

CSS-2011

Knowledge is acquired when we succeed in fitting a new experience in the system of concepts based upon our old experiences. Understanding comes when we liberate ourselves from the old and so make possible a direct, unmediated contact with the new, the mystery, moment by moment, of our existence. The new is the given on every level of experience – given perceptions, given emotions and thoughts, given states of unstructured awareness, given relationships with things and persons. The old is our home-made system of ideas and word patterns. It is the stock of finished articles fabricated out of the given mystery by memory and analytical reasoning, by habit and automatic associations of accepted notions. Knowledge is primarily a knowledge of these finished articles. Understanding is primarily direct awareness of the raw material.

Knowledge is always in terms of concepts and can be passed on by means of words or other symbols. Understanding is not conceptual and therefore cannot be passed on. It is an immediate experience, and immediate experience can only be talked about (very inadequately), never shared. Nobody can actually feel another's pain or grief, another's love or joy, or hunger. And similarly no body can experience another's understanding of a given event or situation. There can, of course, be knowledge of such an understanding, and this knowledge may be passed on in speech or writing, or by means of other symbols. Such communicable knowledge is useful as a reminder that there have been specific understandings in the past, and that understanding is at all times possible. But we must always remember that knowledge of understanding is not the same thing as the understanding which is the raw material of that knowledge. It is as different from understanding as the doctor's prescription for pencitin is different from penicillin.

Questions

(i) How is knowledge different from understanding?

Knowledge is achieved when inclinituals learn

new things through experience. Moreover,

knowledge boosts the understanding about

things. Contrarrily, understanding is achieved when

Someone liberates from old concept of things.

understanding assists to clear concept about things

(ii) Explain why understanding cannot be passed on.

understanding cannot be passed on.

understanding cannot be passed due to numerous

uspects. firstly, understanding is not conceptual

to be passed on. Secondly, a understanding is an

immediate experience about which one

talk. For example, none the pain, hunger, and some can feel of other's. The only thing is about the understanding. (iii) Is the knowledge of understanding possible? If it is, how may it be passed on? Surery, knowledge of understanding is possible to passed through several tooks. This knowledge car be passed on in speech, writing and symbols. Thus, knowledge of understanding is possible. (iv) How does the author explain that knowledge of understanding is not the same thing as the understanding? The author uses numerous strategies to explain knowledge of understanding and understanding. understanding is the concept to L clear about things. According to the author, knowledge of understanding is the knowledge to be passed. How far do you agree with the author in his definitions of knowledge and understanding? Give reasons for your answer. The author tremendously ascribes both the definitions first of all knowledge is achieved through experience. Secondly, understanding is the liberation and posting knowledge about things These are the most enormous

neasons that make "me ugree with the

authors definitions.

Comprehension Workbook



Marks Obtained

Idea was picked? Language structure is appropriate? Quality of organization and cohesion? Grammatical structure? Length as per requirement? Response is Correct? Overall quality of response? Spelling(s) quality?	YES NO
Comments	D98
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Sacred in Tide Start - The Sacred in Tide Start	भित्र है है है है जिस्सार के किस के जिस के लिए के