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|                  | nuary 8,2024 Mock-8-1-1-50                                     |   |
|------------------|--|---|
|                  | English Essay.   |   |
| 1                | <b>'</b>   |   |
|                  | 3- Self-righteousness and                                      |   |
|                  | Conflicts in Global Arena.                                     |   |
|                  |  | · |
|                  | 1- Introduction  |   |
|                  | Thesis Statement:  |   |
|                  | Self righteousness of states has                               |   |
|                  | flared up conflicts across the                                 |   |
|                  | continents. The socio-pulitico.                                |   |
|                  | economic hegemony of self-                                     |   |
|                  | righteous states led to conflicts.                             |   |
|                  | righteous states led to conflicts. Solution lies in diplomacy. |   |
|                  |  |   |
|                  | 2 - Self-righteousness: A                                      | 1 |
|                  | Superiority Complex  |   |
|                  |  |   |
| , and the second | - Recipe of being self-  |   |
|                  | Righteous:   |   |
|                  | a- Economic Stability . China,                                 |   |
|                  | USA.   |   |
|                  | b-Military Dominance: USA,                                     |   |
|                  | Israe  |   |

| c- Political H                | egemong: USA, China        |
|-------------------------------|----------------------------|
| d. Resources                  | of state: Russia,          |
| KSA, Iran                     | , India.                   |
|                               |                            |
| 4- Conflicts                  | in Global Arena:           |
|                               |                            |
| 1 a- Israel - Pa              | lestine Issue              |
| Genocide C                    | ommitted by Israel.        |
| b- Russia - Ulc               | raine Wax. Threat          |
| to Ideologie<br>c- Kashmir Is | cue: Territorial           |
| - ionity                      |                            |
| 1                             | war: Multi-Interest ariven |
| a- War or                     | Rivalary: A Sectorian      |
| issue.                        |                            |
|                               |                            |
| 5- Putting An                 | End to Conflicts:          |
| A way for                     | End to Conflicts:          |
| a- Opholding                  | the International          |
| and Huma                      | nitarian Kaw               |
| b- Urbiased a                 | and fax                    |
| Internationa                  | el Forums UNSC, ICI        |
|                               |                            |

| <del></del> π- |                                      |  |
|----------------|--------------------------------------|--|
|                |                                      |  |
|                | c- Political Solution to             |  |
|                | Conflicts: Dialogue and<br>Diplomacy |  |
|                | Diplomacy                            |  |
|                |                                      |  |
|                | d-Interest driven: Globalization     |  |
|                |                                      |  |
|                | 6 - Conclusion                       |  |
|                |                                      |  |

|          | "The concept of security in twenty- |   |
|----------|-------------------------------------|---|
|          | first century will take a new turn. |   |
|          | the multidimensional conflicts will |   |
|          | not be only conventional but also   |   |
|          | non conventional, stated Bazy       |   |
|          | Buzan in his book New               |   |
|          | Patterns of Global Security. The    |   |
| A (      | dawn of 21st century has            |   |
| <u> </u> | witnessed the increasing number     |   |
|          | of states with their self-          |   |
|          | righteourness The world is          |   |
|          | becoming multipolar and hence       |   |
|          | self nighteous. The superiorty      |   |
|          | complex of being right and          |   |
|          | invoking Just Law and waging        | \ |
| 24 3 T   | war in self defense has risen       |   |
|          | conflicts around the globe. The     |   |
|          | recipe of being self righteous      |   |
| - 10     | lies in one's political, econopic,  |   |
|          | military and resources of state.    |   |
|          | If any one or all ingredients       |   |
|          | are there, a state claims           |   |
|          | to be self righteous. The           |   |

|       | Contemporary conflicts fre          |
|-------|-------------------------------------|
|       | due to this hegemany. The           |
|       | solution Lies in upholding          |
|       | the international law and           |
|       | practicing diplomatic solutions.    |
|       | Self-righteax ness is a             |
| -     | superiority complex of states.      |
| Na. 1 | It leads the states to act          |
|       | hegemonically. They justify the     |
|       | actions because They selieve        |
|       | themselves as true when one         |
|       | declares himself as self righteous, |
|       | he loses the ability tomprove       |
|       | and listen to others. The           |
|       | self-righteous state sin            |
|       | contemporary world has become       |
|       | negemone They turned defear         |
|       | to the calls of the world.          |
|       |                                     |
|       | The superiority complex of          |
|       | being sef nighteous is made         |
|       | of certain ingredients. The         |
|       |                                     |

