

Q. 7. Translate the following into English by keeping in view figurative/idiomatic expressions. (10)

ہر دور اپنے ساتھ بہت سے ایسے معاملات بھی لے کر آتا ہے جو کسی کی پسند کے نہیں ہوتے مگر انہیں قبول کرنا ہی پڑتا ہے۔ بعض اوقات ایسا بھی ہوتا ہے کہ قدرت شاید ہمیں آزمانے کی خاطر ایسا بہت کچھ ہمارے سامنے رکھتی ہے جو ہمارے مطلب کا نہیں ہوتا بلکہ اس سے ہمارا کوئی تعلق ہی نہیں ہوتا مگر پھر بھی اسے زندگی کا حصہ بناتے ہوئے چلنا پڑتا ہے۔ آج بھی ایسا ہی چل رہا ہے۔ ہر صدی اپنے ساتھ ایسی تبدیلیاں لاتی رہی ہے جو گزشتہ صدیوں کے مقابلے میں بالکل نئی تھیں۔ فطری علوم و فنون کی ترقی نے انسان کو ایسا بہت کچھ دیا ہے جسے علمی و معاشی عمل کا کچرا قرار دیا جاسکتا ہے۔ قدرت ہمیں پھل دیتی ہے تو ساتھ ہی ساتھ اس بات کا بھی پابند کرتی ہے کہ اس کے چھلکوں کو ڈھنگ سے ٹھکانے لگائیں۔ اگر ایسا نہ کیا جائے تو ماحول کی غلاظت بڑھتی ہے

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Each era brings with it many such circumstances that are not liked by anyone but they have to accept them anyway. Sometimes it also happens that nature brings many a things in front of us which are of not our interest in fact those are not even related to us but we have to make them part of life / but we live life by making them part of it. Same is happening today. Every century has been bringing with it such ~~situations~~ <sup>changes</sup> that were new ~~as~~ ~~from~~ from previous centuries' changes. Natural educational and artistic progress has given many such things to man that can be considered equivalent to educational and economical action. If nature gives us fruit then it also makes us bound to dispose off its peel properly. Otherwise pollution of the environment increases.

▪ **Sample 3**

To know one's own business and to mind nothing else, that is the way to carry on the work of life. This sounds like a common saying, yet few really acknowledge it, even in principle, it is not often that even the first step—that of knowing what one's business is—is honestly taken; it must be allowed that with many there are intellectual as well as moral difficulties in the way of this first step. The easier method of getting rid of the intellectual difficulty for a man is to ask himself what is not his business; and many a kindly person may be surprised to find that he has been in the habit of considering it a virtue to waste time, thought, feeling, and other means of interests which truly are no business of his at all. He may have to confess that he has been constantly wasting sympathy on sorrows and evils which he cannot remove or alleviate. Sympathy which does not mean action of some sort is not much of a virtue in any man; while in those human beings who habitually indulge in sympathy for its own sake, it is apt to become a hateful and vicious cowardice.

(202 Words).

➤ **Solution**

## Knowing One's Own Business

It is important to know one's own business to do effective in life. In reality, there are some problems in way of knowing what one's business is. To overcome such problems, a man should ask himself what is not his business. He will come to know <sup>that</sup> he is wasting his energies in businesses that are not under his control. He can not do any kind of action regarding such businesses. By minding ~~is~~ such

Kind of businesses, human beings become only  
hateful and coward.

(73 words)