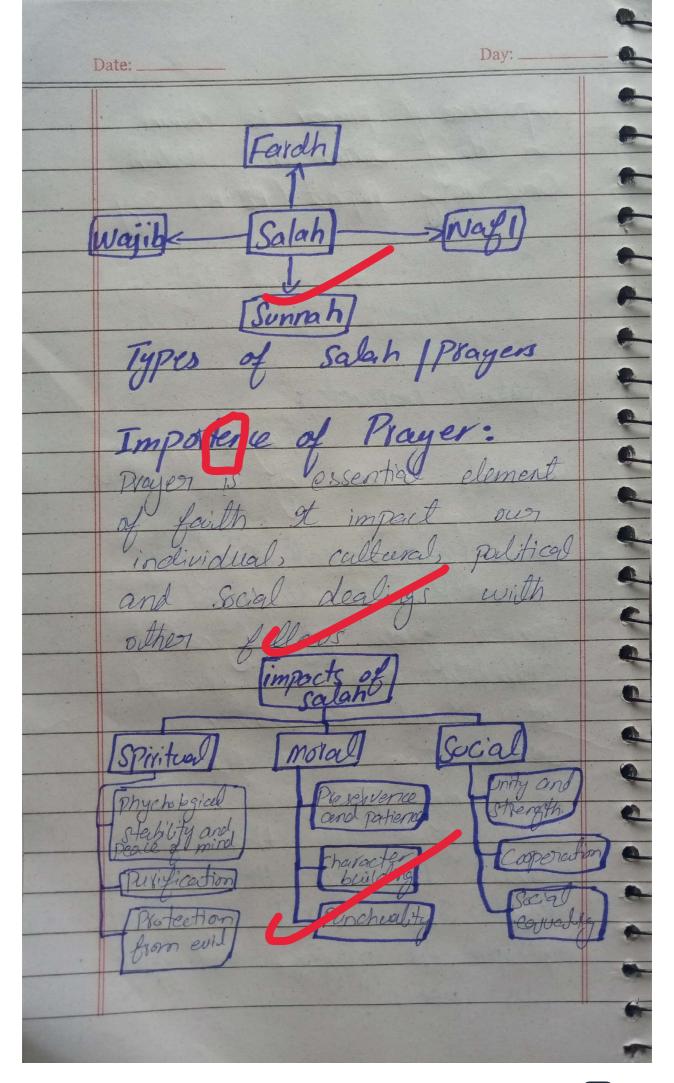
		19
	Date:	
a	Define the meaning of prayer	-
Ψ.	and its deserent categories.	
	Also describe the spiritual, motal	•
	and social importence of	-
	priagers. (CSS 2016)	-
	psagers.	0
	Introduction:	•
	Salah Prayer is	•
	second pillage of faith. 9.1	9
	have great significance and	•
	sitress from Allan Almighty to	•
	"His" believers Trayer incalculates	•
	sense of social spiritual and	•
	sense of somethility and quidness.	-
	moral responsibility and gevelness. 9t teach us the importance of	•
	time and rade us more humble	
	in dealings with others.	
	Meaning of Salah / Prayer:	
	The The	
	word salah (salat) came from	9
	Avabic language wich means	
	"Bowing, homas" and "worchip".	
		-

Date: Day:
According to Chasiah it mean
"worship and obedience of Allah Almighty".
Allah Almighty".
Categories of Prayer/Salah
Bosically we divide prayer
in Fardh (obligatory Prayer)
Farch is complamentory and
can course disstress of Allah.
at is further doce into two
types. Fardin Ayn Cobligation
on self) and Foudh Adrifye
(obligation on Socity). Farath
Ayn is obligated on individual
self and te will be
Fardh Aclient is obligatory
to all but if some members
of society performing it there will
Paform it than it will consider a sin.

