The world today is divided into smokers and non-smokers. It is true that the smokers cause some nuisance to the non-smokers, but this nuisance is physical while the nuisance that the non-smokers cause the smokers is spiritual. There are, of course, a lot of non-smokers, who don't try to interfere with the smokers and wives can be trained even to tolerate their husbands smoking in bed. That is the surest sign of a happy and successful marriage. It is sometimes assumed, however, that the non-smokers are morally superior and that they have something to be proud of, not realizing that they have missed one of the greatest pleasures of mankind. I am willing to allow that smoking is a moral weakness, but on the other hand, we must beware of a man without weakness. He is not to be trusted. He is apt to be always sober and he cannot make a single mistake. His habits are too regular, his existence too mechanical, and his head always maintains its supremacy over his heart. Much as I like reasonable persons, I hate completely rational beings. For that reason, I am always scared and ill at ease when I enter a house in which there are no ash-trays. The room is apt to be too clean and orderly, the cushions are apt to be in their right places, and the people are apt to be correct and unemotional. And immediately I put on my best behaviour which means the same thing as the most uncomfortable behaviour.

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Now the moral and spiritual benefits of smoking have never been appreciated by these correct and righteous and unemotional and unpoetic souls. But since we smokers are usually attacked from the moral, not the artistic side, I must begin by defending the smoker's morality, which is, on the whole, higher than that of the non-smoker. The man with a pipe in his mouth is the man after my heart. He is more genial, has more intimate indiscretions to reveal, and sometimes is quite brilliant in conversation. I agree with Thackeray who wrote, "The pipe draws wisdom from the lips of the philosopher and shuts up the mouth of the foolish; it generates a style of conversation contemplative, thoughtful, benevolent and unaffected".

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divided simplify this sentence write word count properly and write neatly write total words too under the heading of word coun main idea is picked and discussed but the precis lacks coherence be precis and to the point never use difficult vocab in the precis need improvement title is not fine be simple in precis English and words