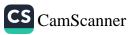
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Page NO # (4) S Datęd: 3 2 Dio Drovides a clear Path of Din, which is the doctrine the "mosterce Son is that lite for individual formewook Devides a Comple her a meaning human existence. Cal csperts Ven enonpoise Sillituality, social interaction including of moral conduct . The ward Din is derived from Archic which gives three (3) general Sense Fudgement Custom Religion-It used by both I'ms and ASB Christian Whoever defect evil and believers in Allah both most tratworthy hord-hold, that the, breaks and Allah heaseth and knoweth never Hazzat AliR.A all things Monkind from Darknen to Light Veads Dia from the deknen to the People leading the means directing Themselves toward light which from the state of ottes dealeren ablightment or directing the scople from the state towards the state daskoen 0 Of/ Dogonism of feith; from the state of darkners relumination of pression and tylenny towerds the state Justice. from the state the enlightment ut of cossuption and is ostice in to the state of Sightedisten and justice



Page No #(5) Dated: 30m The San to and vietuoisi mally son The disparsion into The etete As the source Alleh Essence main molition desta monotheism ocusi-9 00 Ibe. cluson adds imme diately These all achieved in occordence People The )exmission Lord . Demission Logols 10 clatify direction issuer Catin for the towaldy implies Clusain -Inot elightm. the ehlightonent his OP ol in The Deth with 1 old The Dear Deised and the One Cuhose The. Cold Glory is Sign of his Pover and his Reised Stete Sign 10 0 colmited forours ond blening Allah is the Gruadien of those ( who have foith : He beings, then put doeknen into of The the Al- Cluson Light is the meaning Seeing, awakenen means , guidence and declipment ,05 they ale Mapment metuded in The elestial all Book and the we Allah. adequete in itelf Our The Pr nol fal dee " necemony Divine loades ic ciel guiding People The 08 Too lengthy description. Keep it brief and increase the number of arguments instead



Page No # 6) N Dated: Diversity refers to the gality of nature of Bool? being In Christicnity belong to divin'ty LAlleh/ Tod close believe that Ostadox Christicoc Jesus (is divine as well as human resus is God and TRANity the Former man, and the Second Deson of the Son and Holy spilit Alloh is omniscient; He eternally knows whotever Pesticular, n charter Con be known, be it universal as Al-Quer considered that Mislim trealigist created tresfore "omhischert" is a neccencer "grosonce" is on and ' impossible property Good notting con escepte for Knowledge los understanding feets, truths and edge information we gein from learning and that education, while, wisdom is the ebility to de knowledge in a Reetral intelligente 1004 Most people believe Wisdom comes from experiences every dery Spiritual Cuse of Modern Mon Din is Embrecing the practice of din, serves as a profound Spisitual cuse for the modern man, offering peth towards inner Dece and troquility The vituals and teachings within various V seligious toditions provide a moral compass, belong individua nouigote the complexities of moderal life with a sense puidence purpose and ethical



Page # (7) Dated: Concertion 6 Spartua 0 Dectiter Los Ters methia Sole greater offering Snesell than and stren ano Confort times incesternit. Gllah Komosies oflow meley guidance 600 Deve Xereal and to llow mexcy Such Al Anom encourages miho reflection eno fulsen, genetitude Tolla CA Well-beig addrenge climens,"on en's over/ooked the let modern Derceo Mcss Dosoting An sto thek , wes Cah Scretcary The Romotri metho 8 esiTerce Rondhibra cnie The Choldesges existence of Contempolary 1 exching EUTS ase Guard against Leave a line space between headings for The. emphosizes fortha din ol against guarding Values moral Ethical Corduct Spil.tua awasenen encouraged to a Steorg sence Lollowerk ale Cie ele Sighteousnen Ol Actions Dest Pragge and Compassion. in and de knd OF She, fold Abuelfal Cours the believer 64 True K the Quan ageinst wieked anoy's fill and but does ol to men That They Pean +- Yestra Allch mokes His clear Wigh Al-Bog & a



Page NO # 8) Dated: Through adherence to these percipter individuals build 3 aland Thempselves, fostesing a Droblethe Sheild life that guards against the Fluence wengding ( and negotisty for Ectablishment Depinter Borides Din V of the Deen is Lusetion vital in the esteblishment of balanced system Din in its Deride. teaching col equalitytusties. fundemental principles for the establishment of lestice Emphassing Calloer Equality ( Accountobility cleate a social and legel It guides addisent in Dastiality - The Principle That Screwook Din to pranote the idea that pustice Concern/ Gurnerstone of a harmonious Society indusiduals to upbold the sight to others Jesolie dipute equitability, work towards greater goods Fit is Alloh who has sent down the book which twith and the bolance to judge between weight as when g is Al-Quen Through these principles, din aim to create Pul Q and thelusive environment where individualy are treated Stever 1/2 3 with dignity and where the sile (au Thus, the Queon, Beng the Last of the Sevealed jouide the most Complehensive Books and Islam Code of Justice



Emportance of Dis in Human Life, Dated: enclusion in The indetare and multifacted Din It dividuo Devider CI 6 nevigete tre plexitre exiter Serves 43 tres as institlen Composs and Debeipter That Loites Jessona Des Yien and ethica Cond S Dis tool for Cure The m men 00 only The teng Chellenge the alus int csided searce and Dul techara ageist eng estat rh Deizell Condotion io The Par reense 22 enblerng Individua gasee din Solopo entrehes uston geridence and there Conta here to live and the harmontous Of Pert more world and Improve the references, paper presentation and the headings quality part.

