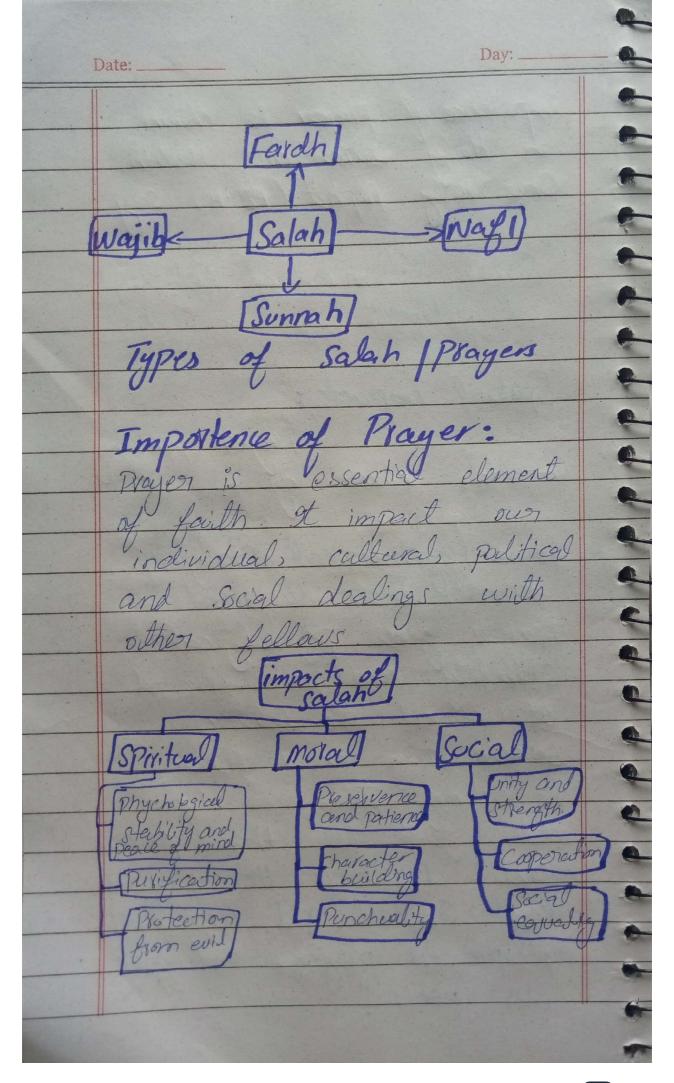
		19
	Date:	- &
n	Define the meaning of prayer	-
Ψ.	of the demovent categories.	
	and its different categories.	•
	Also describe the spiritual, moral	-
	and social importence of	•
	рлацеля. (CSS 2016)	0
		•
	Introduction:	•
	Salah Prayer is	
	second pillan of faith. 9.1	
	have great significance and	
	sitress from Allah Almighty to	
	"His" believers. Prayer incalculates	
	sense of social, spiritual and	-
	moral responsibility and gevelness.	
	It teach us the importance of	•
	time and made us more humble	
	in dealings with others.	
	of Calab Prayer.	
	Meaning of Salah / Prayer:	•
	Lived colot (colot) Como ofim	-
	word salah (salat) came from	3
	Atabic language which means	-
	"Bowing, homage" and "worchip".	*
		9
		0
ATTE DE		

Date:	Day:
Ackadina to Chasiah	it mean
"worship and obe Allah Almighty".	dence of
Allah Almighty".	D
Categories of Pro	yer/Salah
0.	
Basically we divid	le prayer
	which ove:
in Fardh (obligatory	Prayer)
Farch is compleme	entory and
can course dissit	ets negligence
can course dissit	tess of Allah
at is further due	le into tivo
types Faidh Ayi	n Coligation
on self) and of	andh Antifya
Cobligation on Socia	y). Fardh
Ayn is Shligate	I on individual
self and he u	ill be
ansverable if he	neglect it.
Fardh Aclixfyan is	
to all but if so	
of socity performing	
ber no sin but	& no body
Parform it than it we	Il consider a sin.

