

Steps to persuade a unhappy man.

Remedie for the deprived
instilling hope in the unhappy
in the drunkard.

CSS-2011

Rough Draft

- (i) There are various psychological causes of unhappiness but the more important lies with those whom are deprived of achieving happiness in their youth.
- (ii) So, they find new means of achieving satisfaction.
- (iii) When a man today, a man only finds satisfaction in his unconscious state. For instance, he became addicted to get pleasure at any cost.
- (iv) He takes ~~drugs~~ alcohol and in a continuous which is a silent killer. But relieves him for some time.
- (v) In such cases, the only remedie which is going to work for them is to change their mindset through rehabilitation and counselling. He has to learn the ~~way~~ ~~to~~ to challenge ^{face} the hardships and ~~instill~~ to be tolerant in any bad situations.
- (vi) This can only be. As it is evident in ~~history~~ the past, those wise men ~~are~~ ^{were} always ready for such deprived situations and they accepted it as a part of nature and moved on. This is the real nature of ~~being~~ unhappy.

Neat Draft:

Title: Steps to Persuade a Unhappy Man /
Remedie for Instilling Hope in the Drunkard.

There are numerous psychological causes of unhappiness. The most important of them is the one whom are deprived of their life experiences and are dissatisfied from their life. Therefore, in order to get satisfaction, they choose a wrong direction. For instance, most of them are addicted

to alcoholism. This is the only way for relief their pain. But, it is a silent killer. However, in such a case, they can be persuaded to find a ray of hope in their lives.

Perhaps rehabilitation and counselling can work for them. They can learn from those wise men in the past who accepted unhappiness as part of their fate and moved on. ^{thus} They can tolerate hardships and change their meaning of unhappiness.

Total words = 354
attempted = 117

Syed Ahmad Khan resigned from Durbar. But
citizens of Hindustan were ~~not~~ given ^{on} equal occupations
as compared to Englishmen. Syed was going to get
~~a~~ medal in this Durbar. Later, The Commissioner of
revenue, Williams was given this duty to go to visit
Aligarh Station and provide medal to Syed Ahmad
Khan.

CSS-2021

Neat Draft:

Against the flattering and obedient conduct of British
colonialists power, promulgated by Britishers and that
was adopted/followed by Hindustanis ^{during} ~~at~~ that ~~time~~ ^{time}.
Syed Ahmad Khan and his noble and enlightened
son - Son Syed Mehmud, both of them tried to
adopt those manner ~~and~~ that made them equal
and coordinate with Britishers. The situation
of Durbar in the year 1867 were already known
by many Hindustani Muslims. The reason for
which Syed Ahmad Khan resigned from Durbar
was ~~only~~ the unequal ~~oppo~~ occupations assigned
to Hindustanis as compare to Englishmen.
Syed was going to get medal in this Durbar.
Later, ^{revenue} Commissioner Williams was given the task
to visit Aligarh Station and award that medal
to Syed Ahmad Khan.

(India) CSS-2021-22)

That familiarity produces neglect, has been long
observed the effect of all external objects.
However, great or splendid ceases with their
novelty. The courtier stands without emotion
in the royal presence. The music tramples under
his foot. The beauties of the spring with little
attention to their fragrance, and the innocent
inhabitant of the coast darts his eyes upon the
immense diffusion of waters without awe wonder
or terror.

CS-2021

i) How is knowledge different from understanding?

Ans: Knowledge is learning new experiences by keeping or relating those with the past experiences. It is based on memory, reasoning, acquired notions which is intact. Knowledge is a concept that cannot be passed on but understandings cannot be passed because it is the awareness of about.

new experiences. New memories are formed and the old one are diminished. Knowledge is understanding. However, understanding is only the raw material of knowledge. Both are different concepts.

ii) Explain why understanding cannot be passed on?

Ans:- As understanding is the process of acquiring new experiences, new thoughts and ideas and not attached to the old one, it cannot be passed. Understanding is not a conceptual process. It is an immediate experience that a person learn and just understand according to his own perceptions. It cannot be shared with anyone. Hence, it is the only thought process that we gain through our experiences. It is a feeling that is felt differently by every one.

iii) Is the knowledge of understanding possible? If it is, how may it be passed on?

Ans: Knowledge of understanding can be possible and also it can be passed. The reason is,

understanding is the raw material of the knowledge. One cannot share our feelings to anybody because it is an immediate experience. However, knowledge absorbs the past experiences and it can share them through piece of writings, speech or symbols. It can transmit one's experiences but understanding alone is unsharable.

iv) How does the author explain that knowledge of understanding is not the same thing as understanding?

Ans: Everyone has different perceptions, feelings, or understanding about any phenomenon. Knowledge of understanding is possible but understanding and knowledge are two different terms. Understanding is only the raw material of knowledge. For instance, doctor's understanding about a pharmaceutical drug can be different from other doctors. Therefore, knowledge can save old experiences of understandings but understanding varies from person to person.

⑤ How far do you agree with the author in his definitions of knowledge and understanding?

Ans:- Perhaps both knowledge and understanding are different. But, understanding of new experiences, perceptions, feelings can be felt and somehow can be shared. For example, if we watch a movie and know about the reality of society, we are basically learning those perceptions. It can be shared to anyone. ~~But~~ However, knowledge is a concept. It is based on reasoning. Everyone has different life experience, so when they learn new experience they would automatically associate with his experiences, not others. Hence, it cannot be same or shared.