

PRÉCIS

Central Superior Services Examination (CSS) 1977

Passage.

Those who regard the decay of civilization as something quite normal and natural console themselves with the thought that it is not civilizations, but a civilization, which is falling a prey to dissolution, that there will be a new age and a new race in which there will blossom a new civilizations. But that is a mistake. The earth no longer has in reverse, as it had once, gifted peoples as yet unused, who can relieve us and take our place in some distant future as the leaders of our spiritual life. We already know all those that the earth has to dispose of. There is not one among them which is not already taking such a part in our civilisation that its spiritual fate is determined by our own. All of them, the gifted and the un-gifted, the distant and the near, have felt the influence of those forces of barbarism which are yet working among us. All of them are, like ourselves, diseased, and only as we--recover can they recover. It is not the civilisation of a race, but that of mankind, present and future alike, that we must give up as lost, if belief in the rebirth of our civilisation is a vain thing. But it need not be so given up. If the ethical is the essential element in civilisation, decadence changes into renaissance as on as ethical activities are set to work again in our convictions and in the ideas which we undertake to stamp upon reality. The attempt to bring this about is well worth making, and it should be worldwide. It is true that the difficulties that have to be reckoned with in this undertaking are so great that only the strongest faith in the power of the ethical spirit will let us venture on it. Again the renewal of civilisation is hindered by the fact that it is so exclusively the individual personality which must be looked to as the agent in the new movement. The renewal of civilisation has nothing to do with movements which bear the character of the experiences of the crowd; these are never anything but reactions to external happenings. But civilisation can only revive when there shall come into being in a number of individuals a new tone of mind independent of the one prevalent among the crowd and in opposition to it, a tone of mind which gradually win influence over the collective one, and in the end determine its character. It is only an ethical movement which can rescue us from the slough of barbarism; and the ethical comes into existence only in individuals.

The final decision as to what the future of a society shall be depends not only how near its organisation is to perfection, but on the degrees of worthiness in its individual members. The most important, and yet the least easily determinable, element in history is the series of unobtrusive general changes which take place in the individual dispositions, and that is why it is so difficult to understand thoroughly the men and events of past times. The character and worth of individuals among the mass and the way they work themselves into membership of the whole body, receiving influences from its and giving others back, we can even today only partially and uncertainly understand. One thing, however, is clear. Were the collective body works more strongly on the individual than the latter does upon it, the result is deterioration because the noble element on which everything depends, namely the spiritual and moral worthiness of the individual is thereby necessarily constricted and hampered. Decay of the spiritual and moral life then sets in which renders society incapable of understanding and solving the problems which it has to face. Therefore sooner or later, it is involved in catastrophe, and that is why it is the duty of individuals to a higher conception of their capabilities and undertake the function which only the individual can perform, that of producing new spiritual-ethical ideas. If this does not come about many times over nothing can save us.

Final Draft

Reformation of Civilization

Individuals consider the down fall of civilization as normal. Masses believe in re-birth of civilization rather than reforming it. This is one of the mistakes. The mother nature has already gifted humans civilization. Civilization is being entirely influenced by the cruelty of humans. This is the reason to give up the concept of re-birth of civilization by its own. Moreover, moral and fundamental changes to reform civilization must be valued. The reformation civilization needs swift of human rights and contribution. The contribution and struggles of civilized individuals could reduce the influence of barbarism in civilizations. Therefore, people with moral, norms and values of civilised society could reform civilization rather than the vision of re-birth of civilization by itself. (140 words)

Remarks by Examiner

In main précis

	Yes	No
1. Main idea is picked	<input type="checkbox"/>	<input type="checkbox"/>
2. Main aspect(s) of an idea is/are covered	<input type="checkbox"/>	<input type="checkbox"/>
3. Written in student's own language structure	<input type="checkbox"/>	<input type="checkbox"/>
4. Cohesion/rhythm/orgnization needs improvement	<input type="checkbox"/>	<input type="checkbox"/>
5. Spelling(s) mistakes are found	<input type="checkbox"/>	<input type="checkbox"/>
6. Need for improvement in grammar	<input type="checkbox"/>	<input type="checkbox"/>
7. Is length per Requirement?	<input type="checkbox"/>	<input type="checkbox"/>

In Title

	Yes	No
1. Title matches with précis/main idea	<input type="checkbox"/>	<input type="checkbox"/>
2. Language of title is weak/incorrect	<input type="checkbox"/>	<input type="checkbox"/>
3. Length of title as per standard	<input type="checkbox"/>	<input type="checkbox"/>

Marks

Main Précis: _____ / 15

Title: _____ / 5

Remarks