		9
I	Day:	
	Fordh prayer are as fallows	•
/i\	Five prayers a dout Fagor	3
	Zahir Ask , Maglib and Isha	•
(%)	Jumma / Fordy & Prayer	9
(iii)	Jinazah / Funnal prayer	
(ii)	Wajib (Semi-Obligatory)	
	wajib prayer is not obiligatory	9
	but semi-obligatory prayer,	•
	which are	-
	Salah witr: Sne school of	9
	thought consider salah with	•
	as optional and athou sem	9
	wajib salah witr is performed	9
	after Salah Isha 9ts rakat	9
	voisies according so various school	-
	of thoughts	•
/***	Sunnah Prayers:	
(jii)	Sunnah prayer are bluntary	
	a dali Ai mal Cruen paramed	
	by Holy Prophets (PBUH) These	
		-

Dat	e:
9	are also divide it two
	types "Sunnah mukkadoban" and
	"Sunnah Edir Mukk coldan"
	Sunnah Mukkadalan are
•	regulience will se counted ces
	neglience will be counted ces
-	Sinful according to Hungi
-	School Sunnah Cair
	mukkaddan are offered not
-	on daily soutine and its
-	negligence not consideral as
-	Considered as Sunnah Prayers.
9	Consider as samen pagers,
(iv)	Nall Prayors (Superobilizatory)
9	0 0
-9	Notel projer aure additional
	and voluntary programs that
	can be offered any time
-	They consist on, Tahajud,
-	khusuf, soft, Ishakarah ete
-	
1	



Date:	
Importence of Prayers is Shown in Hody Quran and Hadith. Once Hody Prophet (PBUH) Say	
Salah is ming of believes I muslims!	
Spiritual Impacts: Prayer spiritualle impacts believed by	
Phys Psychological Stability and Peace of mind Prayer gives Psychological Stability and peace of mind	
gt yelaxed the believes because they know Allah is distening them and "He"	
soud " i heav Holy Prophet Cari O Bilal get UP; Call	
people for prayer and give Us peace!	

	-
Date:	_ •
(ii) Pusification (Tahrat)	0
Prejuos pune us from	0
physically as well as	
Spiritually. It you us away	•
from dirty things and though	
due to scored of Allain-	-
The Holy Quran Said	
Try to add the Arabic of quranic	
"Ayats love those who turn	
much to Him and love	
those who purify them"	
100	
(Al-Bakera 222)	•
(iii) Protection from evil and lewdres	
Proyen Protects as from evid	2
and loudness. It restrain	0
us from committing in because	
we have to face Helen	
in Promon It made les afreid	
from Allah In Holy Quran	
from Allah In Holy Quran Allah Say " Salah protects	
	-
	-

Date:	Day:
from	evil and indicence"
	(Al Ankaboot 45)
Motal	Impacts:
	INOVAL IMPACTS
of PY	layers are as fellows,
(i) Present	vence and Patience:
1	A. Mayor
teaches	us to be partient
	Presence in hard of
five	lines process a day
	us consistent and
	ent. Allah Sough in
	Duran
Nay! S	reek guidness from
present	reck quidness from
Prager	11 (A)-Bakara)
on a	nother place it is
also	say 1 ordered that

One reference is enough for a Day:	*
"Cook a help from Prayer	0
"Seek g help from Prayer and patience and surely	-
Allah is with them	-
who are vatience	-
(AL Bateron)	-
	-
(ii) Character Boulding: Prayers	0
	-
help us to build charaters	-
by making as humble,	4
consistent presistent cond	4
puntual. Mayor is such	4
worship theit is performed	-
five times a day which	-
Allah loves the people	
who are pessistent in	-
their works Holy Queran	-
say! Allah likes those who	-
are persistent, even in	0-
Small works"	-
(Quran)	-
	1
	*

Do not use one word headings. Date: They should be elaborate and self Strength

	Date: Day:	
(11)	Coopenation:	
	prayer promotes	
	cooperation between believers	
	and society members They	0
	i i i i i i i i i i i i i i i i i i i	6
	help each other. Their	0
	Cooperation 15 important	0
	to grow / development of	0
		9
(111)	Social Equality:	•
		9
	teaches social equality as	•
	all humans of different	•
	Color, rece, callere ore	-
	Standing with one another	•
	Shoulder by shoulder gt ed exadet the difference	9
	ed exadict the difference	-
	between sich and poor.	-
	All peoples become eaval	-
	in eyes of Allen. ot	-
	exertle solon of Social	
	responsibility.	

