

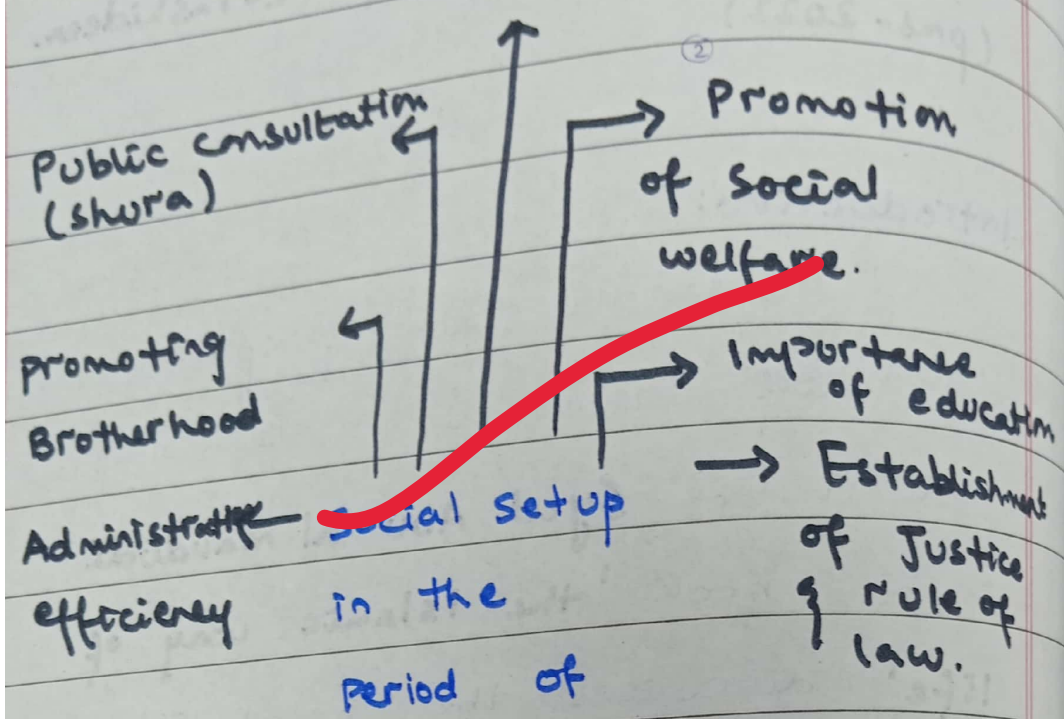
Discuss in detail the social set up of Islam and give examples from the period of Khulfa-e-Rashideen. (pms-2022)

### 1-Introduction:

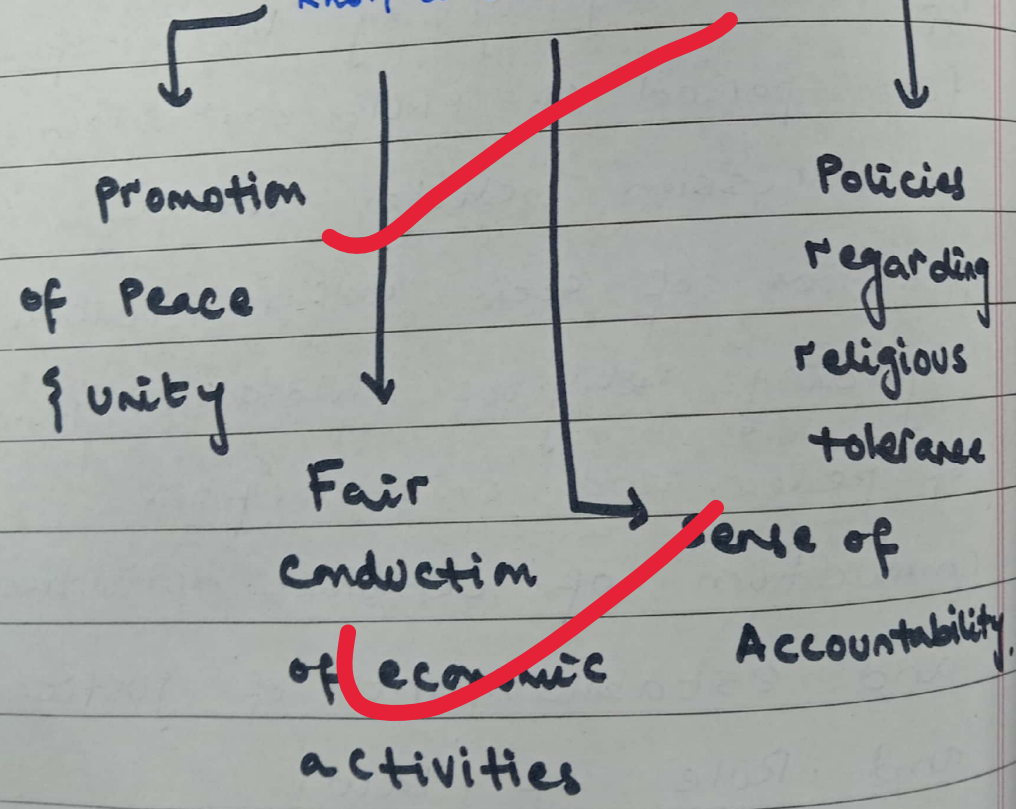
In the realm of spiritualism and belief system, Islam is a complete code of life. Syed Abu al Maududi in his book 'the Islamic way of life' discusses the social set up of Islam by giving the examples from period of Khulfa Rashideen. His discussion includes about promotion of social welfare, policies regarding religious tolerance, promotion of peace and unity, fair conduct of economic activities, and establishment of justice and Role of law.

