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Pakistan Affairs

Many believed that two nation theory is a myth. Refute or substantiate with logical arguments.

I Introduction:

The term two nation theory believed to be for "believers and non-believers". In Islam there are only two nations of people the one who believes in oneness of Allah and the other refute. Two nation theory is not a myth. When Abu Rayhan Al Beheri along with Mahmud of Ghazi came to Indian sub-continent, he observed two distinct ethnic groups (Hindus and Muslims). He explains their social life in his book kitab al Hind. In addition to this Akbar the great when amalgamated Islam and other religions to accomplish harmony and impart Deen-e-Ilahi in sub-continent, a muslim Sufi scholar Mujadid Ali Sani (1564) condemned him, and made muslim identity, and Islamic rituals separate from other religions.

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After this period of Akbar, his son Aurangzeb followed the true teaching of Islam and inclined Muslims on page.

Unfortunately it won't last long. After the death of Aurangzeb, Shah Wali Ullah a staunch Muslim scholar wrote letter to Afghan's king for the revival of Muslims and to save them from Hindu oppression. Additionally, the teachings and identifications of our forefathers paved the way of two nation theory in modern era.

Sir Syed Ahmed Khan who coined the term for the first time established the roots of creation of Pakistan.

To sum up the whole discussion, Two Nation theory is not a myth and Islam supports this theory 1400 years ago.

II Two-Nation-Theory: An Islamic Ideology

According to Islam two nation theory is a theory for nations of

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different believers. The one who follows the teachings of Muhammad (P.B.U.H) and the one who denies. Fourteen hundred years ago Islam defines the two nation theory in a way Believers and non-Believers of the existence of Allah.

III. Al-Biruni visited sub-continent to witness two nation in 8th and 9th century

Mahmud of Ghazni was a king of Persian throne. He took his famous historian Abu Al-Beruni along with him to write the history of Hind. Al-Beruni witnessed

The social, political, moral economic and ritual orders of Hindus and Muslims were very different from each other.

kitab - Al Hind

IV Mujadid Alif Sani - the revivalist of identity of Muslims

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Akbar the great when amalgamated all religions for peace and prosperity of the sub-continent, the identity of Muslims fall into dangerous footing. Mujahid Alif Sami realised at that time that "to preserve muslim identity" is as necessary as water for life.

V Shah Wali Ullah revivalist and protector of Muslims under Marhattas

After the death of Aurangzeb, the social political and morale condition of Muslim deteriorated badly. Shah Wali Ullah ^{was} observing this condition and wrote letter to Afghani Emperor. Nadir Shah. He explained the condition of Northern Indian muslims under Marhattas. The emperos in no time came for the help and revival of muslims. It shows that the muslims were not bound to the physical territories but with religious.

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VI. John Stuart Mill - never stepped into India but highlighted two vibrant nations of sub-continent

J. Stuart Mill a geographer, politician a philosopher and an historian, who worked for British East Indian company as employee of British office. He mention in his book "The British and the Indians" that there are three nations; The British, The Hindu and the Muslims. He mentioned Muslims as Mahammadens and the Hindu as Hindustani.

Al-Beruni differentiated Muslims on five lines where as Mill did this work on eight lines. He said the Muslims and Hindus are different on culture, rituals, life habits, tax system, civilization and religiously.

J.S Mill define both nations in 1817 on religious footings where as Al-Beruni 8th-9th century on ethnic grouping.

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VII. Sir Syed Ahmed Khan - coined the term "Two Nation"

After the war of Independence when Muslims left with no support from any ruler to protect them. They disintegrated into different groups. The Muslims accepted their faith fate and started living under British rule. The Urdu-Hind controversy realized Sir Syed Ahmed Khan that Hind and Muslim are two separate nations. They will never intermingle, never bear the supremacy of each other over them.

Aligarh institutes for Muslims political, social and religious revival
Sir Syed through his educational system revived Muslims of India.

The revival of Muslims from the cradle of Aligarh institutes brought glory to Muslims in sub-continent

Sir Syed was our founding father

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who merge muslims of sub-continent firmly on religious lines.

VIII. Muhammad Ali Jinnah - speeches in favour of "Two Nation theory"

Quadi-Azam to achieve separate homeland: infirs in his first speech state Pakistan came into being when "the first Hindu from Kadanga Noor become Muslim"

Islam is not only the set of rituals it is also a religion of equality and universalism.

IX. Conclusion:

From all the philosophers, thinkers revivalists, and leaders of Pakistan. It is clearly visible that two nation theory is not a myth. If it was a myth then Allama Muhammad Iqbal would ended up in his father's tailor shop, tailoring and mending carpets. As of their Kashmiri business roots. He never gave the concept of "Khudi"