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# HISTORICAL ANALYSIS

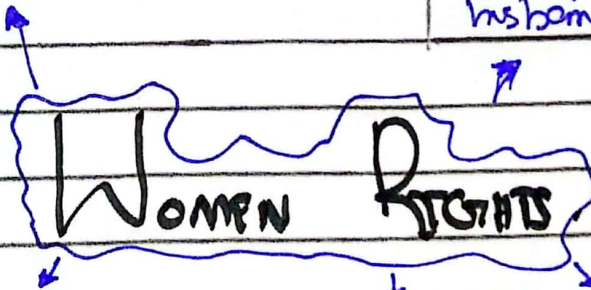
## OF WOMEN RIGHTS.

Babylonian civilisation.

English civilisation

If a man committed murder instead of him being punished his wife was put to death.

All real property held by female at the time of marriage became property of her husband.



Roman civilisation.

Greek civilisation

Arab civilisation

A man was permitted to kill even his wife.

women were used for bodily pleasure and meant to be cause of evil in the society.

When a child female was born she was buried alive.

Date \_\_\_\_\_

and study at par with men.  
In contrast to west, Islam being  
a complete code of life has  
given men and women their  
due rights 1400 years ago, in  
the age of ignorance. According  
to the Holy Quran

" As to  
the men they be it women or  
women chopped their hands  
as punishments from GOD.

It is proved that to be it  
is a believing man and  
woman, they will be treated  
equally.

# QUESTION No 3

How do you see the rights granted to women in Islam compared to other regions. Explain with concrete arguments.

①

## INTRODUCTION

According to the Oxford dictionary, women rights are, "right that promotes social and legal equality of women with men".

Western talks of women liberalism is nothing, but a disguise form of exploitation of body, deprivation of owner and degradation of soul. According to Jane Austen, Author of Pride and Prejudice, "women's rights in the west did not exist historically, including the right to own property, vote."

to the established principles of Islamic law. It must recognize the diversity of opinions and allow the multiple interpretation of Islamic sources.

⑤

## CONCLUSION.

along its principles and importance is the best solution for the overall problems which hampered the teachings of Islam. Furthermore, it is the only tool which can save the legacy of Islamic teachings.

understanding of Islamic sources  
and the principles of Islamic  
law.

(b)

# AWARENESS TO THE CONTEXT.

Must take into account  
the context and circumstances  
of the issue; to take a  
judgement.

(c)

# ETHICS AND MORALITY.

Ijtihad must be guided by  
ethical and moral principles.  
and must not contradict the  
fundamental values of Islam.

(d)

# RESPECT FOR DIVERSITY.

Ijtihad must adhere to

understanding of Islamic sources  
and the principles of Islamic  
law.

(b)

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## RESPECT FOR DIVERSITY.

Ijtihad must adhere to

of Peoples like transplantation, insurance  
family planning, tax systems  
right of private ownership etc

(g) Blood donation in jarring

(h) preservation of an organ  
during and after the life.

(i) test tube baby.

(j) wearing western dress, one  
the issues which could  
be solved by the Ijtihad.

(4)

## PRINCIPLES OF IJTEHAD

(a)

### MASTERY OF THE

### ISLAMIC SOURCES.

Before engaging in  
ijtehad scholars are expected  
to have a

# ACCORDING TO IMAN

## GAZALI.

According to Imam Ijtihad means "to expand one's capacity in certain matters and use it at need".

## ④ IMPORTANCE OF IJTEHAD

- ① It plays a critical role in the growth and development of Islamic relationship.
- ② Resolution of intra-religion conflicts like secularism extremism.
- ③ Development of Islamic law.
- ④ Reflection of flexibility in Islam.
- ⑤ Preservation and enhancement of Islamic principles with the conditions of changing world.



The root word of jtehad is "Jahd" which means to "try or strive".

(a)

## IN THE HOLY QURAN

" Judge upon the book of Allah if you don't find judge upon sunnah of the prophet still you don't find what you need use your personal opinion.

(b)

## IQBAL CONCEPT OF

### I-JTEHAD.

In his book religion reconstruction of Islam he wrote

" There is no room for (blind following) (Taqlid) which is contrary to religion "

muslims much by analogical reasoning.

(31)

## SIRAH.

Sirah is known as the history or biography or an account of prophet's Muhammad life. It serves the best solution to the common problems which are not solved by the jurist or scholars of muslim unity.

(h)

## SHARI'AH.

Shari'ah is known as an Islamic law. It also remains an authentic source to give an everlasting solutions of muslim and other nations.

(3)

## CONCEPT OF IJTEHAD.

# QUESTION No 5

What are the sources of Islam. Elaborate the concept and importance of Ijtihad. Also discuss its principles.

