

Politics without ethics is a disaster

1- Introduction

Thesis Statement: Ethics occupy a central role in politics, as it reinforces respect, tolerance, and adherence to rule of the game. However, when ethics degenerate ~~brought to political expediency~~. This leads to polarization, disintegration and possible division of society and state.

2- Overview of ethical politics

3- Significance of ethics in politics

3a- Forms pluralistic and vibrant society

3b- Reinforces trust in democratic institutions

3c- Lower societal divide and polarization

3d- Foster democratic culture

4- Unethical politics is a recipe for a disaster

4a- Lead to societal polarization

4b- Reinforces extremism and fundamentalism in society - A case of Nazism

4c- Hinder discourse and critical opposition

4d- Exacerbate societal and

State disintegration ✓

4e- Destroy democratic culture
and hinder democratic growth

4f- Lead to institutional crisis

4g- Spearhead Propaganda and
misinformation ✓

4h- Exacerbate inequality and
injustice by favoring parties

4i- Loss of legitimacy ✓

4j- Lead to policy failure. ✓

5- Ways to counter unethical Politics

5a- Establish rules of business
for politics ✓

5b- Foster culture of discourse
and dialogue ✓

5c- Strengthen democratic
institutions ✓

5d- Promotion of ethical leadership
in political parties ✓

6- Conclusion

In the movie, Rajneeti the internal political feud between Verandar Pratap Singh and Prithvi Pratap Singh for the control over family political party led to polarization, violence and moral decay on both sides. The cycle of unethical politics lead to subsequent death of both Verandar and Prithvi, who in pursuit of party control applied heinous tactics of defamation.

Thereby in today world, ethics occupy a central role in politics, as it reinforces respect, tolerance and adherence to the rule of game. However, when ethics degenerate ought to political expediency. This leads to polarization, disintegration and possible division of both society and state. Thus calling for ethical politics has gained traction globally, as it develops a pluralistic, open and vibrant society.

Moreover, it leads to institutionalization of rule based order and fosters democratic culture in society. On contrary, when unethical politics take center stage it exacerbate societal polarization, extremism and hinders open discourse culture. Thereby destroys democratic culture and values as evident in the book 'How democracy die' in addition, it lead to crisis of legitimacy and subsequent policy failure.

Hence, it becomes imperative to inculcate ethical politics in all tier of leaderships so, that a culture of open discourse and democratic institutions become strong in both society and state.

Ethical Politics refer to an idea where moral considerations and values are kept in mind, while making a political decision. In addition, ensuring that the principles of participation, transparency, consensus and voice are kept in place. Similarly, ethical politics reinforces growth of democratic institutions and democratic culture. As all segments of society have open say in the systems this lead to confidence building.

As in the book 'How Democracy Die' both authors Steven and Daniel argue that unethical politics leads to rise of populism and polarization, whereby opposition and dissenting voices are characterised as a threat to society and state. Hence, both authors present ethical politics as a solution, because it lead to integration, solidarity and well-being.

The conception of Political Ethics leads to the development of an open pluralistic society. As all segments of society irrespective of ethnicity, religion and gender would play an equivalent

Similarly,
role in nation building. Research shows that
those nations in particular in Global North
who have ^{ensured} high ethics of politics and
pluralistic values experience more growths
and development. Likewise, it develops a
culture of open discourse, which leads
to innovation and technological progress.
Therefore, it can be said that ethical
politics establishes a pluralistic society and
growth.

Similarly, when ethics are
placed in politics it ends the allegation
of partisan institutions. Like it reinforces
people's trust by augmenting and supplementing
democratic institutions powers. For instance, In USA and
UK politics are fought on important
policy matters like economy, health and
defence. Likewise, political polarization in
such states and societies are low
due to strong ^{inclusive} institutions, as propounded
by Robinson and Daron (Why nation
fail). Hence, the ingredients of success
lies in ^{strong} democratic institutions which can be
ensured only by ethical politics.

