Date:	Dates
Day:	Day:
Contemporary Challenges	s of Muslim
Ummah and their solu	tions according
Ummah and their solution to Islamic Teachings	antarathus
Muslim Ummah is facing n	the second se
nges including socio-econo	the second s
elopment, polifical challen	and a second
governance and lack of	
technological de copment.	ALC- NO. THERE I AND A REPORT OF A
directly or indirectly are a	
lized groups creating a ser	
and alienation among them.	
are also reflected in Pakis	
emphasis on sectorianism	a second s
	and the second se
Give the main heading Souo-economic Underdeve	lopment
	Jation, illiterary
unemployment and inequitable	
of resources are the most	
faced by the Muslim ummah.	
population of Aloo - Asian	
The below poverty line and	
member states, more than	me-taire ase
least developed countries.	
Han half of the population	
have a literacy rate of less	
expenditure on technology a	
insanely low and out of 7	
Lountries on Corruption Index DADA PAPER	are Musim-

Date:	
Day:	
Use specific and self explanatory	
Politica charenges () monogration)	
Most Muslim countries are under	
autocratic ex dictatorial rule. There is	
lack of political participation and democracy	
The absence of fundamental stights, freedom	
and rule of law results in increase	14
of radicalism and militancy_ Add and highlight	
Extremiser groupes against	
these and the second a	
steady growth in extremist movements	
and militancy. These are sometimes	a la la
internally directed against litery rulers	
and the mest at other times. The Taliban	1
established their "model" of staid Islamic	
rule and turned Arghanistan into a heaven	al.
for Islamic extremists, which in result is	
affecting neighbouring countries.	
Al-Qaeda emerged as a focal	
terrorist network tageting hestern interests	
and pro-Western countries This violence	
is advasly impacting muslim Ummah and	
has led to the growth of Jinadi culture.	
and the second s	
Sectarianism	
The growth of sectarianism	
particularly the Shia-Sunni violence is	
a major cause and manifestation of	
BABA PRODUCTS Page No:	

	extremism - This Shia-Sunni conflict has
	fueled various things including Islamization
	drive, Granian revolution and Granian and
	Gulf countries' proxy was in Pakiston-
	The sectarian divide is growing greater
	day by day and if the Muslim Ummah
	does not call for its solution, it would
1	result as one of the major threats to
	Overall Muslim identity.
1	What role?
1	Role of Madarssahs
-	The model scale have been seats
	of learning and symbol of Sciamic heritage
1	They continue to perform, useful social
B.C.	function providing free rancation, boarding
	and lodging. Modarssens increased during
1.22	the Afghan - Jihac and are blamed for
	extremism. Majority of Madauts are importing
	religious education according to their figure.
	however they generally lack modern education
	and focus on indoctrination. Due to absence
	op modern education, Hey are misinterpreted
	to be involved in militancy. Though it is
	not the in all cares but some of them
	are actively found to be involved in
1	sectarianism and militancy- The government
5	efforts for Madaussah reforms continue
a de	facing resistance due to the strong idea

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Day:

	Day:
	of modern education being western induced,
	taking Muslims away from their religion-
	Setto sensitive state of the second spectral threads the second state of the second second second second second
	Misinterpretation of Islamic Injunctions
	The misinterpretation of the
	Quanic verses and Hadilt, without reference
	to the content promotes religious hatred
	and extremism. This bured is not only
	against non-Muslim but people from the
e	rival sects too. The emphasis on militant
in the	and extremist interpretation of Jinad and
	Justification of tenovism is growing greater
- Arris	due to misinterpretation. Quanic verses
	and Hadits preaching religious tolerance
ai.	peaceful co-existence and promoting humminity.
	are clearly ignored.
L	Minority Rights and Discrimination
and the state	Discrimination against ethnic
	and religious minusities remains a significant
. 1	issue in many Muslim countries. This kind
Samuel	of marginalization security in social exclusion
and the second second	economic disadraphages and restricted accers
	to education and employment. References??
	Blas planned Hudmad Laurs
	Ringhand Hidryd Laws
	Blasphemy and Hudood Laws Blasphemy and Hudood Laws pose another serious challenge for Muslim countries
and and a second se	BABA PRODUCTS Page No:

Date:	Dates
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as they can be misused	
people, limit their freedy	
infair treatment causi	ng human night
problems and cocial con	nflicts-
termanut deconstruction and an and	A to amarkh going
Denial of Women Rig	hts in a second
In many	Muslim countries
women face significant	restrictions on
their rights, such as lin	nited access to
education, employment a	and legal protections
Despite Islamic teachings	Itat advocate for
women's dignity no equ	vality, their sights
oue being forfeited res	ulting in social
and economic disadvan.	tages -
Mente and meaning for	anoniofra Lucio
Absence of Ijtehac	
The lack of	Sitehad (independent
reasoning) in some Mus	
the ability of adapting	to modern contexts-
Wiltout Sitehad, societie	struggle to address
contemporary Touch effe	ctively leading to
difficulties in intellectuo	
development_	and the second state
all ameticas auson is attended	the second s
Solutions According Teaching	to Jslamic
Teaching	S
Addrexing the challeng	es faced by
Muslim Ummah involve	s solutions from

This is the second part of the Saanswer. Discuss this in detail as Saawwell by giving subheadings

T

1 15e Islamic teachings- Socio-ecomomic	
disparities can be resolved through fair	
distribution of wealth and resources. This	
can be exemplified by zakat and sadaja	
to alleviate poverty and economic inequality.	
Provision of education should be taken.	
for more seriously as it is the basic	
right of humans according to Islam. To	
tackle political instability and autoritarian	
rule, leaders should take example of	
Shura (consultative decision making) which	
ensues inclusive and representative	
governance. The rise of extremist movements	
and tenorism can be contered by	
promoting co-existence and tolerance by	
reflecting to Quenic verses. In addition	
educating prove to read and understand	
Quan themselves can also and in	
decreasing extremism and such practices	
Sectarian conflicts and religious divides	
can be reduced by emphasizing the	
Quaric principle of "Ummah" (community)	
encouraging dialogue among different sects	
and promote mutual inverstanding and respects	
Reforming Madricahs to include both moder	
and traditional education aligning with Islam	lic
values of learning can highly benefit the	
Muslim community- Additionally Muslims	
RARA PAPER Pane Noc	and a second

	Day:	
	should advocate for nights of minorities	
	ind women as preached by the Sslamic	
	Herchings- Muslims should also make norm	-
	for Sitehad, so that they may be able	
V	to address contemporary isvess which	Que
1.1	will result in mellectual and social	
1	development of Muslim Ummah.	icenteration find, in
	End the answer with conclusion.	- - -
	Improve the references, paper	
16	presentation and the headings	1.7-9 7 -11-9
<u>1</u>	quality part	
1		C. S. AMARCAN AND S.
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