### 2-A SNAPSHOT OF SOCIAL SETUP IN THE PERIOD OF KHULFAE RASHIDEEN:

① military ethics.



Khulfa e Rashideen.



### 3. Islam's Social SETUP: MANIFESTATION IN THE PERIOD OF KHULFA E RASHIDEEN

#### 3a- Promotion of social welfare

Islam emphasizes on social welfare and charity for the well being of community.

In the period of Hazrat Umar ibn al Khattab, Baithulmal was established for the well being of community.

"Even if a dog dies at the bank of Euphrates, I will consider myself accountable for it."

Hazrat Umar.

#### 3b. Establishment of justice and rule of law:

Justice and rule of law are cornerstone of justice system in Islam. Its manifestation can be seen in the

period of Khulfa Rashideen. For instance, Hazrat Ali lost his armor, and found it in the possession of a Jewish citizen. But as in court he was not able to provide any evidence that the armor belongs to him. He lost the case.

"Justice is the backbone of rule of law." - Hazrat Ali

### 3c. Emphasizes on the importance of Education.

Acquiring Education is importance in Islam. As said by Allah Almighty, Those who knows and those who don't are not equal. Hazrat Umar ibn al-Khattab also emphasized on Acquiring education.

"Acquire education and teach it to people"

Hazrat Umar.

### 3d. Policies regarding religious tolerance

In Islam, there is always an emphasis on interfaith tolerance. As said,  
 "There is no compulsion in religion..."

The same can be depicted in the period of Khulfa-e-Rashideen.

After Treaty of Jerusalem, Hazrat Umar didn't perform prayer in the holy church of Sepulchral with the fear that it will be depicted in a false way in the future. He also said,

"Invite people to Islam by your actions not by your words." - Hazrat Umar

### 3e. Sense of Accountability

A sense of accountability can be observed in the period of

Day: \_\_\_\_\_ Date: \_\_\_\_\_  
Khalifa e Rashideen AS said

by Hazrat Umar  
"Hold yourself accountable  
before you are held accountable  
weigh your deeds before they  
are weighted for you."

### 3f. Fair conduction of economic activities.

Islam preaches fairness and honesty in conduction of economic activities.

The same was depicted in the period of Hazrat Abu Bakr (R.A) where he himself looked after the affairs of market.

### 3g. Promotion of Peace and Unity.

Islam is a religion of peace. Its manifestation can be seen when Hazrat Ali (R.A) dealt with Muzayyah.

"I am sending you people who will face you with arguments. Thus, use the weapon of patience and wear the armor of leniency."  
- Hzrt Ali

### 3h. Efficient Administration System

An efficient administrative system can be depicted in the period of Hzrt Umar. He introduced the 1st system of record keeping to improve the efficiency.

### 3i. Promoting Brotherhood

As per Islamic teaching, all Muslims are brothers. As said, the believers are to each other but brothers. In the similar manner, Hzrt Ali in his letter to Malik Al Ashtar promoted peace, kindness and brotherhood.

### 3j. Public Consultation (Shura) for welfare :

Islam teaches consultation, and consider it as an important component of public Administration. As said, ... "And consult them in the conduct of your affair."

Following the teaching of Islam Hzrt Uthman took the decision of expansion of masjid e Nabwi with the will of people.

### 3k. Promotion of Ethics in military tactics.

Hzrt Abu Bakr promoted ethics on military tactics as per the teaching of Islam

"Do not kill women and children and infirm people."

Hzrt Abu Bakr

Add more detail and link your arguments with the qs statement as well



## Conclusion:

manifestation of social setup of Islam can be seen in the period of Khulfa e Rashideen. For instance promotion of peace and unity, fair conduct of economic activities, and policies regarding religious tolerance.

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