10		
	Day:	
10	Conclusion:	
-	Prayer have	
	great significance in eyes	
-	of Allah and "His" belivers.	
	Receive it more closer	
	"His' believes to "Him". Mayon	
6	instill sense of social	
	responsibility, patiences	
5	humbleness, kind, praceful,	
•	pintual, consistent and	
	many more	
	Improve the references and the	
)	Improve the references and the headings quality part a bit	

	pt and upload a single qs at Bay: Day: Day:
mistak navt b	ces and then attempt the what is
	its impact on individual life
	and Society. Eloborate. (2019)
	Introduction
	The doctrine of fawheed
Ů.	s comprised one oness oneness
	Towheed have great significance
ŝy	n Islam. It is a gateway
6	Islam. It is a gatoway of Islam. The reality of
	universe d'vide into luo
	concepts one is God and other is anything except God
	nuslins use word Allah for God.
7	They believe in oneness of
	humans (belivers) at all
	level, individeal social political
	and economical etc.
	•

Date:	Day:
Concept	of Towheed:
Tawheed	means oneness uniques
of God	All christians,
	and muslims believe
Tawheed	is gateway of Delan
98 Fixs	is gateway of Islam + Kalma sepresents illal Allah"
"La illah	illed Allah"
Allah"	is no God except
	Allah is able of
waship	and worth it.
	unique in oneness,
Impacts	not only show no of Allah, but
Tawhed	not only show
The one	the value of
chistence	of human beings
on earth	of human beings Allah has made

	4
Date:	- •
humans 'this' vicegerent on	•
humans this vicegerent on them carth and oxdered him	•
to wor ship 'Him' The Doffe	
purpose of humans exiden	
on earth is to fallow	
the commonel of Alloch ound	
worship Him! Through the	
concept of Towners, humans	
can setup new world order	
with justice and peace	A
on carth Towheed impact	•
individual as well as	<u>a</u>
social & dealings of	
belives impacts of	
Tahwend	0
Endividual Social	2
Endividuel Social	-
Sonse of accountability Eavality of	70
homas	-
and modesty and corose	vedio -
The state of the second	
	7
Induce place finite l'inculeates Byotherhoa	el)

Date:	Day:
Impacts	on Individual life:
Tahweed	has great impacts ideal life which
on indiv	fallows:
(i) Induce S	ense of Accountability:
accountability	induce sonse of the city of responsibility
in believe	Is They know that
actions o	and the also know
belone	in your mind He in day of judgment
and the	he has to ansurable
belve m	akes him more
worshiped his Yespon	to Allah and done sibility towards
ather he	man beings.
6 who	have done atom'
s weig	ht good will see who have done
a li	

	Date:
	atom 's like weight like evil will see it?
	evil will see it?
	(Al-Hujvaat -10)
(11)	Inculeates humble and
	modesty
	Tawheed make all belivers
	humble and modest because
	they know all powers in
	earth and heaven belongs
	to Him Anger, hatest
	and proud atte not gruculties
	of believes. They are humble
	in nature with all other
	homans. They are affect of
	Allah and want this Plassare
	Hemble is my clock and greatness my sobe. who
	ever want to seek with
	desire to either i will
	send him in Hell."
	(ibn Majaa)
	10. 3.