		9
I	Day:	_ (*
	Fardh preyer are as fallows	3
11	Five prayers a day: Fagor	3
(')	Zahir Ask, magtib and Isha	•
(%)	Jumma / Friday & Prayer	•
iin	Jinazah / Funnal prayer	9
11.7		•
(ii)	Wajib (Semi-Obligatory)	•
	waith traver is not obligatory	9
	wajib prayer is not obligatory but semi-obligatory prayer,	9
	which are	9
	Salah witr: Some school of	
	Stronght consider Salah with	
	as optional and athou sems	
	wajib. Salah witr is performed	
	aller Salah Isha. 9ts Yakat	9
	voisies according to various school of thoughts	•
	of thoughts	•
		•
(jii)	Sunnah Prayers:	
	Sunnah prayer are Wount city	9
	and additioned payer performed	-
	and additional prayer performed by Holy Prophets (PBUH). These	5
		-

Date:	Day:
are also divide inte	
types "Sunnah Mukkac	dobn" and
"Junnah Erdir Mukke	oldan".
Sunnah Mukkadalan	
regulence will be a	ounded cox
Sinful according to School Sunnah Com Mukkaddan are offer on doily soutine a negligence not consider	Hanfi
School Sunnah Co	air
Mukkaddan are offer	red nort
on daily soutine a	nd its
negligence not consider	
Considered as Sunnah	
in Natl Prayors (Supe	obilizatory)
	1. 1
Nath projet one adol	itional Ital
can be observed	any time
They consist on, To	shajud,
khusuf, Soft, Ishako	rah ete



Day:	
Importence of Player is Shown in Holy Quran and Hadith. Once Holy Plaphet (PBUH) Say	
Salah is mirag of believes / muslims"	
Spiritual Impacts: Prayer spiritualle impacts beliver by On a little	
Physe Psychological Stability and Peace of mind Prayer gives Psychological Stability and peace of mind	
Stability and years of mina 9t yelaxod the believes because they know Allah is distening them and "He"	
soud " i heav Holy Prophet	
people for prayer and give Us peace!	

		4
j	Date: Day:	-
(ii)	Puification (Tahiat)	0
(1)	Prayer pune us from	0
	Physically as well as	
	spiritually. It keep us auray	-
	from dirty things and thought	
	due to scored of Allah-	-
	The Holy Quran Said	
	"Allah love those who turn	
	much to Him and love	-
4	those who purify them"	
	100	
	(Al-Bakera 222)	
(iii)	Protection from evil and lewdres:	-
G.	Proyen Protects as from evil	
	and loudness. It restrain	-
	ul Ison Commiting Sin because	
	we have to face Alleh	
	in Promon. It made is afreia	•
	from Allah In Holy Ouran	
	from Allah In Holy Ouran Allah Say " Salah protects	-
		-
		The same

Date: Day:	
from evil and indicence"	
(Al Ankaboot 45)	
Moral Impacts:	
moval impacts	
Moral Impacts: Moral impacts of proyers are as fellows,	
(i) Preservence and Patience:	
Player	
teaches us to be patient	100
and presence in hard or	
challenging time. Possoming of five times proyen a day	
makes us consistent and	
preservent Allah sough in	
Holy Duran	
Man 1 Cook quidness Loom	
Nay! seek quidness from preservence, patience and	
Prager" (Al-Bakara)	
on another place it is	
also say 1 ordered that	

Date:	
"Seek g help from Prayers and patience and surely	
and patience or song	4
Allah is with them	1
who are patience	1
(AL Bakeron)	1
ii) Character Building:	
ii) Character Building: Prayers	
help us to build charaters	
by making as humble,	
consistent, presistent and	
puntual. Prayer is such	
worship theit is performed	
five times a day which	1
makes us persistent. And	
Allah loves those people	
who are pessistent in	
Their works Holy Queran	
Say " Allah likes those who	
are persistent, even in	
Small works"	
(Quran)	
(Y · · ·)	