Another outcome of ethical
politics is that it lowers societal
polarization prevalent in the society. This
is because it foster discourse and constructive
critical critique, which leads to

low polarization. Moreover, it rationalised the society which bring political stability. For instance Charter of Democracy signed between Pakistan political parties in 2007 lowered the societal political divide. In addition, it has rendered democratic dividends in the form of ^{stable} political government transitions till today. Thus it renders dividend in the form of lower societal polarization.

Political ethics foster the growth of democratic culture in society and state. Democratic culture refers to a culture where no one is deprived of his/her right to vote, to participate and to dissent. This in essence it is all about freedom of choice. That being said, however political ethics and rules of the game must not be crossed. For instance, Indonesia is a good democratic case study, as it got embroiled in long civil war, whereby military elites took the rein of power, but after ^{military demise in} 1998, it has experienced ^{continuous} civilian supremacy and growth of democratic institutions. Hence, it can be deduced that ethical politics lead to the development of political culture. Ethical politics is an ideal ~~but~~ practical notion, but when society and

States are experiencing unethical politics it leads to societal polarization. There by society ^{find} ~~get~~ itself fracture on numerous faultlines. For instance, the prevalent unethical politics in Modi India is exacerbating communal violence. Like the Manipur incident 2023, where 100 plus Christians lost their lives due to Hindu mob violence shows the extent of societal polarization prevalent in India. Thus societal polarization is an outcome of unethical politics.

Similarly, unethical politics manifold tentacles of extremism and fundamentalism in society. As it augment nefarious tendencies of self-righteousness.

Like, Hitler proclamation of Jews as inferior beings and termites made the German society and state extremist and fundamentalist. Hence, the absence of political ethics in German state and society gave birth to ideologies.

extreme
like Nazism and Fascism. There by, it can be deduced that fundamentalism and extremism are the end product of unethical politics.

Unethical politics hinder discourse and dialogue, as it is critical of

opposition and dissenting voices thus leaves no room for dialogue. Moreover, in such fragile toxic political environment opposition and dissenting voices are seen as forces to be reckoned with. For instance, NATO failure and unwillingness to address Russia grievances led to Russia invasion of Ukraine. But if constructive discourse and dialogue had happened, this travesty could have been avoided.

Another outcome of unethical politics is that it exacerbates state disintegration. This is because it gives impetus to non-state actors to use existing loopholes to jeopardise fragile societal fabric. Like the debacle of East Pakistan in 1971 happened right to rampant unethical politics. The discrimination toward Bengalis by successive governments reinforced the feeling of alienation and marginalisation, ^{consequently,} in Bangali diaspora. This alienation amalgamated into Bangali struggle and ended with the disintegration of Pakistan. Thereby, absence of political ethics ~~leads~~ leads to disintegration of state.

The consequence of unethical politics is that it destroys democratic

culture. Hence, hinder democratic growth by perpetuating inertia and deadlock. Moreover, it exacerbate democratic deficit in society by entrenching a mindset of dystopian Leviathan. whereby states ^{employ} ~~have~~ considerable influence in day to day public affairs. For instance, Communist Party of China has hindered democratic culture by instilling fear of strong state institutions in public minds. Furthermore, it has silenced the dissenting voices thus has rendered democratic growth redundant.

Similarly, unethical politics manifolds prevalent institutional crisis. By making a ~~big~~ id renders premise of institution being partisan. This brickmanship and non-accommodative narrative renders institution to be dysfunctional. For instance, the controversial role of Bangladesh's Election commission has raised suspicion of mass election rigging. whereby Prime Minister Hasina ^{been} ~~has again~~ crowned to be the ^{new} Prime minister. So, it can be said that unethical and partisan politics deprives institutional legitimacy and public confidence.

Propaganda, misinformation and disinformation are the hallmark

of unethical politics. As propaganda against one's opponent lead to urgent short term dividends, but in the long run destroy the socio-political fabric. For instance, Minister Goebbels of Nazi Germany spearheaded propaganda of Germans being an Aryan race and portrayed Hitler as a Messiah and a universal leader.

