Q. 7. Translate the following into English by keeping in view figurative/idiomatic expressions. (10)

ہر دورا پنے ساتھ بہت ایسے معاملات بھی لے کر آتا ہے جو کسی کی پیند کے نہیں ہوتے مگر انہیں قبول کر ناہی پڑتا ہے۔ بعض او قات ایسا بھی ہو تا ہے کہ قدرت شاید ہمیں آزمانے کی خاطر ایسابہت کچھ ہمارے سامنے رکھتی ہے جو ہمارے مطلب کا نہیں ہو تا بلکہ اس ہے ہمارا کوئی تعلق ہی نہیں ہو تا مگر پھر بھی اے زندگی کا حصہ بناتے ہوئے چانا پڑتا ہے۔ آج بھی ایساہی چل رہاہے۔ ہر صدی اپنے ساتھ ایسی تبدیلیاں لاتی رہی ہے جو گزشتہ صدیوں کے مقابلے میں بالکل نئی تھیں - فطری علوم وفنون کی ترقی نے انسان کو ایسابہت پچھ دیا ہے جے علمی و معاشی عمل کا کچرا قرار دیا جا سکتا ہے۔ قدرت ہمیں پھل دیتی ہے توساتھ ہی ساتھ اس بات کا بھی پابند کرتی ہے کہ اس کے چھکوں کو ڈھنگ سے شھکانے لگا تیں۔ اگر ایسانہ کیا جائے تو ماحول کی غلاظت بڑھتی ہے

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| my d | every era brings along Each exa brings with it many such Clocumstancy |
| - | that are not liked by anyone but they |
| | have to accept them anyway. Sometimes |
| | it also happens that nature brings |
| | many - things intent of us which are |
| 4.1 | of not our interest infact those |
| | are not even related to us but we |
| 100 | have to make them past of life but |
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| | Same is happening today. Every century |
| | has been bringing with it such situations |
| 1. 40 | that were new as comp from previous |
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| 17 | things to man that can be considered equivalent to educational and economical vaccinite |
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| | makes as possible to dispose off its |
| 74 | peal properly. Otherwise Pollution of the |
| 1 | If nature gives us fruit then it also makes as pointed to dispose off its peal properly. Otherwise Pollution of the environment increases. |
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Sample 3

To know one's own business and to mind nothing else, that is the way to carry on the work of life. This sounds like a common saying, yet few really acknowledge it, even in principle, it is not often that even the first step-that of knowing what one's business is-is honestly taken; it must be allowed that with wany there are intellectual as well as moral difficulties in the way of this first step. The easier method of getting rid of the intellectual difficulty for a man is to ask himself what is not his business; and many a kindly person may be surprised to find that he has been in the habit of considering it a virtue to waste time, thought, feeling, and other means of interests which truly are no business of his at all. He may have to confess that he has been constantly wasting sympathy on sorrows and evils which he cannot remove or alleviate. Sympathy which does not mean action of some sort is not much of a virtue in any man; while in those human beings who habitually indulge in sympathy for its own sake, it is apt to become a hateful and vicious cowardice.

(202 Words).

Solution

Knowing One's Own Business lt is impostant business to do know one's own effective life. Some there Teality one's business Dooblems Knowing what problems, Such man overcome himself his business. He what is not ask his energies wasting come llin Know 1 under his that are not businesses recording

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| hateful and | Coward | J. | | | U |
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| read the passa | ge again care | fully | - | | |

there is no coherence in the content and no clear meaning not satisfactory 0/20