O: Discuss like role g Sheileh Ahmed Sarhandi 95 9 poincer of Islamic renaissance in South Asia. Start with the summary of the Sheanswer as introduction Shaith Dhomed Sichiedi, Known as Mujadid-e-Alf-Sani, was boin into 3 family of respected sufis. At 36, he went to Delhi and met Khan to Delhi and met Khawaje Bagi Billah, who introduced the Nagshbandi sufi order. He

dediceted his lize to porizying and
revitalizing Islam in India Do not use this
the 16 kg & 17 kg Centroing.

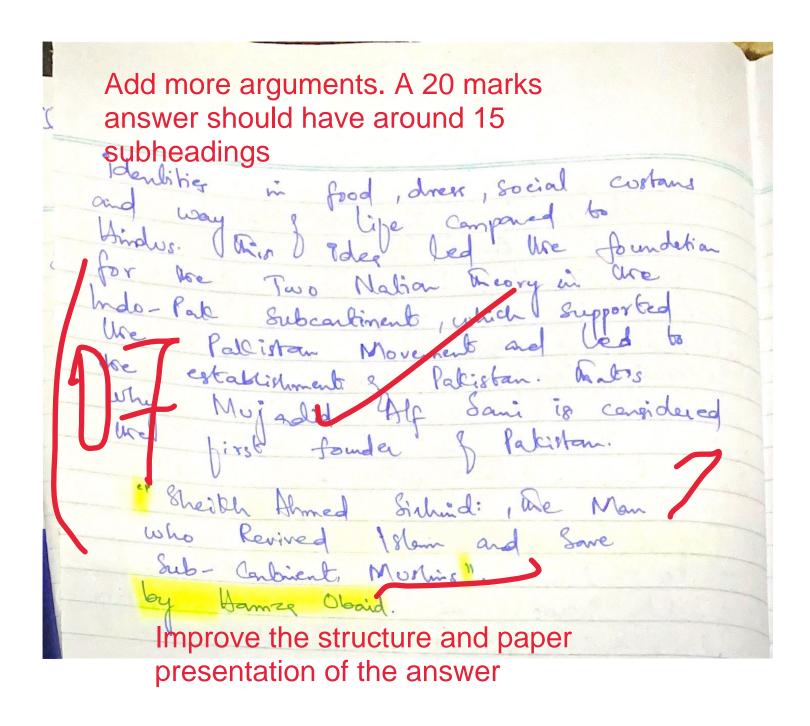
Levvices to Islam: highlighter Services to Islam: 1) Opposition to Deen-e- Elahi: - Down's Sheith Ahmed silvieli's time, man Morlins in India were moving away from traditiant (slamic touchigs and adopting Ideas influenced by Hindrian Empera Debar inbroduced a new Religion called Deen-e-Elali Wat blended elements g solk religions Sheith Ahmed opposed wase changes and convinced Emperor Jahangir 68 Stop followning Akbais new beliefs, aming to restore pore Islamic pactices instead. First discuss the situation of the society at his time

SCIPLES Sheith Anne headings widely nobles and countries the Emperor's court. Relate your N headings and arguments to the qs statement like deglar.

widely shared and focused an we importance of following the sunnaln (the teachings and practices of prophet Mohammad). (y) SNAHDAT-UL-SHAHOOD against Paulbeirn: We opposed the concept of wahdet-ul-Wijand introduced by bon Arabi, which Suggestor every way le GOD. In elead, Shellh Ahmed proposed wahdat - al-Shahood, meaning anity & Vision (Wilness) He believed that any sense of unity with GOD in personal and doesn't mean God and creekian are the same (It holds that God and his Crestian are entirely Separate. His most famous work, "Maktubat" persian to friends in India and north the Anno Danya river. These lebbers I show hir significent impact an Islamic Wought. (3) Opposition to Biddaali Sheibh Demed Sishindi Stragly opposed heresy, which regerts to

in novations in religious practices. In his lettres, he emphasized that all forms I hereay are unacceptable. He gooted teachings from the boly prophet that dankness and Samelbing micheeding 6 Cancept of Government. - Sheith Ahmed Sirhindi believed that the emperoris role is crucial in Joverning we State. He emphrised the King Should be free from religious comption and act as a quandia We brig's party to the british the heart in the body, essential for the well-being & the State. Theibh Ahmed and Shah waliulleh emphasized that Surjiem Should be in accordance with Sharing law . They taught Wat Johaning the prophet's backings and Sharing leeds to the happiness and Sharing leeds to they believed and doseness to God. They obtished Cribicized my oreal practices Wat

Wat deviated from these teachings, advocating meteral for devotion Mrough rituals like prayers, pasting, Ouran recitation and charity. They believed true spirituality came following Sharis, not fran mysticel enperences "Kackf and revelation get value through the book of Allah value through the book of Allah and not through way d" Cheith Ahmed 8) Opposing United Nation hood: Sheith Ahmed argued that Mushin Should power on their own identity and avoid mixing wilk tridus. He want own toler with tridus. He want of the will realize their identity. When it is feared that they would be sept away with the food of combined mation hood. Islam toould be destroyed like budhism and Gindviam. (9) Two Nation Theory - Sheikh Almed Eaught Muslims that they were of separate Nation from Hindus with no wing in common blu them. He orged Mushio to maintain district



End with conclusion