This propaganda and disinformation played havoc on world as countless lives were lost in world war II. Hence, it can be said that propaganda and misinformation are manifestations of unethical unrestrained politics.

Likewise, unethical politics exacerbates inequality in the society by advancing the interest of the elites at the expense of poor.

This leads to injustice and propels feeling of alienation in the society.

Thereby society becomes fragmented owing to rising conflict. As per Marx's theory of conflict, unethical politics is a way bourgeois to maintain control over the proletariat. That

being said, this inequality and injustice is a recipe for disaster and thus leads to sociopolitical criticism which eventually destroy the fabric of state and society.

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Another consequence of unethical politics is the loss of legitimacy. As continuous brinkmanship and inability to hold dialogue and establish peaceful co-existence leads to loss of legitimacy in people's eyes. Moreover, loss of legitimacy is more often manifested in rising polarization and extremism. Similarly, governance deficit is a characterisation form of legitimacy loss. For instance, Sinhalese-Tamil conflict got exacerbated due to unethical politics played by both sides. Hence, the subsequent failure of central government to establish the writ of the state and end conflict was a blunt manifestation of legitimacy loss, which was exacerbated due to unethical politics.

Lastly, unethical politics lead to policy failure. This is because political polarisation lead to policy inconsistencies, which subsequently translate into policy failures. The current political turmoil unfolding in Pakistan led to economic crisis, which severely hampered the growth prospect upto 5-8%. Thus, skyrocketed inflation upto 29%. Moreover, failure of political parties to establish consensus was hampered due to unethical politics. Thereby, it can be said that unethical politics heavily contribute

to policy failure

Amid the unethical politics and its consequences, it is important to establish and implement rules of business for Politics. This creates conducive environment for dialogue and debate on important policy matters. Like, the 'charter of democracy' signed in 2007 between Pakistan Political Parties was an embodied blue print of ethical politics. In addition, effective implementation of political business rules^{of 2007} will foster culture of democratic growth. Hence, by amending the existing charter, political stability and sustainability ~~will~~ be ensured, which will benefit the country in unprecedented way.

The only sustainable cure to unethical politics is to promote dialogue and discourse on important matters. As establishment of dialogue and discourse culture will lead to enlightenment of mind and over time will open new avenues of technological progress and innovation. Like, the European Renaissance happened due to opened discourse and dialogue culture whereby authority and role of Kings were put into question. Thus, by establishing and encouraging culture of discourse will deepen democratic norms and values in the society.

Another way to counter unethical politics is to strengthen democratic institutions by making them more effective, efficient and responsive to public needs. Moreover, inclusive, pluralistic values must be imparted and strengthened in society. This will lead to promotion of liberal values. Like, in the book 'Why Nations Fail' James Robinson and Daron Acemoglu argue that inclusive democratic institutions were the main driver of growth in western nations. Therefore, if one wants to experience sustainable growth, it must encourage and foster inclusive political institutions, which will subsequently lead to society and nation uplift.

Lastly, the political leadership must play a key role in promoting ethical politics. As they are people voice and have considerable sense of influence hence, their role in establishing ethical politics became far more crucial. For instance, Gandhiji advocated for peaceful conflictless politics in which he gave the conception of peaceful 'non-cooperation movement' against the British colonial rule. Hence, in today world need for ethical politics have become more urgent than ever, and leaders must play a constructive role in establishing it.

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So, it can be said that without ethical politics world is highly vulnerable to disruption and changes from unethical politics. As it leads to devastation, destruction and polarization of both society and state. Moreover, past instances reflect that unethical politics can translate into dreadful events like world war II, whereby millions of innocent lives and infrastructure were lost. Moreover, its applicability in disrupting democratic culture has been discussed in detail. However, by undertaking and implementing rules of ethical politics, world can be made more safer for discourse and liberty. Hence, in today world ethics occupy a central role in politics, as it reinforces respect, tolerance and adherence to established rules of the game, so that ~~the~~ any political disaster can be avoided in the ~~end~~ end.