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Human Beings feel afraid of death just as children feel afraid of darkness; and just as children's fear of darkness is increased by the stories which they have heard about ghosts and thieves, human beings' fear of death is increased by the stories which they have heard about the agony of the dying man. If a human being regards death as a kind of punishment for the sins he has committed and if he looks upon death as a means of making an entry into another world, he is certainly taking a religious and sacred view of death. But if a human being looks upon death as a law of nature and then feels afraid of it, his attitude is one of cowardice. However, even in religious meditation about death there is something a mixture of folly and superstition. Monks have written books in which they have described the painful experience which they underwent by inflicting physical tortures upon themselves as a form of self-purification. Such books may lead one to think that, if the pain of even a finger being squeezed or pressed is unbearable, the pains of death must be indescribably agonizing. Such books thus increase a Man's fear of death.

Seneca, a Roman Philosopher, expressed the view that the circumstances and ceremonies of death frighten people more than death itself would do. A dying man is heard uttering groans; his body is seen undergoing convulsions; his face appears to be absolutely bloodless and pale; at his death his friends begin to weep and his relations put on mourning clothes; various rituals are performed. All these facts make death appear more horrible than it would be otherwise.

Questions

(i) What is the difference between human beings' fear of death and children's fear of darkness? Childrens daxkness 4000 triggered and threves. the other only based not toxturous painful death but and religious beliefs, autural practices and personal (ii) What is a religious and sacred view of death? experiences. being human considers death Will

Comprehension Workbook



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Durification do not sustify the (iv) IWhat are the views of Seneca about death? his views expressed Seneca quightening not as is itsel7 death it. When made have US dies , the mourning someone and cexemonies make death not as much horrible. PS it zughtening. But (v) What are the facts that make death appear more horrible than it would be otherwise? gacts that make several There fughtening such more appear mang seizures in dying as eind people Acce body, his pale mourning clothes to weeping, wearing ceremonies. All these 47 death baseless and make death more horrible than facts otherwise. would be