①

## INTRODUCTION:

are they not using their judgement and mental capacity (Al-Qur'an) " why

Islam is the fastest growing religion in the world. Being a complete code of life it allows its followers to adopt such a method which satisfy the muslim ummah on the issues which are hard to solve by the jurists in today's era. However, the concept of Ijtihad was

which are also next in importance to Holy Quran is an authentic source.

(c)

## IJMA.

After the authenticity of Holy Quran and sunnah just gave weightage to Ijma that means consensus of community.

(d)

## IJTIHAD.

Ijtihad means independent reasoning, by which scholar of the time can select and solve the problems by individual independent reasoning.

(e)

## QIYAS.

Next in importance to Ijtihad in Islamic sources Qiyas has remained an important tool to solve the problems of

exercised from the earliest days of Islam. It covered all the aspects of religion, political and civil life. Ijtihad had certain principles by engaging in that principles scholars are able to adapt Islamic law to the changing needs and circumstances of Muslim society, while remaining faithful to the core principles of Islam.

②

## SOURCES OF ISLAM.

①

### THE HOLY QURAN

The Holy Quran which was revealed to the Prophet  $\text{m}^{\circ}$  remain the most authentic source of Islam, because in the book true words of GOD are written.

②

**SUNNAH.** This sources demonstrate the sayings and doings of the Prophet

④

## CONCLUSION.

Pakistan

is and has been facing  
extremism since its birth. Due  
to certain inefficiencies it  
could not completely overcome  
it. However, by promoting  
education and moderation, pending  
over Quom, addressing political  
social issues and political unity  
it can get out of extremism  
very soon.

## PROMOTE EDUCATION AND

## MODERATION

Through the light of education and promotion of moderation we can alleviate effect of extremism in Pakistan.  
Because education is the only weapon that can change the world.

## PONDERING OVER THE HOLY QURAN.

"Do they not ponder the Quran"

This verse of Holy Quran emphasize the secrets to live a tremendous life. By pondering the Holy Quran each man on earth can live a fruitful life ultimately it results the end of extremism.

# ADDRESS ISSUES IN

## POLITICS SOCIAL & ECONOMICAL.

"And in their wealth,  
there is the right for the  
needy and poor. Through  
this verse one should  
address the common problems  
of people which include,  
social inequality, economic  
disparity, religious intolerance, poverty,  
and political instability to  
wipe-out malice of extremism  
from Pakistan."

## POLITICAL UNITY

"Hold firmly  
the rope of Allah  
and do not become divided!"

This verse emphasize the power  
of unity as it will eradicate  
extremism in Pakistan.




Pakistan is facing extremism  
due to intolerance of inter-faith  
dialogue. Tolerance is the beauty  
of Islam, respect for the  
words of everyone further  
enhance its beauty. Unfortunately,  
due to make superior oneself  
or to weight one's value  
while ignoring others create  
extremism.

~~Ques~~

How EXTREMISM CAN

BE ERADICATED IN

LIGHT OF 

TEACHING OF ISLAM.

## (B) PERSONALITY CHARISMA.

People tend to follow famous clerics instead of referring to the Holy Quran. Each one of the followers portrays the superiority of ones sect over others, instead of the teachings of Islam.

## (C) UNEFFECTIVE ROLE OF STATE.

Due to ineffective role of state which plays pivotal role to eradicate extremism through media, seminar, workshops and seminar, Pakistan is facing grave of consequences of extremism.

## (D) INTOLERANCE DUE TO

## INTER-FAITH DIALOGUE.

According to report published by University of Nebraska USA. Late in 90s the educational centres for Pakistan were established in USA which results huge rifts in ideological conflicts, however, promoting sectarianism and extremism in Pakistan was main target of USA, as a result in the era of General Siad-ul-Haq, Pakistan faces huge acceleration in extremism.

⑤

## UNEFFECTIVE ROLE OF

### OIC.

Organisation for Islamic countries was made to handle such crises which hampered Islamic teachings, growth and essence. Unfortunately, due to its failure extremism is being escalating day by day.

# DOMINATION OF WESTERN

## CULTURE.

Due to invasions  
global war in the world, Islamic  
culture faded away from the  
countries. Similarly, Pakistan was  
a colony of the Britain or  
western imperialism which enjoyed  
their cultural superiority in  
every field of life whether it  
may be education politics rule  
of law and economy.

## SECTARIAN CONFLICTS

Pakistan being a home of  
vast majority of sectarians. Ideologies  
always leads to extremism. Ultimately,  
every one is trying to create  
superiority of its own system.

## UNCHECKED EDUCATIONAL CURRICULUM.

Among the leaders, avert for power, domination of western culture Pakistan has become a hub of extremism; which could only be solved through true Islamic education, unity of leaders, respect of each other rights etc.

