigjof
	Verse 34 : quranic ayats
T	Tr
	Their meat will not reach Allah,
	nor will their blood, but what
•	reaches Him is piety from
	yoy."
	Use marker for references

(iv)	Believer's willingness to relinary	
	worldby attachments	N
	The	
	NUL VI BY	
	Relinaruish wording attachments, prioritizio	
	God's will above all else. The act	101
	of sharing the mead with the	0
	less fortunate underscores the	-
	Ichara angenscoke me	
1	Islamic principle of social responsibility	
	and compassion. Distributing a	
	postion of the aurbani meat	
	ensured the auxbans meat ensured well-being of	
	Those in need, fostering at	
	Sense of community and	
	Solidarity	
	Haii: A lowney of Unity	
	Hajj: A Journey of Unity and Transformation	
	o sife the second of the	
(1)	Signifying the universality	
	of faith and trasure	
0	Signifying the universality of faith and erasure social hierarchies	
	Hajj, the pilgrimage to Mecca,	

stands as a mandatory obligation of all Muslims with the physical and financial capacity to undertake it. stupped of worldby possessions and distinction Pigrims don identical white garment The universality o faith and the exasure of social hierarchies The unity of Allah and (ii) the oneness of humanity Together mullims perform a series of rituals each imbued with symbolic meaning Cizcuma mounts the Kaciba, a cubical structure believed to be built by Abraham and Ishman, represents the unity of God and menel of humanity, Add and highlight references/examples Showcasing guments and Kesilienco act of running between the of Safa and Marwa hills commemorates Hagar's desperate search for water for her

Day:	
	son Ishmael, showing pessever
	of Arafat significs the plains
	Judgement promoting it
	Spinitual honouse I minuspection and
V)	Unwavering Commit
	Unwavehing commitment to resist evil and adhere to
	the righteous path
	The culminations path
	throwing at an of Hall involves
	The culmination of Huis involves Throwing stones at three pillars
	devil. This act symbolizes the
	believer's unwavering commitment
	the sighteau mills
	and the party
(V)	Signifying a new beginning
	and spiritual birth
	The final act involves
	shaving one's head or bead,
	significa a new beginning
	spiritual rehister Returning
	o wasing are
	d 8 6YY
	Maji a mara of distinction

Day:_	Date:
Day:_	1 10 2P Their Thansform
	and a heminal of
	State Pilgrimage,
-	Swah Al-Hajj 1 The Pilgrimage),
	Verse: 27 The Kaab's significance From hasizes the Kaab's significance
	Emphasizes the Kaabs for Muslim
	as a unifyma symbol for puryling as a unifyma symbol for all
	a high kights
	uni fyma siyad fer se licuor.
111	Implications of Aurbani
	LA Mair an Society
	Quilliand leave an indelible
	mark on Mus Rim societies, shapping
	social structura and fosterma
	sense of shared identity
	Sthengthening community
-(a)	[4] 하게 되었다. 그 보다는 그리는 그 모든 그를 하는 것이 되었다. 함께 보고 있는데 함께 보고 있다면 하는데 하는데 함께 하는데 함께 하는데
	3 mds
	Qurban; fosters a spirit of
	togetherness, Families and communities
	often Dool hecome
	The cost of the sachioto prophecis
	cooperation and collective action
	Its importance is material
	Its importance is mentioneer as in Sahih Muglim
	as sometime in a symptom

Day:	" o 1 1 0
	"O people, Allah has enjoined Haij upon you.
	July 20 do Mai. "
(b) p	(Mus Vm)
(D)	stridging social divides
	Hall, by stripping aug at
m m	narker of weath and att
	the inherent equality of all believen
	betore Allah Harris P. 1911 believen
	of lifesto to shoulder to
- 1	Shoulder united in the
Pr	Shoulder united in their devotion.
	cophet Muhammad said, (PBUH)
" (-	All of the marking
	ic francis
fa.	Adam and Eve and Allah has Pavored the Arabs over the
	avored the Arabs over the
n	on - mans and the au
OV	er the Arabs There is no
	superiority of an Arab over a
	on-Arab, or a non Arab over
	n Arab, or a red (skinned)
pe	rson over a blood (skinned)
pe	erson and vice versa, except m
pie 1	4."
- 1	

Day:_	and cheery
	Promoting compassion and character of sharing principle of sharing
(c)	Quabani's core principless fortuna
	Starbain 3 that those less lice To
	CITSCO CO
-	benefit par alleviates manger
	Po trace of sugar
	9/10
	Responsibility. Leave a line space
(4)	neatness
	Roll Sushi and Hays
	as opposituaites for self reflection
	al as a little and a little
	act of sacrific reminds believed
	of the imposione of prioritime
	Good's will above everlably desires,
(e)	Self control and Patience
:	The struggle which the
	pilgrims have to do while
	performing Hajj Creater a
-	sense of self control and
	patience. For example, owing to
	heatward, the Haji of this
	year was full of hardships