Dat	te:	
	Instill selfrespect:	
	Allah hous	
	made human His' vicegerant	
	on exists and made them	
	in perfect form / shape Belivero	
	Frond theirself that they are servent of Al mighty. They	
	servent of Al mighty. They	
	only waship tim which	
	They know all powers belong	
	They know all powers belong	
	Its them thim and only He	
	is one to be washiped	
	So believes de not bou	
	in front of outsons. Allah	
	Says in Duran	
	1/ c	
	I am only God, there	
	is no other God, worship	
	me and pray for yemembrance me "	
	Yememblance me	

	Date:	- 6-
0	Induce posts of mind:	
رمال	Induce peace of mind:	
	Bebieves find peace in	
	remembrance of one Allah.	
	They offered prayer and recite Holy Quran to talk directly	•
	Holy Quran To talk directly	-
	to Allah without help	
	of any other person. They become	-
	relanced after washing Him.	-
	in Holy duran, Allah cays	•
	"Surely, peace is only	0
	in remembrance of	10
	Allah " (Auran)	0
	Allah. (Quran)	•
	Cail Impate	•
	Social Impacts	
	Tahweed not only impacts	•
	individuals (belivers) but also	
	Social in following wage:	-
(i)	Equality of Allah, all	
	In Sight of Allah, all	
	humans are equal without	-
	and digrimination of vale	•
	ang discrimination of vace,	
	COLON, CHELL 2180 100)	6

culture. All human beings hove same duties and rights which must be full full. All humans were made of clay cloth. In Quran Allah Says. "Allah has created all humans from one soul" (Al Nisa) Holy Prophet (PBUH) also seed that all humans whe cancel and also proved that practically. He seed no Black is superior to white is no white is superior to Black. Alla are eaved in seinverse because if there is another Cooperation:	Dat	e:
reve same duties and Nights which must be full fill. All humans are made of clay cloth. In Duran Allah Says. Allah has created all humans from me soul" (Al Nisa) Holy Prophet (PBUH) also soud that all humans are couval and also proved that practically. He soud no Black is superior to white a no white is seperior to Black. Alla are eaved in no viverse because if		culture. All human heines
Ments which must be full full All humans are made of clay cloth. In Ouran Allah Says, "Allah has coeated all humans from me soul" (Al Nisa) Holy Prophet (PBUH) also soud that all humans are eaved and also proved that practically. He soud no Black is superior to white is superior to Black Alla are equal in no white is superior to Black Alla are equal		houre came duties and
fall full All humans are made of clay cloth. In Ouran Allah Says, "Allah has created all humans from me soul" (Al Nisa) Holy Prophet (PBUH) also soud that all humans are coved and also proved that practically. He soid no Black is superior to white is superior to Black. Alla are equal in no universe because if		rights which must be
made of clay cloth. In Duran Allah Says. Allah has coented all humans from one soul" (Al Nisa) Holy Prophet (PBUH) also soud that all humans are caval and also proved Itat practically. He said no Black is superior to white a no white is superior Jo Black. Alla are equal in re universe because if		full fill. All humans and
Holy Prophet (PBUH) also Soud that all humans are seved and also proved that practically. He seid no Black is superior to white is no white is superior to Black Alla are equal in me universe because if	•	made of class of the
Holy Prophet (PBUH) also Soud that all humans are seved and also proved that practically. He said no Black is superior to white is no white is seperior to Black. Alla are equal in reuniverse because if		In Duran Allah Course
Holy Prophet (PBUH) also soud that all humans are caval and also proved That practically. He soud no Black is superior to white is no white is seperior to Black. Alla are equal in remiserse because if		
Holy Prophet (PBUH) also soud that all humans are caval and also proved That practically. He soud no Black is superior to white is no white is superior to Black. Alla are equal Tahweed Shows the peace in no universe because if	•	"Allah has (seated all
Holy Prophet (PBUH) also soud that all humans are caval and also proved That practically. He soud no Black is superior to white is no white is seperior to Black. Alla are equal in remiserse because if		humans from ma sail
Holy Prophet (PBUH) also send that all humans are carred and also proved that practically. He send no Black is superior to white is no white is superior to Black. Alla are equal in retill Peace and Co-operation: Tahweed Shows the peace in no universe because if		(Al Nice)
soud that all humans are earned and also proved that practically He said no Black is superior to white a no white is superior to Black. Alla are earned ii) instill Peace and Co-operation: Tahweed Shows the peace in no universe because if	•	Holy Prophet (PRUH) also
that practically. He said no Black is superior to white is no white is superior to Black. Alla are equal ii) Instill Peace and Co-speration: Tahweed Shows the peace in no universe because if	•	soud that all humans
that practically. He said no Black is superior to white is no white is superior to Black. Alla are eaved ii) Instill Peace and Co-operation: Tahweed Shows the peace in no universe because if		are cerved and also proved
ii) Instill Peace and Co-operation: Tahweed Shows the peace in me universe because if	0	That practically. He said
ii) Instill Peace and Co-operation: Tahweed Shows the peace in me universe because if		no Block is superior to
ii) Instill Peace and Co-speration: Tahweed Shows the peace in me universe because of		white a no white is seperior
ii) Instill Peace and Co-operation: Tahweed Shows the peace in no universe because of		To Black. Alla are equal
Tahweed Shows the peace in no universe beccouse if		
Tahweed Shows the peace in no universe beccouse if	(ii)	Instill Peace and Co-operation:
in no universe becceuse if		
there is another God, the		
		there is another God, the
universe system will be		