Date:	Davis
0 . 0	Day:
(11) Pu	inchualty:
C	ne of many significant
e	ement of all culture
Cur	d religion is time. Prayer
t	eaches us value of time
be	callese it is related to
	ne. It adjust the biological
	ming of believes.
	Of works.
	ocial Impacts
100	eyer not only impact individual
	personal lifes of people
3 11	it also socially.
LID U	nity and strength:
)	Proger
ole	velop sense of unity and
S	verett in believes or
m	ustims. They make them
un	te and ultimately Dourent!
the	n others. As they meet
B	we times a day and
11 1/ -1	one their posterns, opions
Ol o	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	I console them each other

	Date: Day:
(11)	Cooperation:
	prayer promoto
	cooperation between believers
	and society members They
	become more willing to
	help each other Their
	cooperation is important
	to grow development of
,	
(111)	Social Equality:
	teaches social equality as
	all humans of different
	Color, roce, callaire voie
	Chanding with one another
	Shoulder by shoulder gt ed exadict the difference
	ed exadict the difference
	Latingen Bion and foot
	All peoples become eaved
	in eyes of Allan. of
	create some of scion
	ses ponsibility.

Date:	Day:
Conclusion:	
Proups	have
great cignificance in	eyes
great significance in of Allah and "His	"bélives.
Becourse et make	closer
"His' believes to "Hir.	n'. Mayon
instill cense of	Social
responsibility, pati	ienies
humbleness, find, peer	cefeel)
pinteral, consistent	and
many more.	

	Date: Day:
Q	Define Towheed. What is its impact on individual life.
	its impact on individual life and Society. Elaborate. (2019)
	Introduction
	The doctorine of towheed
	is comprised one oness oneness
	, Omnipotent and Esternal of God.
	Towheed hove great significance
	in Islam. It is a gateway
	of Islam The reality of
	universe divide into two
	concepts one is God and
	other is anything except God
	muselins use word Allah for God.
	They believe in oneness of
	Allah Towheel impact all
	humans (belivers) at all
	level, individeal social spolitical
	and economical etc:
	•

Date:	Day:
Concept	of Towheed:
Tawheed	mecens oneness uniques
of God	All christians,
	and muslims believe
Tawheed	is gateway of Delan
98 F857	is gateway of Islam t kalma sepresents illal Allah"
"La illah	illal Allah"
Allah"	is no God except
	Allah is able of
waship	and worth it.
	unique in oneness,
Impacts	not only show res of Allah, but
Tawhed	not only show
The one	the value of
chistence	of human beings
on earth	of human beings. Allah has made
The second second	

	4
Date:	- •
humans 'this' vicegerent on	•
humans this vicegerent on them carth and oxdered him	•
to wor ship 'Him' The Doffe	
purpose of humans exiden	
on earth is to fallow	
the commonel of Alloch ound	
worship Him! Through the	
concept of Towners, humans	
can setup new world order	
with justice and peace	A
on carth Towheed impact	•
individual as well as	<u>a</u>
social & dealings of	
belives impacts of	
Tahwend	2
Endividual Social	2
Endividued Social	-
Sonse of accountability Eavality of	70
homas	-
and modesty and corose	valid
The state of the second	
	7
Induce place finite l'inculeates Byotherhoa	el)

Date:	Day:
Impacts	on Individual life:
Tahweed	has great impacts ideal life which
on indiv	fallows:
(i) Induce S	ense of Accountability:
accountability	induce sonse of the city of responsibility
in believe	Is. They know that
actions o	and the also know
belone	in your mind He in day of judgment
and the	he has to ansurable
belie m	akes him more
worshiped his Yespon	to Allah and done sibility towards
ather he	man beings.
6 who	have done atom'
s weig	ht good will see who have done
a li	

	Date:
	atom 's like weight like evil will see it?
	evil will see it?
	(Al-Hujvaat -10)
(11)	Inculeates humble and
	modesty
	Tawheed make all belivers
	humble and modest because
	they know all powers in
	earth and heaven belongs
	to Him Anger, hatest
	and proud atte not gruculties
	of believes. They are humble
	in nature with all other
	homans. They are affect of
	Allah and want this Plassare
	Hemble is my clock and greatness my sobe. who
	ever want to seek with
	desire to either i will
	send him in Hell."
	(ibn Majaa)
	10. 3.