## ② CAUSES OF EXTREMISM

### IN PAKISTAN.

①

### DISUNITY AMONG THE LEADERS.

A ship is always sunk due to a hole inside its body. Similarly Pakistan is facing challenge of extremism due to disunity among its political leaders.

# QUESTION No = 1

Elucidate the causes of extremism in Pakistan and suggest remedies to eradicate it in the light of teaching of Islam.

①

## INTRODUCTION

Pakistan is facing numerous challenges, from them extremism is one of the major threat that has damaged their overall development. It not only hampered the socio-economic, political and religion growth, but also pushed the entire country towards darkness. There was a time when Sindh the province of Pakistan called as the gateway of Islam but today due to extremism Pakistan is lagging behind in every field of life. However, due to sectarian rifts, political instability, internal diversity among the

## CONCLUSION :

"whoever wants to enter into paradise shall pay zakat regularly". However, without it, may it will be impossible to enter into paradise, because it eradicate poverty and establish social justice economic equality and eradicate poverty as without it a social society will be distorted dream.

# SPIRITUAL IMPACTS.

(a)

## ZAKAT BRINGS MAN

## CLOSER TO GOD.

Being a great source of reward, zakat brings man closer to GOD.

(b)

## ZAKAT PURIFIES THE

SOUL. Zakat along with its some of spiritual being purifier the soul. It brings satisfaction to those who regularly pays it.



is the real investment, a sense of generosity will create in his mind.

(b)  
**ZAKAT REMOVES LOVE**

**FOR MATERIALISM.**

In the words of Holy Prophet

"The love for this world is a mother of all evils"

It proves that zakat removes love for materialism

(c)  
**IT PURIFIES BOTH HEART**

**AND PROPERTY.**

Zakat does not purify only the heart but also purify property as well.

poverty is the mother of all crimes, if caused by prevailing in society in its true essence it can be proven and should against crime as more people can take a side of it.

(e)

## IT REMOVES GREED.

In the Holy Quran Allah says,

"People will be kept away from the hell if they are pious and give his money / wealth to make it clean."

2-b

## MORAL IMPACTS.

(a)

## ZAKAT CREATES GENEROSITY.

No doubt when a person give his money to the poor, he become able to know that his

poverty if it works on  
its systematic flaws, which  
includes systematic inequality,  
economic injustice etc.

⑤

## IMPACTS OF ZAKAT.

① a

## SOCIAL IMPACTS.

②

## HELP OF THE POOR.

In the Holy Quran  
Allah says

"Expenditure of  
zakat are only for poor and  
needy".

③

## SHIELD AGAINST CRIME

(4)

# ZAKAT CAN ALLEVIATE

## POVERTY THROUGH THESE

### WAYS.

(a)

### VAST GEOGRAPHICAL REACH.

It can alleviate poverty if its reach is going to double its geographical dependence.

(b)

### COLLECTIVE CHARITY.

zakat

can alleviate poverty if its dependence will be based on collective charity rather than individual charity.

(c)

### LONG TERM SOLUTION.

zakat may alleviate poverty

## PERSON DEPUTED TO ZAKAT.

Those people who are employed to collect zakat under the administration of Zakat system are able to receive zakat.

## EMANCIPATION OF SLAVE.

Those people who are under slavery are entitled to receive zakat.

## PEOPLE WHO RE IN DEBT

This category of people includes those who are suffering under great debt.

## IN CAUSE OF GOD.

Those people who are fighting for religion cause could receive zakat.

(b) " He who possess gold or silver but not fulfilled the obligation to it plates up five will be prepared for them on day of judgement "

### (3) MASARIF OF DAKAT.

(a) **THE DESTITUTE.** They are those people who have money but nothing to fulfill their needs.

(b) **THE POOR.** Those people who are physically disable and cannot earn their food may be given zakat.

(c) **WAYFARE.** Those people who are travelling for research purpose are entitled to receive zakat.

collectively it prevents the accumulation of wealth, in a few hands. However, according to Holy Quran zakat is entitled to 8 persons. It was made obligatory in 2.A.H. Furthermore, an Islamic scholar DR Israr Ahmed stressed its importance as like this "zakat is means to off social justice".

②

## IMPORTANCE OF ZAKAT

### IN QURAN & HADITH.

①

Be steadfast in prayer and practise regular charity

# QUESTION No = 6

write a comprehensive note of zakat and its spiritual, moral and social impacts?

①

## INTRODUCTION:

" And establish prayer and give zakat and obey the messenger that you may receive mercy

Among the fundamental tenets of Islam, Zakat occupies a place next in importance to belief and salat. Being third pillar of Islam, it has been associated with prayer at different places. It is the hub of the Islamic governance. It has an overwhelming effects on individuals collective moral, spiritual and social life. Morally, it weathers away greed and selfishness of the rich. Whereas