	Date:	
	dispupited. Those will be	
	confrontation between things.	
	Holy Duran Say"	
	11 The Earth and Haven	
	and which les in them	
	is soverighty of Allahit	
	there is another End, it	
	will youn the universe"	
	(Quran)	
	Peace between humains on	
	consth is also por exist between	
	becomese they know they	2
	house to answer Allah for	
	their actions. It promote	
	cooperation and strengthen	
	cooperation and strengthen unity among between	0
		0
(111)	Social Justice:	0
		0
	Tawhed promotes social justice	0
	because Allah lave justices.	0
	this' belivers know if They third to do injustice with	6
	with 1	0
		19

Date: Day:	
others Allah will send them	
in Hell. Social justice is	
a cinnil court along t	
Lavia Comant of Cociet	OF THE REAL PROPERTY.
Alloch done which I the	
everyone As tawhed induce	
sense of xesponsibity towards	
ather human beings but	
alex othor west proce of	
Alleh mooins animals,	
biods etc.	
ju Inculctente Brotherhood:	
All believes atte belied	
that all humans are	
6 18 ther because they	
believe in tauheed. They	
think they belong from	
me femilyet Adam (A-S).	
They are equal on the	
bersis of soile, exect and	
CGlot.	A STATE OF

Date:		A-	Day:
Holy P	sophet (BBI	off so	rid
That			
E MANUAL PROPERTY OF THE PARTY	Muslims	are	
	others!		
And a	n anoth	er pl	ace
it 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	also s	aid H	tue
all by	elivers a	se d	l're
a bod	ly		
When	one Pal	1+ 04	body
le is	ill all	Ports	of
body -	feel illne	. W.	
Towned	d makes	Thoin	more
unite.	As Alla	h sou	din
"Allah	has (Ye	orted 1	rom
one	Soul"		
	(AI	Nisa)	
Concl	usion:		
The same same same same same same same sam	1	out t	he
accortness	of da	troine	tahaseed
no one	can enter	in	Islam.

Date: Day:	
Tawheed is first element	
of feith of incolors	hort
only Alloch can be	
wasiph worshiped and a	zin
Yeur this ciniuerse smooth	
and peacefully. Towned	U
hers great impacts on	
our (bétiers) all aspects	1
of life such as, individ	wes
, socal, portifical etc.	