Dat	te:	
	Instill selfrespect:	
	Allah hous	
	made human His' vicegerant	
	on exists and made them	
	in perfect form / shape Belivero	
	Frond theirself that they are servent of Al mighty. They	
	servent of Al mighty. They	
	only waship tim which	
	They know all powers belong	
	They know all powers belong	
	Its them thim and only He	
	is one to be washiped	
	So believes de not bow	
	in front of outsons. Allah	
	Says in Duran	
	1/ c	
	I am only God, there	
	is no other God, worship	
	me and pray for yemembrance me "	
	Yememblance me	

	Date:	- 6-
0	Induce posts of mind:	
رمال	Induce peace of mind:	
	Bebieves find peace in	
	remembrance of one Allah.	
	They offered prayer and recite Holy Quran to talk directly	•
	Holy Quran To talk directly	-
	to Allah without help	
	of any other person. They become	-
	relanced after washing Him.	-
	in Holy duran, Allah cays	•
	"Surely, peace is only	0
	in remembrance of	10
	Allah " (Auran)	0
	Allah. (Quran)	•
	Cail Impate	•
	Social Impacts	
	Tahweed not only impacts	•
	individuals (belivers) but also	
	Social in following wage:	-
(i)	Equality of Allah, all	
	In Sight of Allah, all	
	humans are equal without	-
	and digrimination of vale	•
	ang discrimination of vace,	
	COLON, CHELL 2180 100)	6

culture. All human beings hove same duties and rights which must be full full. All humans were made of clay cloth. In Quran Allah Says. "Allah has created all humans from one soul" (Al Nisa) Holy Prophet (PBUH) also seed that all humans are caved and also proved that practically. He seed no Black is superior to white is no white is superior to Black. Alla are eaved in seinverse because if there is another Cooperation:	Dat	e:
reve same duties and Nights which must be full fill. All humans are made of clay cloth. In Duran Allah Says. Allah has created all humans from me soul" (Al Nisa) Holy Prophet (PBUH) also soud that all humans are couval and also proved that practically. He soud no Black is superior to white a no white is seperior to Black. Alla are eaved in no universe because if		culture. All human heines
Ments which must be full full All humans are made of clay cloth. In Ouran Allah Says, "Allah has coeated all humans from me soul" (Al Nisa) Holy Prophet (PBUH) also soud that all humans are eaved and also proved that practically. He soud no Black is superior to white is superior to Black Alla are equal in no white is superior to Black Alla are equal		houre came duties and
fall full All humans are made of clay cloth. In Ouran Allah Says, "Allah has created all humans from me soul" (Al Nisa) Holy Prophet (PBUH) also soud that all humans are coved and also proved that practically. He soid no Black is superior to white is superior to Black. Alla are equal in no universe because if		rights which must be
made of clay cloth. In Duran Allah Says. Allah has coented all humans from one soul" (Al Nisa) Holy Prophet (PBUH) also soud that all humans are caval and also proved Itat practically. He seed no Black is superior to white a no white is superior Jo Black. Alla are equal in re universe because if		full fill. All humans and
Holy Prophet (PBUH) also Soud that all humans are seved and also proved that practically. He seid no Black is superior to white is no white is superior to Black Alla are equal in me universe because if	•	made of class of the
Holy Prophet (PBUH) also Soud that all humans are seved and also proved that practically. He said no Black is superior to white is no white is seperior to Black. Alla are equal in reuniverse because if		In Duran Allah Course
Holy Prophet (PBUH) also soud that all humans are caval and also proved That practically. He soud no Black is superior to white is no white is superior to Black. Alla are equal in me universe because if		
Holy Prophet (PBUH) also soud that all humans are caval and also proved That practically. He soud no Black is superior to white is no white is superior to Black. Alla are equal Tahweed Shows the peace in no universe because if	•	"Allah has (seated all
Holy Prophet (PBUH) also soud that all humans are caval and also proved That practically. He soud no Black is superior to white is no white is superior to Black. Alla are equal in me universe because if		humans from ma sail
Holy Prophet (PBUH) also send that all humans are carred and also proved that practically. He send no Black is superior to white is no white is superior to Black. Alla are equal in retill Peace and Co-operation: Tahweed Shows the peace in no universe because if		(Al Nice)
soud that all humans are earned and also proved that practically He said no Black is superior to white a no white is superior to Black. Alla are earned ii) instill Peace and Co-operation: Tahweed Shows the peace in no universe because if	•	Holy Prophet (PRUH) also
that practically. He said no Black is superior to white is no white is superior to Black. Alla are equal ii) Instill Peace and Co-speration: Tahweed Shows the peace in no universe because if	•	soud that all humans
that practically. He said no Black is superior to white is no white is superior to Black. Alla are equal ii) Instill Peace and Co-operation: Tahweed Shows the peace in no universe because if		are cerved and also proved
ii) Instill Peace and Co-operation: Tahweed Shows the peace in me universe because if	0	That practically. He said
ii) Instill Peace and Co-operation: Tahweed Shows the peace in me universe because if	9	no Block is superior to
ii) Instill Peace and Co-speration: Tahweed Shows the peace in me universe because of		white a no white is seperior
ii) Instill Peace and Co-operation: Tahweed Shows the peace in no universe because of		To Black. Alla are equal
Tahweed Shows the peace in no universe beccouse if		
Tahweed Shows the peace in no universe beccouse if	(ii)	Instill Peace and Co-operation:
in no universe becceuse if		
there is another God, the		
		there is another God, the
universe system will be		

