

**Q.2** Write a precis of the following passage in about 100 words and suggest a suitable title. (20+5)

Of all the characteristics of ordinary human nature envy is the most unfortunate; not only does the envious person wish to inflict misfortune and do so whenever he can with impunity, but he is also himself rendered unhappy by envy. Instead of deriving pleasure from what he has, he derives pain from what others have. If he can, he deprives others of their advantages, which to him is as desirable as it would be to secure the same advantages himself. If this passion is allowed to run riot it becomes fatal to all excellence, and even to the most useful exercise of exceptional skill. Why should a medical man go to see his patients in a car when the labourer has to walk to his work? Why should the scientific investigator be allowed to spend his time in a warm room when others have to face the inclemency of the elements? Why should a man who possesses some rare talent of great importance to the world be saved from the drudgery of his own housework? To such questions envy finds no answer. Fortunately, however, there is in human nature a compensating passion, namely that of admiration. Whoever wishes to increase human happiness must wish to increase admiration and to diminish envy.

What cure is there for envy? For the saint there is the cure of selflessness, though even in the case of saints envy of other saints is by no means impossible. But, leaving saints out of account, the only cure for envy in the case of ordinary men and women is happiness, and the difficulty is that envy is itself a terrible obstacle to happiness.

But the envious man may say: 'What is the good of telling me that the cure for envy is happiness? I cannot find happiness while I continue to feel envy, and you tell me that I cannot cease to be envious until I find happiness.' But real life is never so logical as this. Merely to realize the causes of one's own envious feeling is to take a long step towards curing them.

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Envy is <sup>the</sup> a worst virtue of human nature. <sup>An</sup> Envious person tries to cause pain to others. He <sup>is</sup> dissatisfied with his own belongings and becomes unhappy with others possession. <sup>he is given</sup> If having authority he would <sup>of</sup> deprive others from those things which he likes for himself. When envy <sup>becomes</sup> becomes uncontrolled it would become harmful to excellence and exceptions of others. <sup>An envious person</sup> An envious person cannot <sup>answer</sup> answered the questions related to extraordinary skills of others. But admiration of others can only ~~can~~ compensate implication of envy. Admiration brings about happiness and <sup>wipes</sup> wipe out envy. According to saint, cure of envy is selflessness. While ordinary human considers happiness as its cure. Unfortunately envy itself is an obstacle for seeking happiness. Practically, the cure is not really simple. The identification of envious feelings <sup>needs</sup> need enough duration for curing.

Title: Envy: a Fatal Nature of man

Total words : 360

Grammatical and tense mistakes.

Required words : 120

Words in Summary : 130