| /_/_br                             |  |
|------------------------------------|--|
| recipe of being sef nighteous      |  |
| has ingredients. The foremost is   |  |
| economic. Economic stability of    |  |
| state put it into Thucidyples      |  |
| trap. A state assumes itself       |  |
| as mighty power and in this        |  |
| illusionary power it does what     |  |
| it wants the contemporary          |  |
| hegemone economies like            |  |
| United states of America, China,   |  |
| India most of conflicts in present |  |
| have them involved either          |  |
| directly or indirectly.            |  |
|                                    |  |
| The second ingredient is           |  |
| strong military power. The         |  |
| military power of state is         |  |
| Cilve phalled They use This        |  |
| and locitimize it                  |  |
| power and legitimize it            |  |
| through dominance in global        |  |
| arena. Military pones of           |  |
| US, Russia, Israel has             |  |
| brought devadating conflicts.      |  |

|  | self righteaux. The resources like |
|--|------------------------------------|
|  | Hydrocarbon, mineral resources,    |
| Authorities of the state of the | food, even man power. It           |
|  | emponer states it wed in           |
|  | right direction. The strength      |
|  | of Russia, Saudi Arabia, China     |
|  | All have empowered themselves      |
|  | through this. These ingredients    |
|  | and their strength made one's      |
| 4  | state self nighteous. In state     |
| 1  | of being self righteon             |
|  | They led to conflicts.             |
|  |                                    |
|  | The conflicts in global arena      |
|  | are due to self righteournes       |
|  | of states Being self righteous,    |
|  | disconnect them from world         |
|  | and their woes. They become        |
|  | from in their beliefe In their     |
|  | self defense they attack other     |
|  | states and claim it as             |
|  | self defense (organski Theory).    |
|  | The dawn of twenty first           |
| <u> </u>   |                                    |

| 1      | /_/_br                             |
|--------|------------------------------------|
| 1      | There are all                      |
|        | There are other grave              |
|        | conflicts anised due to            |
| _      | self natteouriers of hegemonic     |
|        | states. The Russian attak on       |
|        | Ulcraine, Icilling innocent        |
|        | Feople, for the sake of            |
|        | threat to their ideological        |
|        | and political system capturing     |
| - Anna | their ternitority through military |
| 88     | meerventons and killing innocent   |
|        | civiliand. It has been almost      |
|        | two years to Russia-Ulcraine       |
| 144    | war, The self nighteous suppostes  |
|        | of Ulcraine and Russia, their      |
|        | self interests have costed may     |
|        | lives in Vicrainian Land.          |
|        |                                    |
|        | The political negemony             |
|        | of India and their self-           |
|        | righteous claims on kashmir        |
|        | through Rad-Cliffe Award           |
|        | and legacy of Mahraja Gulab Singh  |

| - Libr   |
|--|
| has costed hundreds and                            |
| thousands of lives in almost                       |
| eight decades. The three                           |
| full scale wars on kashmin                         |
| <br>Issues, the cuspeen since                      |
| 2019 in kachmir has                                |
| paralysed them completely.                         |
| The grave tactics used by                          |
| Indian military women and                          |
| Children rape, using children as                   |
| human shields, home detentions,                    |
| toitures and what not. The                         |
| self righteous India and its                       |
| refusal to give autonomy                           |
| to leashmir even after UN                          |
| decision has made ine                              |
| conflict worse.                                    |
|  |
| The just invasion of self-righteous                |
| US on Afghan Taliban made                          |
| it-the longest and costy war, stretched twoder des |
| war stretched twoder des                           |

| <br>/br                              |
|--------------------------------------|
|                                      |
| <br>long wor. Afghanistan previously |
| suffered a decade long war           |
| by Russians and after agap.          |
| US invaded a war in ceif             |
| defense on Afghan Taliban            |
| which lasted for two decardes.       |
| The war not only joited              |
| the rigid landscape of               |
| Afghavistan lut also adjacent        |
| territorios. The set nighteous       |
| states waged wars and                |
| indulge into conflicts but           |
| has other eef interests Afghairen    |
| is centre of Asia and heart          |
| of Asia US attacked the heart        |
| of Asia to disturbs its peace,       |
| If heart is not at rest, while       |
| body coungest perform function       |
| properly Asia is The game            |
| shancer in Global mena.              |
| Us paralysed Asia to stop its        |
| growth The self nighteousness        |
|                                      |