	Date:	
	dispupited. Those will be	
	confrontation between things.	
	Holy Duran Say"	
	11 The Earth and Haven	
	and which les in them	
	is soverighty of Allahit	
	there is another End, it	
	will youn the universe"	
	(Quran)	
	Peace between humains on	
	consth is also por exist between	
	becomese they know they	2
	house to answer Allah for	
	their actions. It promote	
	cooperation and strengthen	
	cooperation and strengthen unity among between	0
		0
(111)	Social Justice:	0
		0
	Tawhed promotes social justice	0
	because Allah lave justices.	0
	this' belivers know if They third to do injustice with	6
	with 1	0
		19

Date: Day:	
others Allah will send them	
in Hell. Social justice is	
a cinnil court along t	
Lavia Comant of Cociet	OF THE REAL PROPERTY.
Alloch done which I the	
everyone As tawhed induce	
sense of xesponsibity towards	
ather human beings but	
alex othor west proce of	
Alleh mooins animals,	
biods etc.	
ju Inculctente Brotherhood:	
All believes atte belied	
that all humans are	
6 18 ther because they	
believe in tauheed. They	
think they belong from	
me femilyet Adam (A-S).	
They are equal on the	
bersis of soile, exect and	
CGlot.	A 100

Date:		A-	Day:
Holy P	sophet (BBI	off So	rid
that			
E MANUAL PROPERTY OF THE PARTY	Muslims	are	
	others!		
And a	n anoth	er pl	ace
it 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	also s	aid H	tue
all by	elivers a	se d	l're
a bod	ly		
When	one Pal	1+ 04	body
le is	ill all	Ports	of
body -	feel illne	. W.	
Towned	d makes	Thoin	more
unite.	As Alla	h sou	din
"Allah	has (Ye	onted y	rom
one	Soul"		
	(AI	Nisa)	
Concl	usion:		
The same same same same same same same sam	1	out t	he
accortness	of da	troine	tahaseed
no one	can enter	in	Islam.

Date:	
Tawheed is first element	
of feith of incolors	hort
only Alloch can be	
wasiph worshiped and a	zin
Yeur this ciniuerse smooth	
and peacefully. Towned	U
hers great impacts on	
our (bétiers) all aspects	1
of life such as, individ	wes
, socal, portifical etc.	