| -       |   |         |
|---------|---|---------|
|         |   | 1       |
|         | of mighty US costed may<br>lives and deprived thousands | \_      |
|         | lives and deprived thousands                            | _       |
|         | of their homeland.                                      |         |
|         |   |         |
|         | self righteousness has another                          |         |
|         | Ce ((d))  |         |
|         | and righteousness of states                             | _       |
|         | put Jemen into crisis for                               |         |
|         | yours. The yomen in Particular                          |         |
| 1       | and whole middle East in                                |         |
|         | general The Sunni-shia rivalary,                        |         |
| -       | general The somme                                       |         |
| 10 Late | olaims of both factions as                              |         |
|         | rest righteous, made them                               |         |
|         | rigid and vorcompromising.                              |         |
|         | Their self righteousness has                            |         |
|         | taken may lives for a                                   |         |
|         | decade almost The rigidity.                             | -       |
|         | hegemony, beliefs made                                  |         |
|         | the celf righteous to wage was                          |         |
|         | and put states into.                                    |         |
|         | conflicts Conflict would                                |         |
|         | and us into the usually                                 | -       |
|         | end up into deadliest was                               | <u></u> |

|      | The seal is                     |        |
|------|---------------------------------|--------|
|      | The need to contain self-       |        |
|      | states is oxiging               |        |
|      | reading self rightenus? to      |        |
|      | Journ The Tarleta               |        |
|      | to cisten pleas. Puttings       | 9.6    |
|      | self righteous near             |        |
|      | 15 becoming necessary. In       | plane) |
|      | order to abate the growing      |        |
|      | Conflicts, cortain steps must   |        |
|      | be taken to tame The            |        |
|      | Self was transport              |        |
|      | self righteowness of states     |        |
|      | hegemonic states. The statutory |        |
|      | bodies have made excellent      |        |
|      | written Laws. The fact is       |        |
|      | these are not in execution      |        |
| day. | Practically.                    |        |
|      |                                 |        |
|      | The international and           |        |
|      | hurracitarian laws need to      |        |
|      | be implemented and executed     |        |
|      | in true manner. The Laws        |        |
|      | are not made to be written      |        |
|      |                                 |        |

|                | only. They need to be impleneted |  |
|----------------|----------------------------------|--|
|                | now. It's time for Action.       |  |
|                | Trivoking international Law at   |  |
|                | immediate by concerned           |  |
|                | authorities like United          |  |
|                | Nation Security council,         |  |
|                | International Court of Justice,  |  |
|                | These are supreme bodies         |  |
|                | who can impresent their          |  |
|                | deckrons                         |  |
|                | The need of unbiased and         |  |
| And the second | fair international forums        |  |
|                | and institutions, who have       |  |
|                | sovereignity to act sunt.        |  |
|                | The decisions are tamed          |  |
|                | by influence of self relations   |  |
| - 1            | states type and fair I           |  |
|                | to resolve issued                |  |
|                | and its tree bodies in ordan     |  |
|                | to abating conflicte             |  |
|                |                                  |  |

|   | (4) |
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|   | לעל |
|   |     |
| The solution to conflicts is                            |     |
| not military. Political solution                        | -   |
| is best in many seena sis.                              | -   |
| Dialogue is the first logg                              | _   |
| to resolve the issues the                               | -   |
| diplomatic political solution                           |     |
| doesnol-harm any one                                    |     |
| Two deades long was of                                  |     |
| US-Afghan Talibun came to<br>and through Dialogue (Doha |     |
| Deal), any thing can be                                 |     |
| sorted out through coming                               |     |
| to table rather than                                    |     |
| pointing gurs.  |     |
| "To kill with Love is the                               |     |
| best policy" The interest of                            |     |
| self righteous lies in The                              |     |
| economic stream. The slogar                             |     |
| of Globalization and rested                             |     |
| interest of economies conflicts                         |     |
| lead to war, which haits                                |     |

| ·             |   |   |
|---------------|---|---|
|               |   |   |
|               | globalization process and hence                                 | _ |
|               |   | _ |
|               | alabal szertér), ce   |   |
|               | integration will lead to  |   |
|               | lesser enflicts in global Arena and hence prevalence            |   |
|               | Avera ara   |   |
|               | of peace  |   |
| > <i> </i>  - | In a nutshell, self righteous                                   |   |
|               | STATES ECO  |   |
|               | the confirmation of the second                                  |   |
|               | pany Conflicts 114 not resource                                 |   |
| 1             | lad to deadliest wars 18) 10057                                 |   |
| 1944          | cases the rigidity of self rightrow states and their althuistic |   |
| a.            | beliefs have taken number                                       |   |
|               | of liver. The solution to                                       |   |
|               | abouting those self righteous                                   |   |
| 4 · 4 · 4     | is involving their stakes,                                      |   |
|               | ainking Their seff meerests                                     |   |
|               | and intervention of international                               |   |
|               | forums, unbiasedly for Good                                     |   |
|               | produce of peace.   |   |